



EDUCATION

CHAIRMAN

Barbara Benz 6102 Charles Ave Parma, Ohio 44129-3705 (440) 885-0781 (home) (440) 570-0527 (cell)

Email - babzbenz6102@gmail.com

REPORT DUE: April 15, 2020 (postmarked)

Department Report Form

| Department award receive credit for ar stories will be accep | Please fill out the infor award submission or C oted as a report. | tive that is submitted for informa rmation as completely and accurat itation of Merit. Narrative - there give the complete name of your U | ely as possible. A Unit must su is no word count requirement | Ibmit a narrative in order to |
|--|---|--|---|-------------------------------|
| District | Unit # | Membership Goal | Membership Total As of Report | |
| Name of Person Con | npleting Report: | | Unit Chair. | Unit Pres. |
| Phone # Email | | Membership ID (if available) | | |
| Specific Award Nam | e(if applicable) | | | |

Answer the following Questions or include answers in your narrative

- Did member/units participate in Teacher Appreciation Week and/or National Education Week? How?
- Did your unit participate in Give 10 to Education? _
- Describe how Veterans in Community Schools programs were presented? _______
- If units actively support veterans' associations on campus, describe their activities? _______

- How many scholarship applications does your unit receive?

Narrative must be typed written in narrative form.

Narrative must not exceed 1,000 words. (Can be fewer words if program dictates)

Narrative may include photographs and news articles.

Optional-A copy of your Unit ALA Impact Form (Only necessary if it requires it based on the Plan of Action Directions)

Program Summation:

| Total Number of Volunteers | Total Number of Jr. Volunteers | Total Number of Volunteer Hours | | Total Number of Patriotic/Veteran Programs/Events |
|-------------------------------|-----------------------------------|------------------------------------|----|---|
| | | | \$ | |

<u>The National Cover Sheet is included on the backside of this form. Please</u> <u>fill out the Unit or Member Portion and send with your Narrative.</u>

Send your narrative, this report form and National Cover Sheet to your

District or Department Chairman.

Report Deadline: April 15, 2020Narrative Deadline: April 15, 2020MAIL TO DEPARTMENT EDUCATION CHAIRMAN



American Legion Auxiliary National Report and Award Cover Sheet

See the Annual Supplement to the Programs Action Plan to determine where to send this form. Please note, your report will also be viewed as an award entry if this cover sheet is attached.

Complete the following if you are applying for a member award.

| Unit #: Full official unit name: |
|--|
| Name of state where you are a member: |
| Member's Full Name:ALA member ID#: |
| Nominating Member (if different from above): |
| Nominator's Phone number: () |
| Nominator's Email address: |
| National committee sponsoring award: |
| Name of the award you are applying for: |
| For a <u>unit award</u> or to submit a <u>year-end unit narrative report</u>, please complete this section. Be sure to give the complete name of your unit. The award certificate will be prepared using the information you include below. |
| Unit #: Full official unit name: |
| Name of department: |
| Unit president/chairman (circle one) name: |
| Above listed person's ALA member ID#: Phone number: () |
| Email address: |
| ************************************** |
| Name of department: |
| Name of department chairman: |
| Chairman's phone number: () ALA member ID#: |
| Chairman's email address: |

EDUCATION

What is this program, and why do we have it?

The Education Program promotes the American Legion Auxiliary's role in providing quality education for children and adults through classroom activities, literacy programs, scholarship promotion and support of education beyond high school, with a special emphasis on children of veterans and service members. The Education Program and the 2014-2019 ALA Centennial Strategic Plan: Through classroom activities, literacy programs, scholarship promotion and support of education beyond high school, ALA members build brand loyalty and awareness of the ALA's mission (Goal 5) through their education-related community service projects.

What Can You Do?

1. Enhance respect for the sacrifices of our military heroes among schoolchildren by scheduling Veterans in Community Schools programs at local schools. See enclosed how to sheet. (*Note: This program was previously called Veterans in the Classroom.*)

Ideas:

Member

- Locate a veteran willing to share his/her experience with school children. Attend a post meeting or ask around the clubroom for a volunteer.
- Contact your local school teachers or principals to see if they would be interested in hosting a Veterans in Community Schools event.
- Volunteer to provide transportation to and from the school for the veteran speaking in community schools.
- Wear your American Legion Auxiliary apparel when you visit schools.

