



AMERICAN LEGION AUXILIARY
Department of Ohio



2011-12 Annual Unit Report - LEGISLATIVE

This report is MANDATORY for the Citation of Merit

*Send completed report to Department Legislative Chairman Amanda Peel,
391 Mathews Road, Boardman, Ohio 44512 by the May 1, 2012 deadline*

District # _____ Unit # _____ Unit Name _____ Membership Goal _____
Unit Chairman _____ Telephone (____) ____ - _____
Address _____ City _____ St ____ Zip Code _____
Email _____

I. EDUCATE AUXILIARY MEMBERS ON EFFECTIVE GRASSROOTS ADVOCACY AND THE LEGISLATIVE PRIORITIES OF THE AMERICAN LEGION.

A. Did your Unit use The American Legion Auxiliary Legislative Advocacy Guide?

Yes ___ No ___ # of Hours _____ Money Spent _____ Please describe: _____

B. Did your Unit members enroll in the American Legion Legislative Action Center?

Yes ___ No ___ Please list members here: _____

C. Did your Unit develop a system for communication Legislative Action requests?

Yes ___ No ___ # of Hours _____ Money Spent _____ Please describe: _____

D. Did your Unit host a special Legislative Program? Yes ___ No ___ # of Hours _____

Money Spent _____ Please describe: _____

(Continued on back)

II. SUPPORT THE AMERICAN LEGION INITIATIVES/AGENDA

A. Number of Unit members registered on the National Legislative Council? Number _____

Please list here and describe activities: _____

B. Did your Unit host a Town Hall Meeting, Legislative Seminar, etc? Yes ___ No ___

of Hours _____ Money Spent _____ Please describe (include attendance and discussion topics) _____

C. Correspondence to officials (attach all copies to this report):

<i>Letters Sent to:</i>	Number	Replies	Please specify Email, Letter or Phone Call	Number
The White House	#	#		#
U.S. Senators	#	#		#
U.S. Representatives	#	#		#
Ohio Elected Officials	#	#		#
Ohio Senators	#	#		#
Ohio Representatives	#	#		#
County Officials	#	#		#
Local Officials	#	#		#
Other Contacts (please describe)	#	#		#

D. Did you report the results of correspondence to your Unit? Yes ___ No ___ Please describe: _____

E. Other activities: On a separate piece of paper, please describe any other Legislative activities conducted by your Unit. Please include hours and money spent, materials or publications used, attendance (if applicable), and impact of your activity.