



# **EDUCATION**

#### CHAIRMAN

Deborah Meyer 90 North Lincoln Street Minster, Ohio 45865-1053 (419) 628-3339 (home) (419) 441-6497 (cell) Email – rdmeyer@nktelco.net

# **REPORT DUE : April 15, 2018**

| Department awa<br>does not do a na<br>information this | ard. Please fillout the infor<br>arrative, <b>they will still receiv</b><br>s will not qualify as an actual | Department Report Fo<br>tive that is submitted for informa<br>mation as completely and accurat<br>re credit as having completed a ro<br>report.<br>give the complete name of your U | tion, Citation of Merit require<br>tely as possible. If a Unit on<br><b>eport</b> . However, if the repor | ly completes this form a |     |
|--|---|---|---|--------------------------|-----|
| District   | Unit #  | Membership Goal   | Membership Tota   | I As of Report           |     |
| Name of Person   | Completing Report:  |   | Unit Chair.   | Unit Pres.               |     |
| Phone # Email Membership ID (i                         |   | available)  |   |                          |     |
| Specific Award N                                       | ame(if applicable)  |   |   |                          |     |
|  |   | <b>r include answers in your</b><br>n Teacher Appreciation Wee  |   |                          | tom |

- Did your unit participate in Give 10 to Education?\_\_\_\_\_\_
- If units actively support veterans associations on campus, describe their activities?\_\_\_\_\_\_
- What types of help did units give a needy student?\_
- How did your unit recognize scholarship winners?\_

| Total Number of<br>Volunteers | Total Number of<br>Jr. Volunteers | Total Number of<br>Volunteer Hours | Total \$\$ Spent<br>to Promote<br>Education | Total Number<br>Scholarships<br>Awarded | Total \$\$<br>Awarded for<br>Scholarships |
|-------------------------------|-----------------------------------|------------------------------------|---|---|---|
|                               |                                   |                                    | \$  |   | \$  |

Narrative must be typed written in narrative form.

Narrative must not exceed 1,000 words. (Can be fewer words if program dictates)

Narrative may include photographs and news articles.

Optional-A copy of your Unit ALA Impact Form (Only necessary if it requires it based on the Plan of Action Directions)

#### Report Deadline: April 15, 2018 Narrative Deadline: April 15, 2018

#### MAIL TO DEPARTMENT EDUCATION CHAIRMAN

# **EDUCATION**

# What is this program, and why do we have it?

The Education Program promotes the American Legion Auxiliary's role in providing quality education for children and adults through classroom activities, literacy programs, scholarship promotion and support of education beyond high school, with a special emphasis on children of veterans and service members. The Education Program and the 2014-2019 ALA Centennial Strategic Plan: Through classroom activities, literacy programs, scholarship promotion and support of education beyond high school, ALA members build brand loyalty and awareness of the ALA's mission (Goal 5) through their education-related community service projects.

# What Can You Do?

1. Enhance respect for the sacrifices of our military heroes among schoolchildren by scheduling Veterans in Community Schools programs at local schools. See enclosed how to sheet. (Note: This program was previously called Veterans in the Classroom.)

# Ideas:

#### Member

- Locate a veteran willing to share his/her experience with school children. Attend a post meeting or ask around the clubroom for a volunteer.
- Contact your local school teachers or principals to see if they would be interested in hosting a Veterans in Community Schools event.
- Volunteer to provide transportation to and from the school for the veteran speaking in community schools.
- Wear your American Legion Auxiliary apparel when you visit schools.

#### Unit

- Collaborate with your local American Legion post to present Veterans in Community Schools within your local schools.
- Promote your Veterans in Community Schools event through local media and on your own social media accounts.

# 2. Promote American Legion Auxiliary scholarships, and award local scholarships at the department and unit levels.

#### Ideas:

Member

- Contact the person at your local high school who handles scholarship opportunities. It will typically be a guidance or career counselor. Ask if you can send them information about national, department and unit American Legion Auxiliary scholarship opportunities.
- Make copies of any scholarship applications (found at www.ALAforVeterans.org/ Scholarships), and provide them to schools that request them.
- Volunteer to be on the scholarship selection committee.
- Make a donation to American Legion Auxiliary education scholarship funds:
  - o Children of Warriors National Presidents' Scholarship Fund
  - Spirit of Youth Scholarship Fund

- o ALA Foundation at www.ALAFoundation.org
- Department, district or unit scholarship.

# Unit

- Assign a member to communicate with schools regarding scholarship applications.
- Create a Unit Scholarship Fund to award scholarships to local students.
  - Refer to "How to Create a Unit Scholarship Fund" following this program Plan.
- Prepare a news release with scholarship information for local media and your post/unit newsletter.
- Form a committee to select scholarship winners.
- Publicize the winners of ALA scholarships at a school presentation and in the media.
- Please keep track of the <u>total</u> number of applications received for any national scholarship, and pass that information on to your department Education chairman.

