



**AMERICAN LEGION AUXILIARY**  
Department of Ohio



**2011-12 Annual Unit Report – EDUCATION**

*Send completed report to Department Education Chairman Ruth Brinkel,  
853 Heather Court, Vandalia, Ohio 45377 by the May 1, 2012 deadline*

District # \_\_\_\_\_ Unit # \_\_\_\_\_ Unit Name \_\_\_\_\_ Membership Goal \_\_\_\_\_

Unit Chairman \_\_\_\_\_ Telephone (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip Code \_\_\_\_\_

<b>Scholarship Activities</b>	<b>Yes?</b>	<b>No?</b>	<b>Amount Donated</b>	<b>\$ Value of Scholarship</b>	<b># of Scholarships</b>
Did your Unit submit an entry for the National President's Scholarship?					
Did your Unit donate to the National President's Scholarship?					
Did your Unit submit an entry for the Spirit of Youth Scholarship?					
Did your Unit donate to the Spirit of Youth Fund?					
Did your Unit submit an entry for the Non-Traditional Scholarship?					
Did your Unit submit an entry for the Dept. President's Scholarship?					
Did your Unit submit an entry for the Continuing Education Grant?					
Did your Unit donate to the Department Education Fund?					
Did your Unit submit an entry for the PPP Nurse's Scholarship?					
Did your Unit donate to the PPP Nurse's Scholarship Fund?					
Did your Unit award any scholarships?					
Did your Unit donate to the American Legion Legacy Memorial Scholarship?					
Did your Unit donate to other scholarships funds? Please list. _____ _____					

<b>Literacy Activities</b> <i>Please describe each activity on a separate sheet.</i>	<b>Yes?</b>	<b>No?</b>	<b>Hours?</b>	<b># of schools served</b>	<b># of people served</b>	<b>Amount of donations or \$ spent</b>
Did your Unit participate in Adult Literacy programs?						
Did your Unit participate in classroom reading programs?						
Did your Juniors participate in Adult Literacy program?						
Did your Juniors participate in classroom reading programs?						
<b>Did your Unit participate in Give 10 to Education program? On a separate sheet, please identify the activities your Unit included in Give 10 to Education.</b>						

*(continued on back)*

<b>Veterans in the Classroom Activities</b> <i>Please describe each activity on a separate sheet.</i>	Yes?	No?	Hours?	# of schools served	# of veterans involved	\$ Value
Did your Unit participate in Veterans in the Classroom activity?						

<b>Supporting Military Families</b> <i>Please describe each activity on a separate sheet.</i>	Yes?	No?	Hours?	# of schools served	# of people involved	\$ Value
Did your Unit participate in United Through Reading?						
Did your Unit educate schools on mental health issues in military families?						

<b>Juniors</b> <i>Please describe each activity on a separate sheet.</i>	Yes?	No?	Hours?	# of Juniors involved	# of people served	\$ Value
Did your Juniors participate in Education Activities?						

<b>Teacher Appreciation Week</b> <i>Please describe each activity on a separate sheet.</i>	Yes?	No?	Hours?	# of schools served	# of people served	\$ Value
Did your Unit participate in Teacher Appreciation Week?						
Did your Unit participate in American Education Week, November 13-19, 2011?						

<b>Resources</b> <i>Please list any educational resources your unit distributed</i>	Number of Copies	\$ Value	<b>Resources</b> <i>Please list any educational resources your unit distributed</i>	Number of Copies	\$ Value

**Please share additional information regarding Education projects or activities that your Unit participated in or was a part of. Please use additional sheet of paper if necessary.**

Chairman email: \_\_\_\_\_

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