



Ohio Unit Plan of Action



EDUCATION

CHAIRMAN

Debbie Monroe
4605 Bells Lake Apt. B
Cincinnati, Ohio 45244
(513) 289-2220 (cell)
Email – docadacca@aol.com

REPORT DUE : April 15, 2017

SEE BACK SIDE FOR REPORT FORM & NARRATIVE INFORMATION

Ohio Unit Plan of Action

2016 – 2017 Department Report Form

This form should be attached to each narrative that is submitted for information, Citation of Merit requirements and possible Department award. Please fill out the information as completely and accurately as possible. If a Unit only completes this form and does not do a narrative, they will still receive credit as having completed a report. However, if the report shows all zero's or blank information this will not qualify as an actual report.

Please complete the following. Be sure to give the complete name of your Unit.

District # _____ Unit # _____ Membership Goal _____

Full Official Name _____

Unit President/Chairman (circle one) Name: _____

Phone Number: (____) _____ Email: _____ Member ID # _____

Specific Award Name (if applicable) _____

PROGRAM: **EDUCATION**

Answer the following Questions or include answers in your narrative and fill in the boxes at the bottom

- Did member/units participate in Teacher Appreciation Week? How? _____
- Did your unit participate in Give 10 to Education? _____
- Describe how Veterans in Community Schools programs were presented? _____
- If units actively support veterans associations on campus, describe their activities? _____
- What types of help did units give a needy student? _____
- How did your unit recognize scholarship winners? _____
- How many scholarship applications does your unit receive? _____

Total Number of Volunteers	Total Number of Jr. Volunteers	Total Number of Volunteer Hours	Total \$\$ Spent to Promote Education	Total Number Scholarships Awarded	Total \$\$ Awarded for Scholarships
			\$		\$

If you would like to be considered for a Department or National Award attach your narrative to this report form. Follow all criteria when composing your Unit Program Narratives. Criteria for ALL narratives are as follows:

Narrative must be typed written in narrative form.

Narrative must not exceed 1,000 words. (Can be fewer words if program dictates)

Narrative may include photographs and news articles.

Optional-A copy of your Unit ALA Impact Form (Only necessary if it requires it based on the Plan of Action Directions)

Report Deadline: April 15, 2017

Narrative Deadline: April 15, 2017

MAIL TO DEPARTMENT EDUCATION CHAIRMAN

Ohio Unit Plan of Action

The Education Program promotes the American Legion Auxiliary's role in providing quality education for children and adults through classroom activities, literacy programs, scholarship promotion and support of education beyond high school, especially for military and veteran's children.

EDUCATION

What is this program, and why do we have it?

The Education Program promotes the American Legion Auxiliary's role in providing quality education for children and adults through classroom activities, literacy programs, scholarship promotion and support of education beyond high school, especially for military children.

What Can You Do?

1. Enhance respect for the sacrifices of our military heroes among schoolchildren by scheduling Veterans in Community Schools programs at local schools. See enclosed how to sheet.

(Note: This program was previously called Veterans in the Classroom.)

Ideas:

Member

- Locate a veteran willing to share his/her experience with school children. Attend a post meeting or ask around the clubroom for a volunteer.
- Contact your local schoolteachers or principals to see if they would be interested in hosting a Veterans in Community Schools event.
- Volunteer to provide transportation to and from the school for the veteran speaking in community schools.
- Wear your American Legion Auxiliary apparel when you visit schools.

Unit

- Collaborate with your local American Legion post to present Veterans in Community Schools within your local schools.
- Promote your Veterans in Community Schools event through local media and on your own social media accounts.

2. Promote American Legion Auxiliary scholarships, and award local scholarships at the department and unit levels.

Ideas:

Member

- Contact the person at your local high school who handles scholarship opportunities. It will typically be a guidance or career counselor. Ask if you can send them information about national, department and unit American Legion Auxiliary scholarship opportunities.
- Make copies of any scholarship applications (found at www.ALAforVeterans.org/Scholarships), and provide them to schools that request them.
- Volunteer to be on the scholarship selection committee.
- Make a donation to American Legion Auxiliary education scholarship funds:
 - Children of Warriors National Presidents' Scholarship Fund
 - Spirit of Youth Scholarship Fund
 - ALA Foundation at www.ALAFoundation.org
 - Department, district or unit scholarship.

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Unit

- Assign a member to communicate with schools regarding scholarship applications.
- Create a Unit Scholarship Fund to award scholarships to local students.
 - Refer to “How to Create a Unit Scholarship Fund” following this program Plan.
- Prepare a news release with scholarship information for local media and your post/unit newsletter.
- Form a committee to select scholarship winners.
- Publicize the winners of ALA scholarships at a school presentation and in the media.
- Please keep track of the total number of applications received for any national scholarship, and pass that information on to your department Education chairman.

