# CANTAGE

## **Ohio Unit Plan of Action**



## **CHILDREN & YOUTH**

**CHAIRMAN** 

Darlene Leiter 239 Lyndale Ave Ashland, Ohio 44805 (419) 289-2794 (home) VICE CHAIRMAN

Deborah Meyer 90 N Lincoln St Minster, Ohio 45865-1053 (419) 5628-3339 (home)





Email – darleiter@yahoo.com

Email – debmeyer69@yahoo.com

REPORT DUE TO DISTRICT CHAIRMAN BY:

April 15, 2020 to DISTRICT CHAIRMAN

## DISTRICT CHAIRMAN SEND TO DEPARTMENTS CHAIRMAN BY MAY 1, 2020

Your District Children & Youth Chairman

(address shown below)

## **District Children and Youth Chairmen**

01	553	MARYBETH	PARKER	3311 MAPLEWAY DR	TOLEDO	43614	(419) 385-6531	mbparker58@yahoo.com
02	444	SARA	MAURER	09428 STATE ROUTE 219	NEW KNOXVILLE	45871	(419) 753-2730	dmaurer@nktelco.net
03	776	KIMBERLEY	HARDNICK	6745 HERITAGE PARK BLVD	DAYTON	45424	(937) 237-5391	kimhard7@aol.com
04	450	JUDI	MAUPIN	3194 BEECH RD	BETHEL	45106-9458	(513) 560-0534	hudi@aol.com
05	447	JANE	YEAGER	17 E HIGH ST	PLYMOUTH	44865	(419) 989-2125	janeyeager2000@yahoo.com
06	085	JOYCE	CHENEY	11520 BOLEN RD NE	NEWARK	43055	(740) 345-7650	joycec100@windstream.net
07	633	STACY	HUMPHREY	1811 INLOW AVE	PEEBLES	45660	(937) 822-1360	mtnstacy@yahoo.com
08	283	TAMMY	DEROSIER	5258 DEEDS RD	PATASKALA	43062	(740) 927-4614	cartha59@aol.com
09	601	DEBBIE	BRACALE	5730 HERITAGE AVE	MADISON	44057	(440) 428-7637	None
10	131	BONNIE	GRIMM	38108 BUTCHER RD	LEETONIA	44431	(330) 831-6451	bonniegrimm12@gmail.com
11	064	SUZANNE	WAGNER	211 VANBERGEN AVE	MARIETTA	45750	(740) 374-8814	suewagner4575@yahoo.com
12	430	BOBBIE	HALL-REFINATI	1554 MANOR DR	COLUMBUS	43232	(614) 620-1088	bobbiehall@sbcglobal.net
13	091	DONELLA	KLINE	26963 ELIZABETH LN	OLMSTED TWP	44138	(440) 235-5399	dkline@chnhousingpartners.org
14	685	KATHLEEN	RICHARDSON	9305 FLORA DR	STREETSBORO	44241	(330) 842-7650	None

Narrative Deadline: April 15, 2020

MAIL TO DISTRICT CHILDREN & YOUTH CHAIRMAN

Department award. Pl receive credit for an aw stories will be accepted	tached to each narrative that is s ease fill out the information as co vard submission or Citation of Mo d as a report. <b>ollowing.</b> Be sure to give the com	ompletely and accurately a erit. Narrative - there is no	s possible. A Unit must su	ubmit a narrative in order		
District Ur	iit # Memb	ership Goal	Membership Total As of Report			
Name of Person Compl	eting Report:		Unit Chair.	Unit Pres.		
Phone #	Email		Membership ID (if available)			
Specific Award Name(if	S Avec Service Se			· · · · · · · · · · · · · · · · · · ·		
Narrative must b Narrative must n Narrative may in	teria for ALL narrate typed written in narrate typed written in narrate typed written in narrate typed words aclude photographs and Answer the following promote educate ch	rative form. s. (Can be fewer we denows articles. wing Questions in	vords if program	dictates)		
	sm and Americanism?		Award?			
What success sto	ories do you have rega	rding support for r	military and or ho	omeless veterans'		
	Pro	gram Summation	ı•			
Total Number Volunteers	•	Total Number of Volunteer Hours	Total Dollars Spent or Raised	Total Number of Patriotic/Veteran Programs/Events		
			\$			

The National Cover Sheet is included on the backside of this form. Please fill out the Unit or Member Portion and send with your Narrative. Send your narrative, this report form and National Cover Sheet to your District or Department Chairman.



# American Legion Auxiliary National Report and Award Cover Sheet

See the Annual Supplement to the Programs Action Plan to determine where to send this form.

Please note, your report will also be viewed as an award entry if this cover sheet is attached.

