



AMERICAN LEGION AUXILIARY  
Department of Ohio



**2011-12 Annual Unit Report – LEADERSHIP**

*Send completed report to Department Leadership Chairman Karen Kaczmarek,  
961 South Reynolds Road #69, Toledo, Ohio 43615-7060, by the May 1, 2012 deadline*

District # \_\_\_\_\_ Unit # \_\_\_\_\_ Unit Name \_\_\_\_\_ Membership Goal \_\_\_\_\_

Unit Chairman \_\_\_\_\_ Telephone (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip Code \_\_\_\_\_

**I. EDUCATING MEMBERS**

- A. Did members learn about Constitution & Bylaws, the Unit Handbook, policies and procedures? Yes \_\_\_\_\_ No \_\_\_\_\_
- B. Did members learn about the History of the Auxiliary? Yes \_\_\_\_\_ No \_\_\_\_\_
- C. Did your Unit provide members with materials regarding various Auxiliary programs? Yes \_\_\_\_\_ No \_\_\_\_\_
- D. Did Unit officers receive training? Yes \_\_\_\_\_ No \_\_\_\_\_
- E. List resources used to educate members: \_\_\_\_\_  
\_\_\_\_\_
- F. How many members completed the Leadership Correspondence Course? \_\_\_\_\_

**II. LEADERSHIP TRAINING**

- A. Did your Unit have Leadership Training Moments at your Meetings? Yes \_\_\_\_\_ No \_\_\_\_\_
- B. Were the topics of: Duties of Officers, How to Conduct and How to Participate in a meeting covered? Yes \_\_\_\_\_ NO \_\_\_\_\_
- C. What Leadership topic of your choice was covered at a Unit meeting? Topic? \_\_\_\_\_

**III. MOTIVATING MEMBERS**

- A. Were mentor relationships developed in your Unit? Yes \_\_\_\_\_ No \_\_\_\_\_  
How? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Continued on back)

B. Were members motivated to learn, grow, participate and lead? Yes \_\_\_\_ No \_\_\_\_

How? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

C. Were Juniors mentored? Yes \_\_\_\_ No \_\_\_\_

How? \_\_\_\_\_  
\_\_\_\_\_

**IV. NEW ACTIVITIES AND RESOURCES**

A. How many new activities were developed and initiated this year? \_\_\_\_\_

Describe \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. How many new resources were developed and initiated this year? \_\_\_\_\_

List \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**V. LEADERSHIP SEMINARS**

A. How many members attended a Leadership Seminar this year? \_\_\_\_\_

B. Did your Unit host a Leadership Seminar? Yes \_\_\_\_ No \_\_\_\_