3. Support Give 10 to Education, American Education Week and Teacher Appreciation Week.

Ideas:

Member

- Participate in the Give 10 to Education program by purchasing items to distribute to schools.
 - Place a poster with a collection box at local sites (i.e., grocery stores, banks, senior centers, post office), and invite local residents to donate.
 - Save Box Tops for Education and Labels for Education® and send them to local schools. Most schools participate in these programs.
- Promote Teacher Appreciation Week (May 1-5, 2017)
 - Send cards to your local school’s teachers.
 - Donate resources that teachers or needy children may need.
- Promote American Education Week (November 14-18, 2016)
 - Send a card to all local school staff thanking them for the work they do. Include all school personnel with whom children interact (i.e., bus drivers, custodians, etc.).
 - A sample card may be found on the Education page of the Members Only section at www.ALAforVeterans.org.

Unit

- Participate in the Give 10 to Education program by soliciting items from members to distribute to the schools in your district. Contribute supplies to local classrooms.
- Participate in American Education Week (November 14-18, 2016). Remember to recognize all school personnel, not just teachers.
- Promote Teacher Appreciation Week (May 1-5, 2017) by reaching out to teachers, and ask how your unit can enhance their school curriculum.
 - Find out if there are any needy children, and figure out what resources your unit can provide to the student.
- Educate school administrators on how the American Legion Auxiliary can have a positive impact on students.

4. Assist and support veterans pursuing higher education and vocational education.

Ideas:

Member

- Contact a campus student veterans group at colleges and universities in your community to volunteer. The VA counselor at the college can assist you in locating the veterans groups.
- Sign up to receive The American Legion’s Legislative Action Alerts, and support the alerts regarding the GI Bill.

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Unit

- Collaborate with a campus student veterans group at colleges and universities in your community.
 - Arrange for your post home to be available for off-campus events/chapter meetings.
- Provide information/handouts to members on organizing and delivering presentations on career and life skills topics to student veterans.
- Promote events through local media and your own social media accounts.
- Encourage members to sign up to receive The American Legion's Legislative Action Alerts, and support the alerts regarding the GI Bill.

5. Assist and support military children with educational opportunities.

Ideas:

Member/Unit

- Provide your local school with a copy of the Educator's Guide to the Military Child During Deployment: www2.ed.gov/about/offices/list/os/homefront/homefront.pdf
- Inform schools of a free tutoring website for military children: www.tutor.com/military
- Provide information on the ALA Children of Warriors National Presidents' Scholarship

Education Reporting

Mid-Year Reports

Mid Year reports reflect the program work of units in the department. Each Unit Education chairman is required to submit a narrative report by **December 5, 2016**, to the Department Education Chairman.

Year-End Reports

Annual reports reflect the program work of units in the department. Each Unit Education chairman is required to submit a narrative report by **April 15, 2017**, to the Department Education Chairman.

Scholarships

Scholarships Opportunities

(Department Scholarships found at the End of this Plan of Action.

DEPARTMENT

Continuing Education Grant
Department President's Scholarship

NATIONAL

1. Children of Warriors National Presidents' Scholarship - Awarded to children of veterans who served in the armed forces during the eligibility dates for The American Legion. One \$3,500 scholarship, one \$3,000 scholarship and one \$2,500 scholarship will be awarded in each division. Fifteen outstanding students will be awarded a total of \$45,000 to further their higher education. The applicant must complete 50 hours of community service during his/her high school years to be eligible for one of these scholarships. **See the application rules sheet in this program Plan for information.**

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2. The Non-Traditional Student Scholarship - One scholarship in the amount of \$2,000 will be awarded in each American Legion Auxiliary division. Applicant must be a member of The American Legion, American Legion Auxiliary or Sons of The American Legion and shall have paid dues for the two preceding years and for the calendar year in which the application is made. **See the application rules sheet in this program Plan for information.**
3. Spirit of Youth Scholarship - One Junior member in each division will receive a scholarship valued at \$5,000. The applicant must have held membership in the American Legion Auxiliary for the immediate past three years, hold a current membership card and continue her membership in the American Legion Auxiliary during the four-year scholarship period. **See the application rules sheet in this program Plan for information.**

How To Sheets

- How to Organize a Veterans in Community Schools Event
- How to Create a Unit Scholarship Fund

Additional Resources You Can Use

1. www.ALAforVeterans.org/Programs/Education for more how to sheets and other support tools.
2. American Legion Auxiliary scholarship applications: www.ALAforVeterans.org/Scholarships
3. Educational resources through the Americanism and Children & Youth Commission of The American Legion: www.legion.org/education
4. Free online tutoring for military children: www.tutor.com/military
5. Student Veterans of America: www.studentveterans.org
6. Your national committee members (see front page of this program Plan).