Unit

- Collaborate with your local American Legion post to present Veterans in Community Schools within your local schools.
- Promote your Veterans in Community Schools event through local media and on your own social media accounts.

2. Promote American Legion Auxiliary scholarships, and award local scholarships at the department and unit levels.

Ideas:

Member

- Contact the person at your local high school who handles scholarship opportunities. It will typically be a guidance or career counselor. Ask if you can send them information about national, department and unit American Legion Auxiliary scholarship opportunities.
- Make copies of any scholarship applications (found at www.ALAforVeterans.org/ Scholarships) and provide them to schools that request them.
- Volunteer to be on the scholarship selection committee.
- Make a donation to the American Legion Auxiliary education scholarship funds:
 - o Children of Warriors National Presidents' Scholarship Fund
 - o Spirit of Youth Scholarship Fund

- o ALA Foundation at www.ALAFoundation.org
- Department, district or unit scholarship.
- Promote Department Female Veterans Scholarship

Unit

- Assign a member to communicate with schools regarding scholarship applications.
- Create a Unit Scholarship Fund to award scholarships to local students.
 - Refer to "How to Create a Unit Scholarship Fund" following this program Plan.
- Prepare a news release with scholarship information for local media and your post/unit newsletter.
- Form a committee to select scholarship winners.
- Publicize the winners of ALA scholarships at a school presentation and in the media.
- Please keep track of the <u>total</u> number of applications received for any national scholarship and pass that information on to your department Education chairman.

3. Support Give 10 to Education, American Education Week and Teacher Appreciation Week.

Ideas:

Member

- Participate in the Give 10 to Education program by purchasing items to distribute to schools.
 - Place a poster with a collection box at local sites (i.e., grocery stores, banks, senior centers, post office), and invite local residents to donate.
 - Save Box Tops for Education and Labels for Education® and send them to local schools. Most schools participate in these programs.
 - Recognition certificates are available to download and print at www.ALAforVeterans.org on the Education Committee page.
- Promote Teacher Appreciation Week (May 3-9, 2020)
 - Send cards to your local school's teachers.
 - Donate resources that teachers or needy children may need.
- Promote American Education Week (November 18-22, 2019)
 - Send a card to all local school staff thanking them for the work they do. Include all school personnel with whom children interact (i.e., bus drivers, custodians, etc.).
 - A sample card may be found on the Education page of the Members Only section at www.ALAforVeterans.org.

Unit

- Participate in the Give 10 to Education program by soliciting items from members to distribute to the schools in your district. Contribute supplies to local classrooms.
 - Recognition certificates are available to download and print at www.ALAforVeterans.org on the Education Committee page.
- Participate in American Education Week (November 18-22, 2019). Remember to recognize all school personnel, not just teachers.
- Promote Teacher Appreciation Week (May 3-9, 2020) by reaching out to teachers and ask how your unit can enhance their school curriculum.
 - Find out if there are any needy children and figure out what resources your unit can provide to the student.
- Educate school administrators on how the American Legion Auxiliary can have a positive impact on students.

4. Assist and support veterans pursuing higher education and vocational education.

Ideas:

Member

- Contact a campus student veterans group at colleges and universities in your community to volunteer. The VA counselor at the college can assist you in locating the veteran's groups.
- Sign up to receive The American Legion's Legislative Action Alerts and support the alerts regarding the GI Bill.

Unit

- Collaborate with a campus student veterans group at colleges and universities in your community.
 Arrange for your post home to be available for off-campus events/chapter meetings.
- Provide information/handouts to members on organizing and delivering presentations on career and life skills topics to student veterans.
- Promote events through local media and your own social media accounts.
- Encourage members to sign up to receive The American Legion's Legislative Action Alerts and support the alerts regarding the GI Bill.