Complete the following if you are applying for a member award. Unit #: \_\_\_\_\_ Full official unit name: \_\_\_\_\_ Name of state where you are a member: Member's Full Name: \_\_\_\_\_ ALA member ID#: Nominating Member (if different from above): Nominator's Phone number: ( ) Nominator's Email address: National committee sponsoring award: \_\_\_\_\_ Name of the award you are applying for: \* For a unit award or to submit a year-end unit narrative report, please complete this section. Be sure to give the complete name of your unit. The award certificate will be prepared using the information you include below. Unit #: Full official unit name: \_\_\_\_\_ Name of department: Unit president/chairman (circle one) name: Above listed person's ALA member ID#: Phone number: ( ) Email address: \* For a department award or to submit a year-end department narrative report, please complete this section: Name of department: Name of department chairman: Chairman's phone number: (\_\_\_\_\_\_\_ ALA member ID#: \_\_\_\_\_\_

Chairman's email address:

## **CHILDREN & YOUTH**

## What is this program, and why do we have it?

The Children & Youth program emphasizes protecting, caring for and supporting children and youth, particularly those of veterans and military families. Children & Youth and the 2014-2019 ALA Centennial Strategic Plan: By protecting, caring for, and supporting children and youth, particularly those of veterans and military families, ALA members fulfill our brand promise (Goal 5) of being community leaders and responsible American citizens while caring for military families. In doing so, we are building a future membership base (Goal 1) among our target demographic, military families.

## What can you do?

#### 1. Support Children and Youth in your community.

- "Star Spangled Kids": This is an ALA program to educate children and youth on the history of the United States from the aspect of patriotism, Americanism and the U.S. Constitution. This has been moved to the Americanism Program. Please look there for more information.
- Youth Hero Awards/Good Deed Awards: This is an ALA program to recognize
  youth who demonstrate a heroic act of physical valor or who exemplify community
  service in action.
- **Josh dogs**: Due to circumstances beyond our control, the company that manufactures and distributes Josh Dogs/GI Josh is closing operations. It is our hope that this is a temporary situation and josh will simply be in hiatus for a year.
- April is The American Legion's Children and Youth Month

#### Ideas:

#### Member

- Contact local high schools to invite them to encourage their students to use their knowledge of the U.S. Constitution by participating in The American Legion Oratorical Contest.
  - o Refer to www.legion.org for information on the Oratorical Contest.
- Monitor newspapers, TV and neighborhoods for children and youth who have performed a heroic act of physical valor, such as performing CPR, helping evacuate in the event of a fire, calling 911 for an emergency, etc. Work with your unit to nominate them for a Youth Hero/Good Deed Award.
- Contact local schools, churches and youth groups to make them aware of the Youth Hero/Good Deed Awards. Make sure to leave unit contact information.

#### Unit

- Create a Unit Citizenship Award for children and youth who have learned the ideals of the U.S. Constitution.
- Share a constitutional fact each month in the unit newsletter, the newspaper editorial and/or on social media.
- September 17 is Constitution Day (Citizenship Day). Host a party that revolves around the U.S. Constitution for children.
- Print and distribute pocket constitutions to schoolchildren.

- Once a child has been identified as a Youth Hero/Good Deed applicant, complete the nomination form. See the Youth Hero/Good Deed nomination form at the end of this program Plan to submit the name of the child. Have the form signed by two unit members, and then submit the form to your department secretary.
- When a Youth Hero/Good Deed award is approved, contact local media, community school leaders and the child's parents, and plan for a public presentation of the award.
- Plan a special celebration of children during the month of April in honor of Children and Youth Month.

#### 2. Support military children and youth

- **Kids of Deployed are Heroes 2 (KDH2)**: This is a recognition program for military children who experience extended separation from their military parent or parents.
- April is the Month of the Military Child

#### Ideas:

#### Member

- Volunteer at a Tragedy Assistance Program for Survivors (TAPS) camp program.
- Volunteer at a Family Readiness Group event where KDH2 "I'm a Hero 2" buttons/stickers can be distributed.
- Wear purple on April 15 in honor of Purple Up! for Military Kids day.

#### Unit

- Host a dinner, game night, community fair, etc. that will bring military and non-military families together.
- Host a KDH2 celebration with recognition buttons/stickers to let military kids know we appreciate their sacrifices.
  - Refer to the how to sheet at the end of this program Plan for more information.
- Plan a special celebration of military children during April in honor of the Month of the Military Child.
- Encourage members to wear purple on April 15 in honor of Purple Up! for Military Kids day.

#### 3. Support veterans' children and youth.

- Homeless veterans' children
- *Klinger, a Story of Honor and Hope* Tragedy Assistance Program for Survivors (TAPS) is affiliated with the American Legion Family

#### Ideas:

#### Member

- Contact your local churches, homeless shelters and food pantries to identify
  homeless veterans' children. Ask what their specific needs are and offer them your
  services as an ALA member.
- Contact your local news sources (newspaper, community television, community websites and social media accounts) and town council. Offer to give a presentation about you and your unit's work for homeless veterans and their children.