NATIONAL AWARDS

Education Awards

Each award entry must include a cover sheet, which can be found at the end of this program Plan.

Member Award: Give 10 to Education

Type of Award: Printable citation

Presented to: Those who have participated in Give 10 to Education

Materials and Guidelines:

- Recognition certificates are available to download and print at www.ALAforVeterans.org on the Education Program webpage.

Unit Award: Most Outstanding Unit Education Program

Type of Award: Citation plaque

Presented to: One unit Education chairman

Materials and Guidelines:

- Please include a cover sheet with the Unit Name, Number, Chairman, and contact information
- Presented to a unit Education chairman.
- The entry must be typewritten in narrative format, not to exceed 1,000 words, describing specific examples of how your unit worked the Education program.

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- Include pictures, clippings, scrapbooks, folders, etc.
- Due to the Department Education chairman by April 15, 2017. Send to Debbie Monroe, 4605 Bells Lake Apt B, Cincinnati, Ohio 45244.

Unit Award: Most Outstanding Veterans in Community Schools Program

Type of Award: Citation plaque

Presented to: One unit Education chairman

Materials and Guidelines:

- Please include a cover sheet with the Unit Name, Number, Chairman, and contact information
- Presented to a unit Education chairman for the most outstanding Veterans in Community Schools program.
- The entry must be typewritten in narrative format, not to exceed 1,000 words.
- Include pictures, clippings, scrapbooks, folders, etc.
- Due to the Department Education chairman by April 15, 2017. Send to Debbie Monroe, 4605 Bells Lake Apt B, Cincinnati, Ohio 45244.

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- **Unit Award:** Honoring the Service of Our Military

Type of Award: Citation plaque

Presented to: One unit Education chairman

Materials and Guidelines:

- Please include a cover sheet with the Unit Name, Number, Chairman, and contact
- Presented to a unit Education chairman for the most outstanding promotion of education for military children.
- The entry must be typewritten in narrative format, not to exceed 1,000 words.
- Include pictures, clippings, scrapbooks, folders, etc.
- Due to the Department Education chairman by April 15, 2017. Send to Debbie Monroe, 4605 Bells Lake Apt B, Cincinnati, Ohio 45244.

DEPARTMENT AWARDS

Agnes Merritt Plaque – This plaque will be presented to the Unit Education Chairman with the Most Outstanding Overall Education Program. Award entry shall be in narrative form and must not exceed 1,000 words. The cover page must have the name of the award entry, Department name, Unit name and number, and name and address of the Unit Chairman. A copy of the Unit's annual impact report form must accompany the narrative. Please include pictures, clippings, etc. Entry must be submitted by **April 15, 2017** to Department Education Chairman **Debbie Monroe, 4605 Bells Lake Drive, Apt b, Cincinnati, Ohio 45244.**

Betty Robaszkievicz Plaque – This plaque will be presented to the Unit contributing the largest monetary donation to the Department of Ohio Education Fund. Donations must be submitted to the American Legion Auxiliary, Department Headquarters, P.O. Box 2760, Zanesville, Ohio 43702-2760, earmarked Education Fund.

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AMERICAN LEGION AUXILIARY Department of Ohio

CONTINUING EDUCATION GRANT

2016 INSTRUCTIONS FOR THE 2016-2017 SCHOOL YEAR

**Requests for applications will be honored through November 25, 2016.
Applications for the 2016-2017 school year must be submitted by
December 1, 2016 to the Department Education Chairman.
All available grants for the 2016-2017 school year will be awarded by January 1, 2017.**

The American Legion Auxiliary, Department of Ohio, has established the Ohio American Legion Auxiliary Continuing Education Fund to help meet the needs of upperclassmen. Frequently, students in colleges, universities, or other institutions wishing to further their education are in urgent need of additional financial aid to complete a quarter, semester, or year.

\$3,000.00 has been allocated to this fund for a total of fifteen (15), \$200.00 grants for the 2016-2017 school year. These grants will be distributed to qualified applicants as applications are received until the funds are depleted for the current year. Order additional applications from: American Legion Auxiliary, Scholarship Coordinator, PO Box 2760, Zanesville, Ohio 43702-2760.