5. Assist and support military children with educational opportunities.

Ideas:

Member/Unit

- Provide your local school with a copy of the Educator's Guide to the Military Child during Deployment: www.ed.gov/about/offices/list/os/homefront/homefront.pdf
- Encourage junior members to contact their school guidance counselor and volunteer to be a mentor to new military children at their school.
- Use some of your Give 10 to Education supplies to make backpacks welcoming military children at school.
- Inform schools of a free tutoring website for military children: www.tutor.com/military
- Provide information on the ALA Children of Warriors National Presidents' Scholarship

Scholarships

National Scholarships

All ALA scholarships should be submitted by March 1, 2020 to a local American Legion Auxiliary Unit. Scholarship application and rules sheet are in this Program Plan of Action and also available for download on the national website, www.ALAforVeterans.org/scholarships.

A. Children of Warriors National Presidents' Scholarship

- Awarded to children of veterans who served in the armed forces during the eligibility dates for The American Legion.
- Three \$5,000 scholarships will be awarded in each division.
- Fifteen outstanding students will be awarded a total of \$75,000 to further their higher education.
- The applicant must complete 50 hours of community service during his/her high school years to be eligible for one of these scholarships.

B. The Non-Traditional Student Scholarship

- One scholarship in the amount of \$2,000 will be awarded in each American Legion Auxiliary division.
- Applicant must be a member of The American Legion, American Legion, Auxiliary or Sons of The American Legion and shall have paid dues for the two preceding years and for the calendar year in which the application is made.

C. Spirit of Youth Scholarship

- One Junior member in each division will receive a \$5,000 scholarship.
- Applicant must have held membership in the American Legion Auxiliary for the immediate past three years, hold a current membership card and continue her membership in the American Legion Auxiliary during the four-year scholarship period.

D. Junior Member Loyalty Scholarship

From Junior Plan of Action

<u>Scholarships Opportunities</u> (Department Scholarships found at the End of this Plan of Action.

DEPARTMENT

Continuing Education Grant Department President's Scholarship Women Veteran's Scholarship

NATIONAL AWARDS

Education Awards Deadlines and Submission Requirements:

Taking the time to share a favorite story about the positive impact you or someone you know has had on our mission is worth doing! It helps us tell the world who we are, what we do, and why we matter. Just three simple steps to add your part to our national success story:

- 1) Please follow instructions as you fill out the National Report and Awards Cover Sheet found in this Programs Action Plan.
- 2) Provide details/examples about the activity as outlined in the award's materials and guidelines section.
- 3) Submit as indicated in the Programs Action Plan.

National Report and Awards Cover Sheet, deadlines, and Education committee contact information may be found on the Education committee page on the national website, <u>www.ALAforVeterans.org</u> Each award entry must <u>include a cover sheet</u>, which can be found in of this program Plan.

Member Award: Give 10 to Education

- Award: Printable citation
- Presented to: Participants of Give 10 to Education
- Materials and Guidelines:
 - Recognition certificates are available to download and print at <u>www.ALAforVeterans.org</u> on the Education Committee page.

Unit Award: Most Outstanding Unit Education Program

- Award: Citation plaque
- Presented to: One unit in each division (5)
- Materials and guidelines:
 - Awarded to the unit in each division with the most outstanding Education program.
 - Narrative not to exceed 1,000 words. Include specific examples of how your unit worked the Education program, including Veterans in Community Schools.
 - May include pictures, news articles, news releases, etc.

DEPARTMENT AWARDS

Agnes Merritt Plaque – This plaque will be presented to the Unit Education Chairman with the Most Outstanding Overall Education Program. Award entry shall be in narrative form and must not exceed 1,000 words. The cover page must have the name of the award entry, Department name, Unit name and number, and name and address of the Unit Chairman. A copy of the Unit's annual impact report form must accompany the narrative. Please include pictures, clippings, etc. Entry must be submitted by April 15, 2020 to Department Education Chairman Barbara Benz, 6102 Charles Ave, Parma, Ohio 44129.

Betty Robaszkiewicz Plaque – This plaque will be presented to the Unit contributing the largest monetary donation to the Department of Ohio Education Fund. Donations must be submitted to the American Legion Auxiliary, Department Headquarters, P.O. Box 2760, Zanesville, Ohio 43702-2760, earmarked Education Fund.