# 3. Support Give 10 to Education, American Education Week and Teacher Appreciation Week.

# Ideas:

# Member

- Participate in the Give 10 to Education program by purchasing items to distribute to schools.
  - Place a poster with a collection box at local sites (i.e., grocery stores, banks, senior centers, post office), and invite local residents to donate.
  - Save Box Tops for Education and Labels for Education® and send them to local schools. Most schools participate in these programs.
  - Recognition certificates are available to download and print at www.ALAforVeterans.org on the Education Committee page.
- Promote Teacher Appreciation Week (May 7-11, 2018)
  - Send cards to your local school's teachers.
  - Donate resources that teachers or needy children may need.
- Promote American Education Week (November 11-17, 2017)
  - Send a card to all local school staff thanking them for the work they do. Include all school personnel with whom children interact (i.e., bus drivers, custodians, etc.).
  - A sample card may be found on the Education page of the Members Only section at www.ALAforVeterans.org.

# Unit

- Participate in the Give 10 to Education program by soliciting items from members to distribute to the schools in your district. Contribute supplies to local classrooms.
  - Recognition certificates are available to download and print at www.ALAforVeterans.org on the Education Committee page.
- Participate in American Education Week (November 11-17, 2017). Remember to recognize all school personnel, not just teachers.
- Promote Teacher Appreciation Week (May 7-11, 2018) by reaching out to teachers, and ask how your unit can enhance their school curriculum.
  - Find out if there are any needy children, and figure out what resources your unit can provide to the student.
- Educate school administrators on how the American Legion Auxiliary can have a positive impact on students.

# 4. Assist and support veterans pursuing higher education and vocational education.

# Ideas:

# Member

- Contact a campus student veterans group at colleges and universities in your community to volunteer. The VA counselor at the college can assist you in locating the veterans groups.
- Sign up to receive The American Legion's Legislative Action Alerts, and support the alerts regarding the GI Bill.

# Unit

- Collaborate with a campus student veterans group at colleges and universities in your community.
  Arrange for your post home to be available for off-campus events/chapter meetings.
- Provide information/handouts to members on organizing and delivering presentations on career and life skills topics to student veterans.
- Promote events through local media and your own social media accounts.
- Encourage members to sign up to receive The American Legion's Legislative Action Alerts, and support the alerts regarding the GI Bill.

# 5. Assist and support military children with educational opportunities.

# Ideas:

Member/Unit

- Provide your local school with a copy of the Educator's Guide to the Military Child during Deployment: www.ed.gov/about/offices/list/os/homefront/homefront.pdf
- Encourage junior members to contact their school guidance counselor and volunteer to be a mentor to new military children at their school.
- Use some of your Give 10 to Education supplies to make backpacks welcoming military children at school.
- Inform schools of a free tutoring website for military children: www.tutor.com/military
- Provide information on the ALA Children of Warriors National Presidents' Scholarship

# Scholarships

# **National Scholarships**

All ALA scholarships should be submitted by March 1, 2018 to a local American Legion Auxiliary Unit. Scholarship application and rules sheet are in this Program Plan of Action and also available for download on the national website, www.ALAforVeterans.org/scholarships.

# A. Children of Warriors National Presidents' Scholarship

- Awarded to children of veterans who served in the armed forces during the eligibility dates for The American Legion.
- Three \$5,000 scholarships will be awarded in each division.
- Fifteen outstanding students will be awarded a total of \$75,000 to further their higher education.
- The applicant must complete 50 hours of community service during his/her high school years to be eligible for one of these scholarships.

### B. The Non-Traditional Student Scholarship

- One scholarship in the amount of \$2,000 will be awarded in each American Legion Auxiliary division.
- Applicant must be a member of The American Legion, American Legion, Auxiliary or Sons of The American Legion and shall have paid dues for the two preceding years and for the calendar year in which the application is made.

# C. Spirit of Youth Scholarship

- One Junior member in each division will receive a \$5,000 scholarship.
- Applicant must have held membership in the American Legion Auxiliary for the immediate past three years, hold a current membership card and continue her membership in the American Legion Auxiliary during the four-year scholarship period.

#### <u>Scholarships Opportunities</u> (Department Scholarships found at the End of this Plan of Action.

# DEPARTMENT

Continuing Education Grant Department President's Scholarship

# NATIONAL AWARDS

#### **Education Awards Deadlines and Submission Requirements:**

Taking the time to share a favorite story about the positive impact you or someone you know has had on our mission is worth doing! It helps us tell the world who we are, what we do, and why we matter. Just three simple steps to add your part to our national success story:

1) Please follow instructions as you fill out the National Report and Awards Cover Sheet found in the awards section of the Programs Action Plan.

2) Provide details/examples about the activity as outlined in the award's materials and guidelines section.

3) Submit as indicated in the Programs Action Plan.

National Report and Awards Cover Sheet, deadlines, and Education committee contact information may be found on the Education committee page on the national website, <u>www.ALAforVeterans.org</u> Each award entry must <u>include a cover sheet</u>, which can be found at the end of this program Plan.

#### Member Award: Give 10 to Education

- Award: Printable citation
- Presented to: Participants of Give 10 to Education
- Materials and Guidelines:
  - Recognition certificates are available to download and print at www.ALAforVeterans.org on the Education Committee page.

Unit Award: Most Outstanding Unit Education Program

• Award: Citation plaque

- Presented to: One unit in each division (5)
- Materials and guidelines:
  - Awarded to the unit in each division with the most outstanding Education program.
  - Narrative not to exceed 1,000 words. Include specific examples of how your unit worked the Education program, including Veterans in Community Schools.
  - May include pictures, news articles, news releases, etc.