1. The applicant must be active duty **or** an honorably discharged veteran **or** a spouse, daughter or son (adopted, step, grand, or great-grand) of a living, deceased, or disabled honorably discharged veteran who served during these active war dates:
 - ◆ WORLD WAR I - April 6, 1917 to November 11, 1918
 - ◆ WORLD WAR II - December 7, 1941 to December 31, 1946
 - ◆ KOREAN WAR - June 25, 1950 to January 31, 1955
 - ◆ VIETNAM WAR - February 28, 1961 to May 7, 1975
 - ◆ LEBANON/GRENADA - August 24, 1982 to July 31, 1984
 - ◆ PANAMA - December 20, 1989 to January 31, 1990
 - ◆ DESERT STORM - August 2, 1990 to cessation
2. Attach to this application a photocopy of the veteran's Certificate of Release or Discharge from Active Duty (i.e.: Form DD-214) or other government document showing time served on active military duty during the eligibility period(s) indicated above.
3. The applicant must be a resident of Ohio.
4. The applicant must be sponsored by an Ohio American Legion Auxiliary Unit.
5. The applicant must show proof of program enrollment (a current transcript, a receipt from tuition payment, or a copy of currently enrolled classes).
6. The applicant must sign and date the application.
7. A Unit Officer must sign this application.
8. Forward the application by the December 1, 2016 deadline with all supporting documents to the Department Education Chairman :

Debbie Monroe
4605 Bells Lake Apt B
Cincinnati, Ohio 45244
docadacca@aol.com
(Over for Application)

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CONTINUING EDUCATION GRANT 2016 APPLICATION FOR THE 2016-2017 SCHOOL YEAR

Name of Applicant Social Security Number

Address Birth Date

_____, Ohio _____ (_____) _____
City Zip Code Phone Number

Name of Veteran If deceased, give date of death _____

Veteran Affiliation :	Wife	[]	Husband	[]
(Indicate with (√))	Daughter	[]	Son	[]
	Adopted Daughter	[]	Adopted Son	[]
Self []	Step-Daughter	[]	Step-Son	[]
	Granddaughter	[]	Grandson	[]
	Great Granddaughter	[]	Great Grandson	[]

Give a brief statement and date of Military Service of veteran _____

College Name and Address

Full-time student _____ Part-time student _____ What year in school? _____

Major(s) / Minor(s) of Study

College Expenses (Please list and explain) _____

Have you previously received a Continuing Education Grant from the American Legion Auxiliary? ____ yes ____ no

Signature of Applicant Date Phone Number

SIGNATURE OF AMERICAN LEGION AUXILIARY UNIT OFFICER DISTRICT/UNIT NUMBER UNIT REPRESENTATIVE'S PHONE #

Submit to: **Debbie Monroe, 4605 Bells Lake Apr B, Cincinnati, Ohio 45244**

Ohio Unit Plan of Action



AMERICAN LEGION AUXILIARY
Department of Ohio



DEPARTMENT PRESIDENT'S SCHOLARSHIP

2016-17 INSTRUCTIONS FOR THE 2017-18 SCHOOL YEAR

The American Legion Auxiliary of Ohio awards one scholarship of \$1,500 annually. This is a gift scholarship—not a loan. The amount is sent in payments directly to the college of the winner's choice. One scholarship of \$1,000 is awarded to the second place scholarship applicant. The amount to be paid as requested by the school. Order additional applications from: American Legion Auxiliary, Scholarship Coordinator, PO Box 2760, Zanesville, Ohio 43702-2760.

1. The applicant must be an honorably discharged veteran or a son or daughter (adopted, step, grand, or great-grand) of a living, deceased, or disabled honorably discharged veteran who served during these active war dates:
 - ◆ WORLD WAR I - April 6, 1917 to November 11, 1918
 - ◆ WORLD WAR II - December 7, 1941 to December 31, 1946
 - ◆ KOREAN WAR - June 25, 1950 to January 31, 1955
 - ◆ VIETNAM WAR - February 28, 1961 to May 7, 1975
 - ◆ LEBANON/GRENADA - August 24, 1982 to July 31, 1984
 - ◆ PANAMA - December 20, 1989 to January 31, 1990
 - ◆ DESERT STORM - August 2, 1990 to cessation
2. Attach to this application a **photocopy** of the veteran's Certificate of Release or Discharge from Active Duty (i.e.: Form DD-214) or other government document showing time served on active military duty during the eligibility period(s) indicated above.
3. The applicant must be a resident of Ohio.
4. The applicant must be sponsored by an Ohio American Legion Auxiliary Unit.
5. The applicant must be preparing to enter his/her freshman year of college.
6. The completed application must be returned to the American Legion Auxiliary Unit by March 1, 2017.
7. The winner shall be selected based on the following criteria: 1—Americanism, 2—Character, 3—Financial Need, 4—Leadership, and 5—Scholarship.
8. The following items must accompany this application:
 - A) Three letters of recommendation from:
 - 1) A member of the clergy or a representative to attest to devotional beliefs.
 - 2) A faculty member from the High School attended by the applicant.
 - 3) A representative of the community.
 - B) An original essay of not more than 500 words entitled "*Education and the American Dream*". All words and symbols count.
 - C) A transcript of High School grades.
9. The applicant must sign and date the application.
10. An officer of the sponsoring Unit must sign this application. A Unit may sponsor only one candidate per scholarship.
11. Forward the application by the March 15, 2017 deadline with all supporting documents to the Department Education Chairman:

Debbie Monroe
4605 Bells Lake Apt B
Cincinnati, Ohio 45244
docadacca@aol.com

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DEPARTMENT PRESIDENT'S SCHOLARSHIP

2016-17 APPLICATION FOR THE 2017-18 SCHOOL YEAR

Name of Applicant _____ Social Security Number _____ - _____ - _____

Address _____ Birth Date _____ / _____ / _____

City _____, Ohio _____ (_____) _____ - _____
Zip Code Phone Number

_____ If deceased, give date of death _____
Name of Veteran

Veteran Affiliation: Daughter Son
(Indicate with (√)) Adopted Daughter Adopted Son
Step-Daughter Step-Son
Self Granddaughter Grandson
Great Granddaughter Great Grandson

Brief statement and date of Military Service _____

Financial Information	Family	Applicant
Family Income	\$ _____	\$ _____
Social Security Income	\$ _____	\$ _____
VA Benefits	\$ _____	\$ _____
Other	\$ _____	\$ _____

Number in Household _____ Number currently attending College _____

Brief statement of individual need _____

High School Attended _____ Graduation Date _____ College You Plan to Attend _____

Signature of Applicant _____ Date _____ (_____) _____ - _____
Phone Number

SIGNATURE OF AMERICAN LEGION AUXILIARY UNIT OFFICER _____ DISTRICT/UNIT NUMBER _____ UNIT REPRESENTATIVE'S PHONE # _____

Submit to: **Debbie Monroe, 4605 Bells Lake Apt B, Cincinnati, Ohio 45244**

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AMERICAN LEGION AUXILIARY SPIRIT OF YOUTH SCHOLARSHIP FOR JUNIOR MEMBERS 2017

Five scholarships in the amount of \$5,000 will be awarded for 2017. One scholarship will be awarded in each division of the American Legion Auxiliary. All are gift scholarships and not loans.

RULES

1. Candidates for this award shall be/shall have been Junior members of the American Legion Auxiliary for the past three consecutive years and must hold a membership card for the current (2017) year. Applicant must continue her membership in the American Legion Auxiliary during the four-year-scholarship period.
2. Applicants must be in their senior years of high school.
3. This is a four-year scholarship to attend an accredited institution of higher education. Applicants must be of good character and have grades which meet entrance requirements at the institution of their choice. Applicants must have at least a 3.0 GPA on a 4.0 scale.
4. Applicants must present the completed application to their **local American Legion Auxiliary unit president** **ON OR BEFORE MARCH 1, 2017.**
5. Judging, at all levels, shall be on the following basis:

Character/Leadership	30%
Essay/Application	30%
Scholarship	40%

THE DECISION OF THE JUDGES SHALL BE FINAL.

6. Use of the scholarship must begin **within 24 months of the date the winner receives notification by National Headquarters.** Additionally, National Headquarters must receive certification from the college of the winner's enrollment within 12 months of notification.
7. The first half of the award (\$2,500) will be paid directly to the school at the beginning of the first semester when the student enrolls. There shall be no money paid to the school for the ensuing semesters until notification of re-enrollment has been received from the school. Notification from the school must include verification of a B (3.0) average. If the winner discontinues his/her education or membership in the American Legion Auxiliary before completing four years of study (eight semesters), the balance of the scholarship will be forfeited. The winner will have six years from the date of high school graduation to utilize the scholarship funds.