Education Reporting

Mid-Year Reports

Mid-Year reports reflect the program work of units in the department and are intended as an opportunity for mid-year corrections. Each Unit Education chairman is required to submit a narrative report by **December 1, 2019**, to the Department Education Chairman.

Year-End Reports

Annual reports reflect the program work of the units in the department and may result in a national award for participants if award requirements are met. Each Unit Education chairman is required to submit a narrative report by **April 15, 2020**, to the Department Education Chairman.

As part of your Narrative Report, please include answers to the following questions:

- How did your unit recognize member's participation for Give 10?
- Describe how your unit presented Veterans in Community Schools programs.
- If your unit actively supported veteran's associations on campus, describe your activities
- If your unit submitted any scholarship application, describe your activities.

Additional Resources You Can Use

- 1. www.ALAforVeterans.org/Programs/Education for more how to sheets and other support tools.
- 2. American Legion Auxiliary scholarship applications: www.ALAforVeterans.org/Scholarships
- 3. Dept. of Ohio Scholarship Website: www.alaohio.org
- 4. Educational resources through the Americanism and Children & Youth Commission of The American Legion: www.legion.org/education

- 5. Free online tutoring for military children: www.tutor.com/military
- 6. Student Veterans of America: <u>www.studentveterans.org</u>
- 7. Your national committee members (see front page of this program Plan).

How To Sheets

- How to Organize a Veterans in Community Schools Event
- How to Create a Unit Scholarship Fund



Fifteen scholarships, in the amount of \$5,000 each, will be awarded for 2020. Three scholarships will be awarded in each of the five divisions of the American Legion Auxiliary. All are gift scholarships; not loans.

RULES

- 1. Candidates for this award shall be daughters, sons, grandsons, granddaughters, greatgranddaughters, or great-grandsons of veterans who served in the United States Armed Forces during eligibility dates for membership in The American Legion: April 6, 1917, to November 11, 1918; and any time after December 7, 1941.
- 2. Applicants must be in their senior year of high school.
- 3. This is a scholarship to attend an accredited institution of higher education.
- 4. Applicant must complete 50 hours of volunteer service within the community during his/her high school years. Hours must be verified in writing by the recipient organization(s).
- 5. Applicants must present the completed application to their **local American Legion** Auxiliary Unit President ON OR BEFORE MARCH 1, 2020.
- 6. Judging, at all levels, shall be on the following basis:

| Character/Leadership | 25% |
|----------------------|-----|
| Essay/Application | 25% |
| Financial Need | 25% |
| Academic Achievement | 25% |

THE DECISION OF THE JUDGES SHALL BE FINAL.

7. The award will be paid directly to the school for the first semester upon notification from the school that the student has registered. *American Legion Auxiliary National Headquarters must receive certification of enrollment within 12 months of a winner's notification or the scholarship will be forfeited.* The scholarship must be used within 24 months of the date the winner receives notification by National Headquarters, or the scholarship will be forfeited. Thus, if the winning student does not wish to use monies for FIRST-YEAR expenses, it must then be used for SECOND-YEAR expenses or forfeited.

| CHILDREN OF WARRIORS NA | EGION AUXILIARY TIONAL PRESIDENTS' SC APPLICATION | HOLARSHIP |
|---|---|--------------|
| Name of Applicant: | | |
| Address: | | |
| City: | State: | ZIP: |
| Date of Birth: Email: | | |
| Home Phone: | Mobile: | |
| Name of father, or guardian: | | |
| Address: | | |
| City: | | |
| Phone: Em | ail: | |
| Occupation: | Annual gross income: | |
| Name of mother, or guardian: | | |
| Address: | | |
| City: | | |
| Phone: Em | ail: | |
| Occupation: | Annual gross income: | |
| Number of dependent children under 18 years | s over 18 years | Grade levels |
| Total monthly compensation, pension or trust | received by parent and/or c | children \$ |
| Are you eligible for, or are you drawing, Socia | al Security payments? | Yes No |
| If so, monthly amount \$ | Time limit of benefits | |
| Are you eligible for benefits under Survivors a | and Dependents Education? | Yes No |
| Name of Veteran: | Dates of Military Service | : |



Please answer the following questions on a separate paper and attach it to your application.