#### **DEPARTMENT AWARDS**

Agnes Merritt Plaque – This plaque will be presented to the Unit Education Chairman with the Most Outstanding Overall Education Program. Award entry shall be in narrative form and must not exceed 1,000 words. The cover page must have the name of the award entry, Department name, Unit name and number, and name and address of the Unit Chairman. A copy of the Unit's annual impact report form must accompany the narrative. Please include pictures, clippings, etc. Entry must be submitted by April 15, 2018 to Department Education Chairman Deb Meyer, 90 N. Lincoln Street, Minster, Ohio 45865.

**Betty Robaszkiewicz Plaque** – This plaque will be presented to the Unit contributing the largest monetary donation to the Department of Ohio Education Fund. Donations must be submitted to the American Legion Auxiliary, Department Headquarters, P.O. Box 2760, Zanesville, Ohio 43702-2760, earmarked Education Fund.

#### **Education Reporting**

#### Mid-Year Reports

Mid-Year reports reflect the program work of units in the department, and are intended as an opportunity for mid-year corrections. Each Unit Education chairman is required to submit a narrative report by **December 1**, **2017**, to the Department Education Chairman.

#### Year-End Reports

Annual reports reflect the program work of the units in the department, and may result in a national award for participants if award requirements are met. Each Unit Education chairman is required to submit a narrative report by **April 15, 2018,** to the Department Education Chairman.

#### As part of your Narrative Report, please include answers to the following questions:

- How did your unit recognize member's participation for Give 10?
- Describe how your unit presented Veterans in Community Schools programs.
- If your unit actively supported veterans associations on campus, describe your activities

#### **Additional Resources You Can Use**

- 1. www.ALAforVeterans.org/Programs/Education for more how to sheets and other support tools.
- 2. American Legion Auxiliary scholarship applications: www.ALAforVeterans.org/Scholarships
- 3. Educational resources through the Americanism and Children & Youth Commission of The American Legion: www.legion.org/education
- 4. Free online tutoring for military children: www.tutor.com/military
- 5. Student Veterans of America: www.studentveterans.org
- 6. Your national committee members (see front page of this program Plan).

#### **How To Sheets**

- How to Organize a Veterans in Community Schools Event
- How to Create a Unit Scholarship Fund

#### AMERICAN LEGION AUXILIARY CHILDREN OF WARRIORS NATIONAL PRESIDENTS' SCHOLARSHIP 2018

Fifteen scholarships in the amount of \$5,000 each will be awarded for 2018. Three scholarships will be awarded in each of the five divisions of the American Legion Auxiliary. All are gift scholarships and not loans.

#### RULES

- 1. Candidates for this award shall be daughters, sons, grandsons, granddaughters, greatgranddaughters, great-grandsons of veterans who served in the Armed Forces during eligibility dates for membership in The American Legion.
  - a. April 6, 1917 through November 11, 1918 (WWI)
  - b. December 7, 1941 through December 31, 1946 (WWII)
  - c. June 25, 1950 through January 31, 1955 (Korea)
  - d. February 28, 1961 through May 7, 1975 (Vietnam)
  - e. August 24, 1982 through July 31, 1984 (Grenada and Lebanon)
  - f. December 20, 1989 through January 31, 1990 (Panama)
  - g. August 2, 1990 to the date of cessation of hostilities (Persian Gulf to present)
- 2. Applicants must be in their senior year of high school.
- 3. This is a scholarship to attend an accredited institution of higher education.
- 4. Applicant must complete 50 hours of volunteer service within the community during his/her high school years. Hours must be verified in writing by the recipient organization(s).
- 5. Applicants must present the completed application to their **local American Legion Auxiliary Unit President** <u>ON OR BEFORE MARCH 1, 2018</u>.
- 6. Judging, at all levels, shall be on the following basis:

| Character/Leadership | 25% |
|----------------------|-----|
| Essay/Application    | 25% |
| Financial Need       | 25% |
| Academic Achievement | 25% |

# THE DECISION OF THE JUDGES SHALL BE FINAL.

7. The award will be paid directly to the school for the first semester upon notification from the school that the student has registered. American Legion Auxiliary National Headquarters must receive certification of enrollment within 12 months of a winner's notification or the scholarship will be forfeited. The scholarship must be used within 24 months of the date the winner receives notification by National Headquarters, or the scholarship will be forfeited. Thus, if winning student does not wish to use monies for FIRST YEAR expenses, it must then be used for SECOND YEAR expenses or forfeited.

| CHILDREN OF WARRIORS NA  | EGION AUXILIARY<br>TIONAL PRESIDENTS' SCHOLARSHIP<br>APPLICATION |  |
|--|--|--|
| Name of Applicant:   |  |  |
| Address:   |  |  |
| City:  | State: ZIP:  |  |
| Date of Birth: Email:  |  |  |
| Home Phone:  | Mobile:  |  |
| Name of father, or guardian:   |  |  |
| Address:   |  |  |
| Veteran: Yes No Dates of Milit   | ary Service:   |  |
| Occupation:  | Annual gross income:   |  |
| Name of mother, or guardian:   |  |  |
| Address:   |  |  |
| Veteran: Yes No Dates of Milit   | ary Service:   |  |
| Occupation:  | Annual gross income:   |  |
| Number of dependent children under 18 years over 18 years Grade levels |  |  |
| Total monthly compensation, pension or trust re-                       | ceived by parent and/or children \$                              |  |
| Are you eligible for or drawing Social Security pa                     | ayments? Yes No  |  |
| If so, monthly amount \$ Ti  | ime limit of benefits  |  |
| Are you eligible for benefits under Survivors and                      | Dependents Education? Yes No                                     |  |
| Proposed date of graduation from high school:                          |  |  |
| Name of college or university you hope to attend                       | l:   |  |