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APPLICATION PACKET REQUIREMENTS

1. Completed application packet for the Spirit of Youth Scholarship for Junior members.
2. The following four letters of recommendation are required:
 - a. One letter from either the principal or guidance counselor of the school from which the applicant will graduate, to include size of class and student's position in the class and the cumulative grade point average.
 - b. One letter from a clergyman/clergywoman of the applicant's choice.
 - c. Two letters from adult citizens, other than relatives, attesting to the applicant's character in regard to conduct, citizenship and leadership.
3. An original essay consisting of no more than 1,000 words (typed, double-spaced). The title of the essay will be **"How pride in country, community, school and family directs my daily life."**
4. A certified high school transcript or photocopy of the certified transcript.
5. A copy of ACT or SAT test scores.
6. A copy of the FAFSA (Free Application for Federal Student Aid), or a copy of the FAFSA Summary Report and Confirmation Page, or the FAFSA Student Aid Report (SAR).
7. Please be sure to attach other required materials to this application and submit to the president of the American Legion Auxiliary unit in the community in which you reside **NO LATER THAN MARCH 1, 2017.**

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AMERICAN LEGION AUXILIARY SPIRIT OF YOUTH SCHOLARSHIP FOR JUNIOR MEMBERS 2017 APPLICATION

Name of Applicant _____

Address _____

City _____ State _____ ZIP _____

Telephone No. _____ (Home) _____ (Cell)

Date of Birth _____ Membership # _____

Date of Enrollment in American Legion Auxiliary _____

Name of veteran through whom applicant is eligible for membership in American Legion Auxiliary:

Relationship to Veteran _____

Proposed date of graduation from high school _____

Name of college or university you hope to attend:

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NOTE: Please be sure to attach other required materials to this application and submit to the president of the American Legion Auxiliary unit in which your membership is recorded **NO LATER THAN MARCH 1, 2017.**

Please answer the following questions in a separate document and attach to application.

- a. Why would receiving this scholarship be important to you? Please explain.
- b. What course of study do you plan to pursue and why?
- c. Describe your involvement in school, church and community activities.
- d. Why do you think the United States' patriotic organizations such as the American Legion Auxiliary are important to the world today?

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THIS PORTION TO BE COMPLETED BY THE SPONSORING UNIT

(PLEASE TYPE OR PRINT)

EACH UNIT WILL BE RESPONSIBLE FOR VERIFYING ALL NECESSARY INFORMATION IN THE APPLICANT'S PACKET.

1. Judging, at all levels, shall be on the following basis:

Character/Leadership	30%
Essay/Application	30%
Scholarship	40%

2. No unit may enter more than one candidate in the department competition.

3. The winning entry for each unit shall be certified by the American Legion Auxiliary unit president and unit secretary or unit Education chairman and forwarded to the department ~~secretary to be received~~ **ON OR BEFORE MARCH 15, 2017.**

Send to Dept. Education
Chairman Debbie
Monroe by March 15th,
2017

4. Participation in this scholarship program shall be on a voluntary basis in all units.

5. Should an entry be received and no unit affiliation is available, then the application should be judged in the department headquarters unit.

Unit Name and Number _____

Address _____

City, State, ZIP _____

Signature of Unit President

*Signature of Unit Secretary or
Unit Education Chairman*

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AMERICAN LEGION AUXILIARY SCHOLARSHIP FOR NON-TRADITIONAL STUDENTS 2017

One scholarship in the amount of \$2,000 will be awarded in each division of the American Legion Auxiliary. All are gift scholarships and not loans.

RULES

1. Applicant must be a current member of The American Legion, American Legion Auxiliary, or Sons of The American Legion and shall have paid dues for the two preceding years and for the calendar year in which application is made.
2. Applicants must be:
 - a. a non-traditional student returning to the classroom after some period of time in which his/her formal education was interrupted
 - b. a non-traditional student who is just beginning his/her education at a later point in life
3. American Legion Auxiliary Spirit of Youth Scholarship recipients are not eligible.
4. Applicants must present the completed application to their **local American Legion Auxiliary unit president** ON OR BEFORE MARCH 1, 2017.
5. Judging, at all levels, shall be on the following basis:

Character/Leadership	25%
Initiative/Goals	25%
Financial Need	25%
Scholarship	25%

THE DECISION OF THE JUDGES SHALL BE FINAL.

6. The award will be paid directly to the school for the first semester upon notification from the school that the student has registered. ***American Legion Auxiliary National Headquarters must receive certification of enrollment within 12 months of a winner's notification or the scholarship will be forfeited.*** The scholarship must be used within 24 months of the date the winner receives notification by National Headquarters, or the scholarship will be forfeited. Thus, if winning student does not wish to use monies for FIRST YEAR expenses, it must then be used for SECOND YEAR expenses or forfeited.

