



AMERICAN LEGION AUXILIARY
Department of Ohio



2009- 10 Annual District Report – COMMUNITY SERVICE

*Send completed report to Department Community Service Chairman Ellen Slone-Farthing,
9 Medway Drive, Medway, OH 45341 by the May 14, 2010 deadline*

District # _____ Number of Units _____ Number of Units Reporting _____

District Chairman _____ Telephone (_____) _____ - _____

Address _____ City _____ St _____ Zip Code _____

I. CERT – TRAIN THE TRAINER COURSE

Number of Units participating? # _____ Total # Seniors _____ Total # Juniors _____

Total Hours _____

Please describe activities on a separate sheet of paper.

II. COMMUNITY SUPPORT FOR TROOPS

Number of Units participation? _____ Total # Seniors _____ Juniors _____

Total Hours _____

Please describe activities on a separate sheet of paper.

III SENIOR CENTERS

Number of Units participation? _____ Total # Seniors _____ Juniors _____

Number of Volunteer Hours _____

Please describe assisted projects on a separate sheet of paper

IV PUBLICITY

Proclamations _____ # Press Releases _____ # Spot Announcements _____

Letters to the Editor _____ # General news articles submitted _____

V SUPPORT OF OTHER ORGANIZATIONS WITH ESTABLISHED PROGRAMS

A. Random Acts of Kindness – Number of Units participating? # _____

Total # Seniors _____ Total # Juniors _____ Total Hours _____

Please describe activities on a separate sheet of paper.

B. Number of Units presenting recognition to a Member? # _____

Please describe activities on a separate sheet of paper.

C. Was Department recognition presented to Units in your District? # _____

Please describe activities on a separate sheet of paper.

(continued on back)

D. Other Community Service Organizations:

Organizations	# Hours Volunteered	# Members Volunteering	Amount Donated
Army Community Covenant Welcome Home Troops			\$
Martin Luther King Day of Service			\$
Make A Difference Day			\$
Welcome Home Troops			\$
Community Beautification			\$
Recycling			\$
Homeless Shelters			\$
Food Bank			\$
Habitat for Humanity			\$
Adopt a Highway			\$
Blood Donation			\$
Domestic Violence Centers			\$
Libraries			\$
Nursing Homes			\$
Organ and Tissue Donation			\$
Loaning of Medical Equipment			\$
Community Centers			\$
Red Cross			\$
Salvation Army			\$
Youth Centers			\$
Schools			\$
Drug Abuse Clinics			\$
Youth Appreciation Week			\$
Other			\$

(List any others on a separate sheet of paper)

VI JUNIOR PARTICIPATION

Please describe how Juniors in your District assisted with your Community Service Programs on a separate sheet of paper.