- 1. Why would receiving this scholarship be important to you? Please explain.
- 2. What is your proposed date of graduation from high school? What college or university do you hope to attend? What course of study do you plan to pursue and why?
- 3. Describe your involvement in school, church and community activities.
- 4. Why do you think United States' patriotic organizations, such as the American Legion Auxiliary, are important to the world today?

NOTE: Please attach to this application <u>all required materials</u> listed on the following page and submit everything as one document to the president of the American Legion Auxiliary unit in which your membership is recorded.

NO LATER THAN MARCH 1, 2020.



APPLICATION PACKET REQUIREMENTS

- 1. Completed application packet for the Children of Warriors National Presidents' Scholarship.
- 2. The following four letters of recommendation are required:
 - a. One letter, from either the principal or guidance counselor of the school from which the applicant will graduate, to include size of class; student's position in the class; and the cumulative grade point average or your homeschool equivalent.
 - b. One letter from a clergyman/clergywoman of the applicant's choice.
 - c. Two letters from adult citizens other than relatives attesting to the applicant's character in regard to conduct, citizenship and leadership.
- 3. An original essay consisting of no more than 1,000 words (typed, double-spaced). The title of the essay will be "Why is it important that the American Legion Auxiliary helps to care for the health and well-being of our veterans, military, and their families?"
- 4. A letter from recipient organization(s) verifying 50 hours of voluntary service during high school years.
- 5. A certified transcript, or photocopy of the certified transcript, of the applicant's high school grades.
- 6. A copy of ACT or SAT test scores.
- 7. A copy of the FAFSA (Free Application for Federal Student Aid) form, or a copy of the FAFSA Summary Report and Confirmation Page, or the FAFSA Student Aid Report (SAR).
- A brief statement of the military service of parent or grandparents, including the branch of service and dates of service, or a photocopy of parent's or grandparent's discharge papers.
- 9. Please be sure to <u>attach all these required materials to this application</u> and submit the application and the materials to the President of the American Legion Auxiliary Unit in the community in which you reside, where you live <u>NO LATER THAN MARCH 1, 2020</u>.



THIS PORTION TO BE COMPLETED BY THE SUBMITTING UNIT

(PLEASE TYPE OR PRINT)

EACH UNIT WILL BE RESPONSIBLE FOR VERIFYING ALL NECESSARY INFORMATION IN THE APPLICANT'S PACKET.

1. Judging, at all levels, shall be on the following basis:

| Character/Leadership | 25% |
|----------------------|-----|
| Essay/Application | 25% |
| Financial Need | 25% |
| Academic Achievement | 25% |

- 2. No unit may enter more than one candidate in the Department competition.
- 3. The selected entry for each unit shall be certified by the American Legion Auxiliary Unit President and Unit Secretary or Unit Education Chairman
- 4. The selected entry for each Unit should be forwarded to the department secretary, for competition at the state level, to be received <u>ON OR BEFORE MARCH 15, 2020.</u>
- 5. Participation in this scholarship program shall be on a voluntary basis in all units.
- 6. Should an entry be received, and no unit affiliation is available, then the application should be judged in the Department Headquarters Unit.

Unit Name and Number

Address _____

City, State, ZIP

Signature of Unit President



THIS PORTION TO BE COMPLETED BY THE DEPARTMENT (STATE LEVEL)

(PLEASE TYPE OR PRINT)

EACH DEPARTMENT WILL BE RESPONSIBLE FOR VERIFYING ALL NECESSARY INFORMATION IN THE APPLICANT'S PACKET.

1. Judging, at all levels, shall be on the following basis:

| Character/Leadership | 25% |
|----------------------|-----|
| Essay/Application | 25% |
| Financial Need | 25% |
| Academic Achievement | 25% |

- 2. Each department is restricted to submitting one candidate to the division level competition.
- 3. The selected entry for each department shall be certified by the American Legion Auxiliary Department President, and the department secretary or department Education chairman.
- 4. The selected entry for each department shall be forwarded to the respective division Education chairman for competition at the national level, so it's received <u>ON OR</u> <u>BEFORE APRIL 1, 2020.</u> Contact information for the Division Education Chairmen is located in the Education Annual Supplement to the Programs Action Plan, located on the Education program page in the Members Only section at www.ALAforVeterans.org.
- 5. Participation in this scholarship program shall be on a voluntary basis in all Departments.