- Contact your voluntary services representatives at the Veterans Affairs Medical Center. Offer to work with them to help meet the needs of children of homeless veterans who come to the VAMC.
- Contact local schools to access their need for supplies and extra clothes for homeless children. Offer to supply items as needed.
- Volunteer at a TAPS camp program.

#### Unit

- Train unit members to be a resource for front-line agencies who receive requests for help.
- Contact local schools to access their need for supplies and extra clothes for homeless children. Offer to supply items as needed.
- Contact your post service officer to offer help with the needs of children for veterans who need financial help. (The American Legion Temporary Financial Assistance)
- Help raise awareness for the needs of homeless children in your community by sharing unit activities on the unit website, social media pages and newsletters.
- Purchase the book, *Klinger, a Story of Honor and Hope,* from TAPS with the companion plush horse for children who are grieving the loss of a military parent or loved one.

#### Children & Youth Awards Deadlines and Submission Requirements:

Taking the time to share a favorite story about the positive impact you or someone you know has had on our mission is worth doing! It helps us tell the world who we are, what we do, and why we matter. Just three simple steps to add your part to our national success story:

- 1) Please follow instructions as you fill out the National Report and Awards Cover Sheet found in the awards section of the Programs Action Plan.
- 2) Provide details/examples about the activity as outlined in the award's materials and guidelines section.
- 3) Submit as indicated in the to the Program Action Plan.

#### Children & Youth Reporting:

#### Mid-Year Reports

Mid-Year reports reflect the program work of units in the department and are intended as an opportunity for mid-year correction. Each Unit Children & Youth chairman is asked to submit a narrative report by **December 15, 2019** to the Department Children & Youth chairman.

#### Year-End Reports

Annual reports reflect the program work of the units in the department. Each Unit is requested to submit a narrative report by **April 15, 2020,** to the District Children & Youth Chairman.

#### **DEPARTMENT AWARD INFORMATION & DEADLINES**

**Leta Zeller Plaque** – This plaque will be presented at Department Convention to the District President with the "Highest Percentage" of Units contributing to The American Legion Child Welfare Foundation by June 1<sup>st</sup>. Department Headquarters will calculate all donations and determine winner.

Miriam Junge Plaque – This plaque is a Unit Chairman Award and will be presented at Department Convention to the Unit Chairman promoting the most outstanding report for the "Best Year Round Children & Youth Program". Those narratives accompanied by the National Report and Awards Cover Sheet and meeting the National criteria will be forwarded to the Divisional Chairman for judging. Entries are to be sent by April 15, 2020 to Department Children & Youth Chairman, Darlene Leiter, 239 Lyndale Ave, Ashland, Ohio 44805.

Youth Hero And Good Deed Award - The YOUTH HERO AWARD is for a youth, under 18 years of age, who performs a heroic act of physical valor. THE GOOD DEED AWARD is for a youth under 18 years of age, who does not meet the Youth Hero Award criteria, but who displays great examples of community service. Application to be completed at Unit level and mailed to Department Secretary Kelly Gibson, American Legion Auxiliary, PO Box 2760, Zanesville, Ohio 43702-2760. The Department Secretary will certify the application and forward it to National Headquarters. The National President will sign the Award Certificate and return it to the Unit to be presented to the youth.

When sending in your Unit Narratives, please include photos or email them to the Department C&Y Chairman so they can be included in the Department Report. We hope to recognize your Unit for its work on the Children and Youth Program during Department Convention.

#### Youth Hero and Good Deed Award Nomination Form

## NAME OF YOUTH Middle Initial First Last Youth's date of birth / / Age □Male □ Female Date of bravery or community service performed \_\_\_\_\_ Submitted by Unit # \_\_\_\_\_ Department of \_\_\_\_\_ Description of bravery and/or deed performed by youth (to be completed by unit) Please attach news clippings to verify the deed being recognized. Clippings will not be returned unless a self-addressed stamped envelope is provided. UNIT CERTIFICATION (MUST BE CERTIFIED BY TWO UNIT MEMBERS) Unit Member \_\_\_\_\_ Date \_\_\_\_\_ Date Unit Member Units should send completed applications to their department secretary. DEPARTMENT SECRETARY CERTIFICATION \_\_\_\_\_ Date \_\_\_\_ Department secretary mails request for medallion and/or certificate to National Headquarters, 8945 N. Meridian St., Indianapolis, IN 46260, who will ship at no cost to unit or department. Please ship medallion/certificate to: □Unit □ Department Name \_\_\_\_\_ Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ ZIP \_\_\_\_ Phone Email NATIONAL HEADQUARTERS USE ONLY Date shipped Date received \_\_\_\_\_ ☐ Youth Hero Award ☐ Good Deed Award By

Please use this form for all Youth Hero and Good Deed Award nominations. For more information, contact National Headquarters at <a href="mailto:children&youth@ALAforVeterans.org">children&youth@ALAforVeterans.org</a> or (317) 569-4500