



**AMERICAN LEGION AUXILIARY**  
**Department of Ohio**



**2008-09 Annual District Report – CHILDREN & YOUTH**

*Send completed report to Department Children & Youth Chairman  
Denise Conrad, 125 Dick Street, Woodville, Ohio 43469, by the May 15, 2009 deadline*

District # \_\_\_\_\_ Number of Units \_\_\_\_\_ Number of Units Reporting \_\_\_\_\_

District Chairman \_\_\_\_\_ Telephone (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_ Zip Code \_\_\_\_\_

**SECTION A – DIRECT AID**

	Line #	Amount	Line #	Number
Cash aid given to needy children	1	\$	13	
Value of goods given to children (Reasonable estimate)	2	\$	14	
<b>TOTAL DIRECT AID</b> (Add Lines 1 & 2 and 13 & 14)	3	\$	15	

**SECTION B – CONTRIBUTIONS MADE TO**

	Line #	Amount	Number of Units
American Legion Child Welfare Foundation	4	\$	
Children’s Miracle Network	5	\$	
Department of Ohio Children & Youth Fund	5A	\$	

**SECTION C – OTHER CHARITABLE CONTRIBUTIONS MADE FOR CHILDREN AT**

	Line #	Amount
Local Level	6	\$
County Level	7	\$
State Level	8	\$
National Level	9	\$
<b>TOTAL CONTRIBUTIONS</b> (Add Lines 6, 7, 8, & 9)	10	\$

**SECTION D – SPECIAL PROGRAMS**

These will include parties, teenage dances, free movies, picnics, circus, parades, education programs, etc.

The Activity	Line #	Cost	Line #	Number
		\$		
		\$		
		\$		
		\$		

*(continued on back)*

**SECTION D – SPECIAL PROGRAMS (cont.)**

These will include parties, teenage dances, free movies, picnics, circus, parades, education programs, etc.

The Activity	Line #	Cost	Line #	Number
		\$		
		\$		
		\$		
		\$		
		\$		
		\$		
<b>TOTAL</b>	<b>11</b>	<b>\$</b>	<b>16</b>	

**SECTION E – TOTALS**

(Add Lines 3, 4, 5, 5A, 10 & 11)	Line #	Amount
Total Contributions and Cost of C & Y	12	\$

(Add Lines 15 & 16)	Line #	Number
Total Number of Children Served	17	

**SECTION F – TOTAL ASSESSMENTS PAID WITH DUES**

	Amount
Total Assessments Paid (# of paid members (Jr & Sr.) X \$0.25)	\$

Number of Units participating in any of the following National Children & Youth program objectives? (please give number)

- 1. \_\_\_ Family Emphasis (National Family Week)      5. \_\_\_ Halloween Safety
- 2. \_\_\_ Children’s Miracle Network                      6. \_\_\_ McGruff Program
- 3. \_\_\_ Missing Children                                      7. \_\_\_ Child Safety (Drug Abuse Prevention, Teenage Suicide Prevention, etc.)
- 4. \_\_\_ April is Children & Youth Month Observance 8. \_\_\_ Other (please list on separate paper)

9. How many hours of volunteer service were provided by the membership of Units in your District for the children and youth of your community? ..... Hours

10. Total amount of money expended by Units in your District for administrative expenses for Children & Youth overhead. (Postage, printing, seminars, travel, salaries, etc.)..... \$ \_\_\_\_\_

Please use the space below or attach a separate sheet to describe in some detail specific Children & Youth activities of Units in your District. (Details of your C & Y activities are important to judging reports for various Department and National Awards.)

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