



AMERICAN LEGION AUXILIARY
Department of Ohio



2011-12 Annual Unit Report – COMMUNITY SERVICE

This Report is MANDATORY for the Citation of Merit

*Send completed report to your DISTRICT Community Service Chairman,
by the May 1, 2012 deadline*

District # ____ Unit # ____ Unit Name _____ Membership Goal _____
Unit Chairman _____ Telephone (____) _____ - _____
Address _____ City _____ St ____ Zip Code _____

I. CERT – TRAIN THE TRAINER COURSE

Did your Unit participate? Yes ____ No ____ # Seniors ____ # Juniors ____ Total Hours ____
Describe activities - _____

II. COMMUNITY SUPPORT FOR TROOPS

Did your Unit participate? Yes ____ No ____ # Seniors ____ # Juniors ____ Total Hours ____
Describe activities - _____

III. SENIOR CENTERS

Did your Unit participate? Yes ____ No ____ # Seniors ____ # Juniors ____ Total Hours ____
Describe activities - _____

IV. PUBLICITY

Proclamations _____ # Press Releases _____ # Spot Announcements _____
Letters to the Editor _____ # General news articles submitted _____
Other news releases ____ Please list - _____

V. SUPPORT OF OTHER ORGANIZATIONS WITH ESTABLISHED PROGRAMS

- A. Random Acts of Kindness – Did your Unit participate? Yes ____ No ____
Seniors ____ # Juniors ____ Total Hours ____ Describe activities - _____
- B. Was Unit recognition presented to a member? Yes ____ No ____ If yes, please describe –

- C. Was Department recognition presented to your Unit? Yes ____ No ____ If yes, please
describe - _____

(continued on back)

D. Other Community Service Organizations:

Organizations	# Hours Volunteered	# Members Volunteering	Amount Donated
Army Community Covenant Welcome Home Troops			\$
Martin Luther King Day of Service			\$
Make A Difference Day			\$
Welcome Home Troops			\$
Community Beautification			\$
Recycling			\$
Homeless Shelters			\$
Food Bank			\$
Habitat for Humanity			\$
Adopt a Highway			\$
Blood Donation			\$
Domestic Violence Centers			\$
Libraries			\$
Nursing Homes			\$
Organ and Tissue Donation			\$
Loaning of Medical Equipment			\$
Community Centers			\$
Red Cross			\$
Salvation Army			\$
Youth Centers			\$
Schools			\$
Drug Abuse Clinics			\$
Youth Appreciation Week			\$
Other			\$

(List any others on a separate sheet of paper)

VI JUNIOR PARTICIPATION

Please describe how Juniors in your District assisted with your Community Service Programs on a separate sheet of paper.