



AMERICAN LEGION AUXILIARY
Department of Ohio



2010-11 Annual Unit Report - LEGISLATIVE

This report is MANDATORY for the Citation of Merit

Send completed report to Department Legislative Chairman Mona Shipley,
632 South Elizabeth Street, Lima, Ohio 45803 by the May 1, 2011 deadline

District # Unit # Unit Name Membership Goal
Unit Chairman Telephone ( ) -
Address City St Zip Code
Email

I. LEGISLATIVE PROGRAM

- A. Did your Unit host a special Legislative Program? Yes No Please describe
B. Number of Legislators that participated in your Unit activities? Number

II. THE DISPATCH

- A. Did your Unit subscribe to and promote The American Legion Dispatch? Yes No
If yes, please describe promotion
B. How many responses were forwarded to the National Legislative Division of the
American Legion in Washington D.C.? Number

III. OTHER LEGISLATIVE ACTIVITIES

Number of Unit members registered on the National Legislative Council? Number
Web site (http://cupwiz.com/legion/home)

IV. CONGRESSIONAL RECORD

How many Auxiliary activities did your Unit submit to the Congressional Record?
Number Please describe

V. HOSTING EVENTS

Did your Unit host a Town Hall Meeting, Legislative Seminar, etc? Please describe (include
attendance and discussion topics)

**VI. AMERICAN LEGION LEGISLATIVE CENTER**

Did your Unit members enroll in the American Legion Legislative Center? Yes \_\_\_ No \_\_\_

Please list members here \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**VII. NATIONAL FAMILY WEEK**

Did your Unit campaign to make the week of Thanksgiving a “National Family Week”?

Yes \_\_\_ No \_\_\_ Please describe \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**VIII. PATRIOTIC EDUCATION**

Did your Unit campaign to adopt mandated effective civic and government education programs in public schools that teaches “patriotic education”? Yes \_\_\_ No \_\_\_

Please describe \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**IX. CORRESPONDENCE TO OFFICIALS (attach all copies to this report)**

A. Report correspondence

<i>Letters Sent to:</i>	Number	Replies	Please specify Email, Letter or Phone Call	Number
The White House	#	#		#
U.S. Senators	#	#		#
U.S. Representatives	#	#		#
Ohio Elected Officials	#	#		#
Ohio Senators	#	#		#
Ohio Representatives	#	#		#
County Officials	#	#		#
Local Officials	#	#		#
Other Contacts (please describe)	#	#		#

B. How many responses were forwarded to the National Legislative Division of The American Legion in Washington D.C.? Number \_\_\_\_\_