#### AMERICAN LEGION AUXILIARY CHILDREN OF WARRIORS NATIONAL PRESIDENTS' SCHOLARSHIP 2018 APPLICATION

# In a separate document attached to this application, please answer the following questions:

- a. Why would receiving this scholarship be important to you? Please explain.
- b. What course of study do you plan to pursue and why?
- c. Describe your involvement in school, church and community activities.
- d. Why do you think the United States' patriotic organizations such as the American Legion Auxiliary are important to the world today?

NOTE: Please be sure to attach to this application <u>all required materials</u> listed on the following page, and submit to the President of the American Legion Auxiliary Unit in the community in which you reside <u>NO LATER THAN MARCH 1, 2018</u>.

#### APPLICATION PACKET REQUIREMENTS

- 1. Completed application packet for the Children of Warriors National Presidents' Scholarship.
- 2. The following four letters of recommendation are required:
  - a. One letter from either the principal or guidance counselor of the school from which the applicant will graduate, to include size of class and student's position in the class and the cumulative grade point average or your homeschool equivalent.
  - b. One letter from a clergyman/clergywoman of the applicant's choice.
  - c. Two letters from adult citizens, other than relatives, attesting to the applicant's character in regard to conduct, citizenship and leadership.
- 3. An original essay consisting of no more than 1,000 words (typed, double-spaced). The title of the essay will be "What I will do to make my college or university a better place for students and staff."
- 4. A letter from recipient organization(s) verifying 50 hours of voluntary service during high school years.
- 5. A certified transcript or photocopy of the certified transcript of the applicant's high school grades.
- 6. A copy of ACT or SAT test scores.
- 7. A copy of the FAFSA (Free Application for Federal Student Aid) form, or a copy of the FAFSA Summary Report and Confirmation Page, or the FAFSA Student Aid Report (SAR).
- 8. A brief statement of the military service of parent or grandparents, including the branch of service and dates of service, or a photocopy of parent's or grandparent's discharge papers.
- Please be sure to <u>attach all these required materials to this application</u> and submit to the President of the American Legion Auxiliary Unit in the community in which you reside <u>NO LATER THAN MARCH 1, 2018</u>.

# THIS PORTION TO BE COMPLETED BY THE SPONSORING UNIT

# (PLEASE TYPE OR PRINT)

EACH UNIT WILL BE RESPONSIBLE FOR VERIFYING ALL NECESSARY INFORMATION IN THE APPLICANT'S PACKET.

1. Judging, at all levels, shall be on the following basis:

| Character/Leadership | 25% |
|----------------------|-----|
| Essay/Application    | 25% |
| Financial Need       | 25% |
| Academic Achievement | 25% |

- 2. No Unit may enter more than one candidate in the Department competition.
- The winning entry for each Unit shall be certified by the American Legion Auxiliary Unit President and Unit Secretary or Unit Education Chairman and forwarded to the Department Education Chairman to be received <u>ON OR BEFORE MARCH 15, 2018.</u>
- 4. Participation in this scholarship program shall be on a voluntary basis in all Units.
- 5. Should an entry be received and no Unit affiliation is available, then the application should be judged in the Department Headquarters Unit.

Unit Name and Number

Address \_\_\_\_\_

City, State, ZIP \_\_\_\_\_

Signature of Unit President

Signature of Unit Secretary or Unit Education Chairman



#### AMERICAN LEGION AUXILIARY SCHOLARSHIP FOR NON-TRADITIONAL STUDENTS 2018

Five scholarship in the amount of \$2,000 each will be awarded for 2018. One scholarship will be awarded in each division of the American Legion Auxiliary. All are gift scholarships and not loans.

# RULES

- 8. Applicant must be a current member of The American Legion, American Legion Auxiliary, or Sons of The American Legion, held membership for the two preceding years (2016 and 2017), and must be a paid member for the current (2018) membership year.
- 9. Applicants must be:
  - a. a non-traditional student returning to the classroom after some period of time in which his/her formal education was interrupted
  - b. a non-traditional student who is just beginning his/her education at a later point in life
- 10. American Legion Auxiliary Spirit of Youth Scholarship recipients are not eligible.
- 11. Applicants must present the completed application to their **local American Legion Auxiliary Unit President** <u>ON OR BEFORE MARCH 1, 2018</u>.
- 12. Judging, at all levels, shall be on the following basis:

| Character/Leadership | 25% |
|----------------------|-----|
| Initiative/Goals     | 25% |
| Financial Need       | 25% |
| Academic Achievement | 25% |