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APPLICATION PACKET REQUIREMENTS

1. Completed application packet for the Non-Traditional Student Scholarship.
2. Copy of applicant's high school or college transcript, if applicable.
3. Applicant's work history, if applicable.
4. A copy of the applicant's FAFSA (Free Application for Federal Student Aid), or a copy of the FAFSA Summary Report and Confirmation Page, or the FAFSA Student Aid Report (SAR).
5. Please be sure to attach other required materials to this application and submit to the president of the American Legion Auxiliary unit in the community in which you reside **NO LATER THAN MARCH 1, 2017.**

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AMERICAN LEGION AUXILIARY NON-TRADITIONAL STUDENT SCHOLARSHIP 2017 APPLICATION

Name of Applicant _____

Address _____

City _____ State _____ ZIP _____

Telephone No. _____ (Home) _____ (Cell)

Date of Birth _____

I am a member in good standing of:

_____ AMERICAN LEGION AUXILIARY

_____ THE AMERICAN LEGION

_____ SONS OF THE AMERICAN LEGION

Member # _____ Date of Enrollment: _____

Name of veteran through whom applicant is eligible for membership:

Relationship to Veteran _____

Attested: _____

(PostAdjutant/Unit Secretary)

SCHOLASTIC INFORMATION

Date applicant graduated from high school: _____

Attach copy of high school transcript (if graduated in the last 10 years).

Has applicant attended college? Last attended: _____

Attach copy of college transcript. _____ (mo/yr)

If it has been more than five years since applicant has attended school, submit work history.

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AMERICAN LEGION AUXILIARY NON-TRADITIONAL STUDENT SCHOLARSHIP 2017 APPLICATION (cont.)

FINANCIAL INFORMATION

Applicant's Adjusted Gross Income \$ _____
(AGI: Form 1010 – Line 31; 1040A – Line 6e; 1040EZ – Line 4.)

List support or income from any other sources:

Number of dependents: _____

Describe any circumstances that may affect your or your family's ability to provide for your college education. (Attach additional sheets if necessary)

CHARACTER/LEADERSHIP

Attach additional sheets if necessary.

Describe any community service activities in which you have participated during high school, college or career.

List offices held and/or awards received:

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AMERICAN LEGION AUXILIARY NON-TRADITIONAL STUDENT SCHOLARSHIP 2017 APPLICATION (cont.)

INITIATIVE/GOALS

What major do you plan to pursue when you enter college? _____

Why have you selected this major? _____

What college or university do you plan to attend? Name _____

City _____ State _____

Why did you select this school? _____

Who or what inspired you to seek a college degree? _____

Signed: _____

Date: _____

NOTE: Please be sure to attach other required materials to this application and submit to the president of the American Legion Auxiliary unit in the community in which you reside **NO LATER THAN MARCH 1, 2017.**

Ohio Unit Plan of Action



THIS PORTION TO BE COMPLETED BY THE SPONSORING UNIT

(PLEASE TYPE OR PRINT)

EACH UNIT WILL BE RESPONSIBLE FOR VERIFYING ALL NECESSARY INFORMATION IN THE APPLICANT'S PACKET.

1. Judging, at all levels, shall be on the following basis:

Character/Leadership	25%
Initiative/Goals	25%
Financial Need	25%
Scholarship	25%

2. No unit may enter more than one candidate in the department competition.

3. The winning entry for each unit shall be certified by the American Legion Auxiliary unit president and unit secretary or unit Education chairman and forwarded to the department ~~secretary to be received~~ **ON OR BEFORE MARCH 15, 2017.**

Send to Dept. Education
Chairman Debbie
Monroe by March 15th,
2017

4. Participation in this scholarship program shall be on a voluntary basis in all units.

5. Should an entry be received and no unit affiliation is available, then the application should be judged in the department headquarters unit.

Unit Name and Number _____

Address _____

City, State, ZIP _____

Signature of Unit President

*Signature of Unit Secretary or
Unit Education Chairman*

Ohio Unit Plan of Action



AMERICAN LEGION AUXILIARY CHILDREN OF WARRIORS NATIONAL PRESIDENTS' SCHOLARSHIP 2017

Fifteen scholarships will be awarded for 2017. Three scholarships will be awarded in each division of the American Legion Auxiliary: one in the amount of \$3,500, one in the amount of \$3,000 and one in the amount of \$2,500. All are gift scholarships and not loans.

