

**AMERICAN LEGION AUXILIARY**  
**Department of Ohio, Inc.**

**2014 DEPARTMENT AND DISTRICT JUNIOR CONVENTION**  
**DELEGATE/ALTERNATE CERTIFICATION FORM**

District # \_\_\_\_\_ Unit # \_\_\_\_\_ Unit Name \_\_\_\_\_

Advisor Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, ZIP \_\_\_\_\_

Phone Number \_\_\_\_\_ Junior Membership as of March 31 \_\_\_\_\_

The number of delegates is based on Junior membership as of March 31 of year of Convention. Unit Junior groups with ten (10) or less members are entitled to a maximum of three (3) delegates. Unit Junior groups with more than ten (10) members are entitled to three (3) delegates for the first ten (10) members plus one (1) additional delegate for each additional five (5) members. Delegates must be at least 6 years of age. Department Junior President, Vice President, and District Junior Presidents are Delegates At Large.

DELEGATE AT LARGE NAME	BIRTH DATE	AGE	
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1. _____	_____	_____	_____
2. _____	_____	_____	_____

DELEGATE NAME	BIRTH DATE	AGE	
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1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____
6. _____	_____	_____	_____
7. _____	_____	_____	_____

ALTERNATE NAME	BIRTH DATE	AGE	
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1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____
6. _____	_____	_____	_____
7. _____	_____	_____	_____

*I, \_\_\_\_\_, Unit Junior Activities Advisor, certify that the above Juniors are in good standing and are duly selected to be delegates to the 2014 Department and District Conventions.*

Send one copy to Department Chairman, Colleen Phillips, C-032 Rd 8B, Hamler, Ohio 43524, by May 2, 2014 and one copy to your District Chairman (see Plan of Action) one week prior to District Convention. Please keep a copy for your record.

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