# THE DECISION OF THE JUDGES SHALL BE FINAL.

13. The award will be paid directly to the school for the first semester upon notification from the school that the student has registered. American Legion Auxiliary National Headquarters must receive certification of enrollment within 12 months of a winner's notification or the scholarship will be forfeited. The scholarship must be used within 24 months of the date the winner receives notification by National Headquarters, or the scholarship will be forfeited. Thus, if winning student does not wish to use monies for FIRST YEAR expenses, it must then be used for SECOND YEAR expenses or forfeited.

|   | NON-TRADITION  | LEGION AUXILIARY<br>AL STUDENT SCHOLARSHIP<br>APPLICATION |        |
|---|--|---|--------|
| Name of Applicant                               |  |   |        |
| Address   |  |   |        |
| City  |  | _StateZIP   |        |
| Telephone No                                    | (H   | Home)   | (Cell) |
| Date of Birth                                   |  | _   |        |
| Email address                                   |  |   |        |
| I am a member in goo                            | d standing of:                                       |   |        |
|   |  | UXILIARY  |        |
|   | THE AMERICAN LEGI                                    | ON  |        |
|   | SONS OF THE AMER                                     | ICAN LEGION   |        |
| Member #  |  | Join Date:  |        |
| Name of veteran throu                           | ugh whom applicant is eli                            | gible for membership:                                     |        |
|   | IN   |   |        |
| Attested:                                       | (PostAdji  |   |        |
|   | (PostAdji  | Jtant/Unit Secretary)                                     |        |
| SCHOLASTIC INFORM                               | ATION  |   |        |
| Date Applicant gradua<br>Attach copy of high sc | ated from high school:<br>hool transcript (if gradua | ted in the last 10 years).                                | —      |
| Has Applicant attende<br>Attach copy of college | d college? Last attended transcript.                 | d:(mo/yr)   |        |

If it has been more than five years since applicant has attended school, submit work history.



#### AMERICAN LEGION AUXILIARY NON-TRADITIONAL STUDENT SCHOLARSHIP 2018 APPLICATION (con't)

#### FINANCIAL INFORMATION

| , | Applic | ant's Adjusted Gross Income \$ | S                            |
|---|--------|--------------------------------|------------------------------|
| ( | (ÁGI:  | Form 1010 - Line 31; 1040A -   | - Line 6e; 1040EZ – Line 4.) |

List support or income from any other sources:

Numner of dependents: \_\_\_\_\_

Describe any circumstances that may affect your or your family's ability to provide for your college education. (Attach additional sheets if necessary)

#### **CHARACTER/LEADERSHIP**

Attach additional sheets if necessary.

Describe any community service activities in which you have participated during high school, college or career.

List offices held and/or awards received:



#### AMERICAN LEGION AUXILIARY NON-TRADITIONAL STUDENT SCHOLARSHIP 2018 APPLICATION (con't)

# **INITIATIVE/GOALS**

| What major do you plan to pursue when you     | u enter college? |  |
|---|------------------|--|
|   |                  |  |
|   |                  |  |
|   |                  |  |
|   |                  |  |
| Why have you selected this major?             |                  |  |
|   |                  |  |
|   |                  |  |
|   |                  |  |
|   |                  |  |
| What college or university do you plan to att | tend? Name       |  |
|   |                  |  |
| City  | State            |  |
|   |                  |  |
| Why did you select this school?               |                  |  |
|   |                  |  |
|   |                  |  |
|   |                  |  |
| Who or what inspired you to seek a college    | dogroo?          |  |
| who of what inspired you to seek a college    |                  |  |
|   |                  |  |
|   |                  |  |
|   |                  |  |
|   |                  |  |

Date: \_\_\_\_\_

Signed: \_\_\_\_\_

NOTE: Please be sure to attach to this application <u>all required materials</u> listed on the following page, and submit to the President of the American Legion Auxiliary Unit in the community in which you reside <u>NO LATER THAN MARCH 1, 2018</u>.

#### APPLICATION PACKET REQUIREMENTS

- 1. Completed application packet for the Non-Traditional Student Scholarship.
- 2. Copy of applicant's high school or college transcript, if applicable.
- 3. Applicant's work history, if applicable.
- 4. A copy of the applicant's FAFSA (Free Application for Federal Student Aid) form, or a copy of the FAFSA Summary Report and Confirmation Page, or the FAFSA Student Aid Report (SAR).
- 5. Please be sure to <u>attach all required materials to this application</u> and submit to the President of the American Legion Auxiliary Unit in the community in which you reside <u>NO LATER THAN MARCH 1, 2018</u>.

#### THIS PORTION TO BE COMPLETED BY THE SPONSORING UNIT

#### (PLEASE TYPE OR PRINT)

EACH UNIT WILL BE RESPONSIBLE FOR VERIFYING ALL NECESSARY INFORMATION IN THE APPLICANT'S PACKET.

1. Judging, at all levels, shall be on the following basis:

| Character/Leadership | 25% |
|----------------------|-----|
| Initiative/Goals     | 25% |
| Financial Need       | 25% |
| Academic Achievement | 25% |

- 2. No Unit may enter more than one candidate in the Department competition.
- The winning entry for each Unit shall be certified by the American Legion Auxiliary Unit President and Unit Secretary or Unit Education Chairman and forwarded to the Department Education Chairman to be received <u>ON</u> <u>OR BEFORE MARCH 15, 2018.</u>
- 4. Participation in this scholarship program shall be on a voluntary basis in all Units.
- 5. Should an entry be received and no Unit affiliation is available, then the application should be judged in the Department Headquarters Unit.