RULES

1. Candidates for this award shall be daughters, sons, grandsons, granddaughters, great-granddaughters or great-grandsons of veterans who served in the Armed Forces during eligibility dates for membership in The American Legion.
 - a. April 6, 1917 through November 11, 1918 (WWI)
 - b. December 7, 1941 through December 31, 1946 (WWII)
 - c. June 25, 1950 through January 31, 1955 (Korea)
 - d. February 28, 1961 through May 7, 1975 (Vietnam)
 - e. August 24, 1982 through July 31, 1984 (Grenada and Lebanon)
 - f. December 20, 1989 through January 31, 1990 (Panama)
 - g. August 2, 1990 to the date of cessation of hostilities (Persian Gulf to present)
2. Applicants must be in their senior year of high school.
3. Applicant must complete 50 hours of volunteer service within the community during his/her high school years. Hours must be verified in writing by the recipient organization(s).
4. Applicants must present the completed application to their **local American Legion Auxiliary unit president** ON OR BEFORE MARCH 1, 2017.
5. Judging, at all levels, shall be on the following basis:

Character/Leadership	25%
Essay/Application	25%
Financial Need	25%
Scholarship	25%

THE DECISION OF THE JUDGES SHALL BE FINAL.

6. The award will be paid directly to the school for the first semester upon notification from the school that the student has registered. ***American Legion Auxiliary National Headquarters must receive certification of enrollment within 12 months of a winner's notification or the scholarship will be forfeited.*** The scholarship must be used within 24 months of the date the winner receives notification by National Headquarters, or the scholarship will be forfeited. Thus, if winning student does not wish to use monies for FIRST YEAR expenses, it must then be used for SECOND YEAR expenses or forfeited.

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APPLICATION PACKET REQUIREMENTS

1. Completed application packet for the Children of Warriors National Presidents' Scholarship.
2. The following four letters of recommendation are required:
 - a. One letter from either the principal or guidance counselor of the school from which the applicant will graduate, to include size of class and student's position in the class and the cumulative grade point average.
 - b. One letter from a clergyman/clergywoman of the applicant's choice.
 - c. Two letters from adult citizens, other than relatives, attesting to the applicant's character in regard to conduct, citizenship and leadership.
3. An original essay consisting of no more than 1,000 words (typed, double-spaced). The title of the essay will be **"How pride in country, community, school and family directs my daily life."**
4. A letter from recipient organization(s) verifying 50 hours of voluntary service during high school years.
5. A certified high school transcript or photocopy of the certified transcript.
6. A copy of ACT or SAT test scores.
7. A copy of the FAFSA (Free Application for Federal Student Aid) form, or a copy of the FAFSA Summary Report and Confirmation Page, or the FAFSA Student Aid Report (SAR).
8. A brief statement of the military service of parent or grandparents, including the branch of service and dates of service, or a photocopy of parent's or grandparent's discharge papers.
9. Please be sure to attach other required materials to this application and submit to the president of the American Legion Auxiliary unit in the community in which you reside **NO LATER THAN MARCH 1, 2017.**

Ohio Unit Plan of Action



AMERICAN LEGION AUXILIARY CHILDREN OF WARRIORS NATIONAL PRESIDENTS' SCHOLARSHIP 2017 APPLICATION

Name of Applicant: _____

Address: _____

City: _____ State: _____ ZIP: _____

Date of Birth: _____ Email: _____

Home Phone: _____ Mobile: _____

Name of father, or guardian: _____

Address: _____

Veteran: Yes _____ No _____ Dates of Military Service: _____

Occupation: _____ Annual gross income: _____

Name of mother, or guardian: _____

Address: _____

Veteran: Yes _____ No _____ Dates of Military Service: _____

Occupation: _____ Annual gross income: _____

Number of dependent children under 18 years _____ Over 18 years _____ Grade levels _____

Total monthly compensation, pension or trust received by parent and/or children \$ _____

Are you eligible for or drawing Social Security payments? Yes _____ No _____

If so, monthly amount \$ _____ Time limit of benefits _____

Are you eligible for benefits under Survivors and Dependents Education? Yes _____ No _____

Proposed date of graduation from high school: _____

Name of college or university you hope to attend: _____

Print or Type Full Name

Signature of Applicant

Ohio Unit Plan of Action



NOTE: Please be sure to attach other required materials to this application and submit to the president of the American Legion Auxiliary unit in the community in which you reside **NO LATER THAN MARCH 1, 2017.**

Please answer the following questions in a separate document and attach to application.

- a. Why would receiving this scholarship be important to you? Please explain.
- b. What course of study do you plan to pursue and why?
- c. Describe your involvement in school, church and community activities.
- d. Why do you think the United States' patriotic organizations such as the American Legion Auxiliary are important to the world today?

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Send to Department
Education Chairman
Debbie Monroe by
March 15th, 2017

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Signature of Unit President

*Signature of Unit Secretary or
Unit Education Chairman*