Unit Name and Number \_\_\_\_\_

Address \_\_\_\_\_

City, State, ZIP

Signature of Unit President



#### AMERICAN LEGION AUXILIARY SPIRIT OF YOUTH SCHOLARSHIP FOR JUNIOR MEMBERS 2018

Five scholarships in the amount of \$5,000 each will be awarded for 2018. One scholarship will be awarded in each division of the American Legion Auxiliary. All are gift scholarships and not loans.

# RULES

- 14. Candidates for this award shall be/shall have been Junior members of the American Legion Auxiliary, held membership in the American Legion Auxiliary for the past three consecutive years (2015, 2016 and 2017) and must be a paid member for the current (2018) membership year. Applicant must continue her membership in the American Legion Auxiliary during the scholarship period.\*
- 15. Applicant must be in her senior year of high school.
- 16. This is a scholarship to attend an accredited institution of higher education. Applicant must be of good character and have grades which meet entrance requirements at the institution of their choice. Applicant must have at least a 3.0 GPA using a 4.0 base.
- 17. Applicant must present the completed application to her **local American Legion Auxiliary Unit President** ON OR BEFORE MARCH 1, 2018.
- 18. Judging, at all levels, shall be on the following basis:

| Character/Leadership | 30% |
|----------------------|-----|
| Essay/Application    | 30% |
| Academic Achievement | 40% |

# THE DECISION OF THE JUDGES SHALL BE FINAL.

19. The first half of the award (\$2,500) will be paid directly to the school for the first semester upon notification from the school that the student has registered. American Legion Auxiliary National Headquarters must receive certification of enrollment within 12 months of a winner's notification or the scholarship will be forfeited. There shall be no money paid to the school for the ensuing semesters until notification of re-enrollment has been received from the school. Notification from the school must include verification of a B (3.0) average. If the winner discontinues his/her education or membership in the American Legion Auxiliary before completing four years of study (eight semesters), the balance of the scholarship will be forfeited. The winner will have six years from the date of high school graduation to utilize the scholarship funds.

\*Scholarship period is defined as the time from which scholarship is awarded until funds are fully dispersed or the scholarship expires, whichever comes first.

# **Ohio Unit Plan of Action**

|                      | AMERICAN LEGION AUXILIA<br>SPIRIT OF YOUTH SCHOLARSHIP FOR J<br>2018 APPLICATION |        |
|----------------------|--|--------|
| Name of Applicant _  |  |        |
| Address              |  |        |
| City                 | State  | ZIP    |
| Telephone No         | (Home)   | (Cell) |
| Email:               |  |        |
| Date of Birth        | Membership #   |        |
| Date Applicant Joine | ed the American Legion Auxiliary   |        |
|                      | ough whom applicant is eligible for members                                      |        |
|                      | ran  |        |
| Proposed date of gra | aduation from high school  |        |
| Name of college or u | university you hope to attend:   |        |
|                      |  |        |

NOTE: Please be sure to attach to this application <u>all required materials</u> listed on the following page, and submit to the President of the American Legion Auxiliary Unit in the community in which you reside <u>NO LATER THAN MARCH 1, 2018</u>.



#### AMERICAN LEGION AUXILIARY SPIRIT OF YOUTH SCHOLARSHIP FOR JUNIOR MEMBERS 2018 APPLICATION

# In a separate document attached to this application, please answer the following questions:

- a. Why would receiving this scholarship be important to you? Please explain.
- b. What course of study do you plan to pursue and why?
- c. Describe your involvement in school, church and community activities.
- d. Why do you think the United States' patriotic organizations such as the American Legion Auxiliary are important to the world today?
- NOTE: Please be sure to attach to this application <u>all required materials</u> listed on the following page, and submit to the President of the American Legion Auxiliary Unit in the community in which you reside <u>NO LATER THAN MARCH 1, 2018</u>.

# APPLICATION PACKET REQUIREMENTS

- 1. Completed application packet for the Spirit of Youth Scholarship for Junior Members.
- 2. The following four letters of recommendation are required:
  - a. One letter from either the principal or guidance counselor of the school from which the applicant will graduate, to include size of class and student's position in the class and the cumulative grade point average.
  - b. One letter from a clergyman/clergywoman of the applicant's choice.
  - c. Two letters from adult citizens, other than relatives, attesting to the applicant's character in regard to conduct, citizenship and leadership.
- 3. An original essay consisting of no more than 1,000 words (typed, double-spaced). The title of the essay will be "What I will do to make my college or university a better place for students and staff."
- 4. A certified transcript or photocopy of the certified transcript of the applicant's high school grades.
- 5. A copy of ACT or SAT test scores.
- 6. A copy of the FAFSA (Free Application for Federal Student Aid) form, or a copy of the FAFSA Summary Report and Confirmation Page, or the FAFSA Student Aid Report (SAR).
- Please be sure to <u>attach all required materials to this application</u> and submit to the President of the American Legion Auxiliary unit in which your membership is recorded <u>NO LATER THAN MARCH 1,</u> <u>2018</u>.



# THIS PORTION TO BE COMPLETED BY THE SPONSORING UNIT

# (PLEASE TYPE OR PRINT)

EACH UNIT WILL BE RESPONSIBLE FOR VERIFYING ALL NECESSARY INFORMATION IN THE APPLICANT'S PACKET.

6. Judging, at all levels, shall be on the following basis:

| Character/Leadership | 30% |
|----------------------|-----|
| Essay/Application    | 30% |
| Academic Achievement | 40% |

- 7. No Unit may enter more than one candidate in the Department competition.
- 8. The winning entry for each Unit shall be certified by the American Legion Auxiliary Unit President and Unit Secretary or Unit Education Chairman and forwarded to the Department Education Chairman to be received <u>ON OR BEFORE MARCH 15, 2018.</u>
- 9. Participation in this scholarship program shall be on a voluntary basis in all Units.
- 10. Should an entry be received and no Unit affiliation is available, then the application should be judged in the Department (state) Headquarters Unit.

Unit Name and Number

Address \_\_\_\_\_

City, State, ZIP \_\_\_\_\_

Signature of Unit President

Signature of Unit Secretary or Unit Education Chairman



AMERICAN LEGION AUXILIARY Department of Ohio

#### **CONTINUING EDUCATION GRANT**

#### 2017 INSTRUCTIONS FOR THE 2017-2018 SCHOOL YEAR

#### Requests for applications will be honored through November 25, 2017. Applications for the 2017-2018 school year must be submitted by December 1, 2017 to the Department Education Chairman. All available grants for the 2017-2018 school year will be awarded by January 1, 2018.

The American Legion Auxiliary, Department of Ohio, has established the Ohio American Legion Auxiliary Continuing Education Fund to help meet the needs of upperclassmen. Frequently, students in colleges, universities, or other institutions wishing to further their education are in urgent need of additional financial aid to complete a quarter, semester, or year.

\$3,000.00 has been allocated to this fund for a total of fifteen (15), \$200.00 grants for the 2017-2018 school year. These grants will be distributed to qualified applicants as applications are received until the funds are depleted for the current year. Order additional applications from: American Legion Auxiliary, Scholarship Coordinator, PO Box 2760, Zanesville, Ohio 43702-2760.

- 1. The applicant must be active duty or an honorably discharged veteran or a spouse, daughter or son (adopted, step, grand, or great-grand) of a living, deceased, or disabled honorably discharged veteran who served during these active war dates:
  - ♦ WORLD WAR I - April 6, 1917 to November 11, 1918
  - December 7, 1941 to December 31, 1946 ♦ WORLD WAR II
  - ♦ KOREAN WAR - June 25, 1950 to January 31, 1955
  - ♦ VIETNAM WAR
  - February 28, 1961 to May 7, 1975 ◆ LEBANON/GRENADA - August 24, 1982 to July 31, 1984
  - PANAMA - December 20, 1989 to January 31, 1990
  - August 2, 1990 to cessation ♦ DESERT STORM
- 2. Attach to this application a photocopy of the veteran's Certificate of Release or Discharge from Active Duty (i.e.: Form DD-214) or other government document showing time served on active military duty during the eligibility period(s) indicated above.
- 3. The applicant must be a resident of Ohio.
- 4. The applicant must be sponsored by an Ohio American Legion Auxiliary Unit.
- 5. The applicant must show proof of program enrollment (a current transcript, a receipt from tuition payment, or a copy of currently enrolled classes).
- 6. The applicant must sign and date the application.
- 7. A Unit Officer must sign this application.
- 8. Forward the application by the December 1, 2016 deadline with all supporting documents to the Department Education Chairman:

**Deb Mever** 90 N. Lincoln Street Minster, Ohio 45865 rdmeyer@nktelco.net (Over for Application)

#### <u>CONTINUING EDUCATION GRANT</u> 2017 APPLICATION FOR THE 2017-2018 SCHOOL YEAR

|                        | Name of Applicant          |                     |                           | Social Security Number |
|------------------------|----------------------------|---------------------|---------------------------|------------------------|
|                        |                            |                     |                           | / /                    |
|                        | Address                    |                     |                           | //Birth Date           |
|                        |                            | , Ohi               | 0 (                       | ) -                    |
|                        | City                       | , =                 | Zip Code Ph               | one Number             |
|                        |                            | If dec              | eased, give date of death | 1                      |
|                        | Name of Veteran            |                     |                           |                        |
| Veteran Affiliation :  | Wife                       | [ ]                 | Husband                   | [ ]                    |
| (Indicate with $()$ )  | Daughter                   | [ ]                 | Son                       | [ ]                    |
| ((-))                  | Adopted Daughter           | [ ]                 | Adopted Son               | [ ]                    |
| Self []                | Step-Daughter              | [ ]                 | Step-Son                  | [ ]                    |
|                        | Granddaughter              | [ ]                 | Grandson                  | [ ]                    |
|                        | Great Granddaughter        | [ ]                 | Great Grandson            | []                     |
|                        | Dest discussion la st      | College Name        |                           |                        |
| ull-time student       | _ Part-time student        | _ what year in sci  | 1001?                     |                        |
|                        |                            | Major(s) / Min      | or(s) of Study            |                        |
| ollege Expenses (Ple   | ase list and explain)      |                     |                           |                        |
|                        |                            |                     |                           |                        |
|                        |                            |                     |                           |                        |
|                        | eceived a Continuing Educa | ation Grant from th | ne American Legion Au     | xiliary? yes           |
| lave you previously re |                            |                     |                           | _)                     |
| Iave you previously re |                            |                     | //                        |                        |
| Iave you previously re | Signature of Applicant     |                     | //(                       | Phone Number           |
|                        | Signature of Applicant     |                     | / (                       | Phone Number           |

# AMERICAN LEGION AUXILIARY Department of Ohio



# **DEPARTMENT PRESIDENT'S SCHOLARSHIP**

#### 2017-18 INSTRUCTIONS FOR THE 2018-19 SCHOOL YEAR

The American Legion Auxiliary of Ohio awards one scholarship of \$1,500 annually. This is a gift scholarship—not a loan. The amount is sent in payments directly to the college of the winner's choice. One scholarship of \$1,000 is awarded to the second place scholarship applicant. The amount to be paid as requested by the school. Order additional applications from: American Legion Auxiliary, Scholarship Coordinator, PO Box 2760, Zanesville, Ohio 43702-2760.

- 1. The applicant must be an honorably discharged veteran or a son or daughter (adopted, step, grand, or greatgrand) of a living, deceased, or disabled honorably discharged veteran who served during these active war dates:
  - WORLD WAR I April 6, 1917 to November 11, 1918
  - WORLD WAR II December 7, 1941 to December 31, 1946
  - ♦ KOREAN WAR
    - R June 25, 1950 to January 31, 1955
  - ◆ VIETNAM WAR February 28, 1961 to May 7, 1975
  - ◆ LEBANON/GRENADA August 24, 1982 to July 31, 1984
  - PANAMA December 20, 1989 to January 31, 1990
  - DESERT STORM August 2, 1990 to cessation
- 2. Attach to this application a **photocopy** of the veteran's <u>Certificate of Release or Discharge from Active Duty</u> (i.e.: <u>Form DD-214</u>) or other government document showing time served on active military duty during the eligibility period(s) indicated above.
- 3. The applicant must be a resident of Ohio.
- 4. The applicant must be sponsored by an Ohio American Legion Auxiliary Unit.
- 5. The applicant must be preparing to enter his/her freshman year of college.
- 6. The completed application must be returned to the American Legion Auxiliary Unit by March 1, 2017.
- The winner shall be selected based on the following criteria: 1—Americanism, 2—Character, 3—Financial Need, 4—Leadership, and 5—Scholarship.
- 8. The following items must accompany this application:
  - A) Three letters of recommendation from:
    - 1) A member of the clergy or a representative to attest to devotional beliefs.
    - 2) A faculty member from the High School attended by the applicant.
    - 3) A representative of the community.
  - B) An original essay of not more than 500 words entitled "*Education and the American Dream*". All words and symbols count.
  - C) A transcript of High School grades.
- 9. The applicant must sign and date the application.
- 10. An officer of the sponsoring Unit must sign this application. A Unit may sponsor only one candidate per scholarship.
- 11. Forward the application by the March 15, 2018 deadline with all supporting documents to the Department Education Chairman:

Deb Meyer 90 N. Lincoln Street Minster, Ohio 45865 rdmeyer@nktelco.net

| 2017-15                     | <b>BAPPLICATION F</b> | OR THE 2018-1          | 9 SCHOOI        | VEAR   |
|-----------------------------|-----------------------|------------------------|-----------------|--|
| Name of Ap                  |                       |                        |                 |  |
| Name of Ap                  | pheant                |                        | Social Sect     | inty Number                                      |
| Address                     |                       |                        |                 | //<br>Birth Date                                 |
|                             |                       | , Ohio                 |                 | ( )  |
| City                        |                       | , OIIIO                | Code Pho        |  |
|                             |                       | If deceased            | d, give date of | death  |
|                             |                       | Name of Veteran        |                 |  |
| Veteran Affiliation:        | Daughter              | []                     | Son             | []   |
| (Indicate with $()$ )       | Adopted Daughter      | []                     | Adopted Se      | on []  |
|                             | Step-Daughter         | []                     | Step-Son        | []   |
| Self []                     | Granddaughter         |                        | Grandson        | . []   |
|                             | Great Granddaughter   | · []                   | Great Gran      | dson   |
| Financial Infe              | rmation               | Fami                   | 1 <sub>v</sub>  | Applicant  |
| Financial Information       |                       | Falli                  | -               |  |
| Family Income               |                       | \$                     | \$              |  |
| Social Security Income      |                       | \$                     | \$              |  |
| VA Benefits                 |                       | \$                     | \$              |  |
| Other                       |                       | \$                     | \$              |  |
| Number in Ho                | ousehold              | Number curr            | ently attending | g College  |
|                             |                       |                        |                 |  |
|                             | al need               |                        |                 |  |
| Brief statement of individu |                       |                        |                 |  |
| Brief statement of individu |                       |                        |                 |  |
| Brief statement of individu |                       |                        |                 |  |
| Brief statement of individu |                       |                        |                 |  |
|                             | gh School Attended    | /                      |                 | College You Plan to Attend                       |
| Brief statement of individu | zh School Attended    | _//                    |                 | College You Plan to Attend                       |
|                             | -                     | _//<br>Graduation Date | //              | College You Plan to Attend<br>()<br>Phone Number |
| Hig                         | -                     |                        | //              | ()   |