DEPARTMENT

DIVISION _____

Signature of Department President

Signature of Department Secretary or Department Education Chairman

The Division Education Chairman and two qualified judges shall make the final decision on the three division winners. The Division Education Chairman shall certify the names of the winners and send their complete application packets to the National Education Chairman <u>on or before</u> <u>April 15, 2020</u>. The National Education Chairman shall certify the names of the winners to National Headquarters.



Five scholarships, in the amount of \$2,000 each, will be awarded for 2020. One scholarship will be awarded in each division of the American Legion Auxiliary. All are gift scholarships; not loans.

RULES

- 1. Applicant must be a current member of The American Legion, American Legion Auxiliary, or Sons of The American Legion, must have held membership for the two preceding years (2018 and 2019), and must be a paid member for the current (2020) membership year.
- 2. Applicants must be:
 - a. a non-traditional student returning to the classroom after some period of time in which his/her formal education was interrupted; OR
 - b. a non-traditional student who is beginning his/her education at a later point in life.
- 3. American Legion Auxiliary Spirit of Youth Scholarship recipients are not eligible.
- 4. Applicants must present the completed application to their **local American Legion Auxiliary unit president** <u>ON OR BEFORE MARCH 1, 2020</u>.
- 5. Judging, at all levels, shall be on the following basis:

| Character/Leadership | 25% |
|----------------------|-----|
| Initiative/Goals | 25% |
| Financial Need | 25% |
| Academic Achievement | 25% |

THE DECISION OF THE JUDGES SHALL BE FINAL.

6. The award will be paid directly to the school for the first semester upon notification from the school that the student has registered. American Legion Auxiliary National Headquarters must receive certification of enrollment within 12 months of a winner's notification or the scholarship will be forfeited. The scholarship must be used within 24 months of the date the winner receives notification by National Headquarters, or the scholarship will be forfeited. Thus, if winning student does not wish to use monies for FIRST-YEAR expenses, it must then be used for SECOND-YEAR expenses or forfeited.

| NC | AMERICAN LEGION AUXILIA ON-TRADITIONAL STUDENT SC 2020 APPLICATION | |
|--|--|------------|
| Name of Applicant | | |
| Address | | |
| City | State | ZIP |
| Telephone No | (Home) | (Cell) |
| Date of Birth | | |
| Email address | | |
| I am a member in good stan | nding of: | |
| AME | ERICAN LEGION AUXILIARY | |
| THE | AMERICAN LEGION | |
| SON | IS OF THE AMERICAN LEGION | |
| Member # | Join | Date: |
| Name of veteran through wh | nom applicant is eligible for memb | ership: |
| | | |
| Relationship to Veteran | | |
| Attested: | | |
| | (Post Adjutant/Unit Seci | retary) |
| SCHOLASTIC INFORMATION | | |
| Attach copy of high school to | om high school: ranscript (if graduated in the last ´ | 10 years). |
| Has Applicant attended colle Attach copy of college trans | ege? Last attended: cript. | (mo/yr) |

If it has been more than five years since applicant has attended school, submit work history.



FINANCIAL INFORMATION

Applicant's Adjusted Gross Income \$_____ (AGI: Tax Forms 1010 on Line 31; 1040A on Line 6e; 1040EZ on Line 4.)

List support or income from any other sources: _____

Number of dependents: _____

Describe any circumstances that may affect your or your family's ability to provide for your college education. (Attach additional sheets if necessary)

CHARACTER/LEADERSHIP

Attach additional sheets if necessary.

Describe any community service activities in which you have participated during high school, college or career.

List offices held and/or awards received:

| AMERICAN LEGION AUXILIARY NON-TRADITIONAL STUDENT SCHOLARSHIP 2020 APPLICATION | |
|--|--|
| INITIATIVE/GOALS | |
| What major do you plan to pursue when you enter college? | |
| | |
| | |
| | |
| Why have you selected this major? | |
| | |
| | |
| What college or university do you plan to attend? Name | |
| City State | |
| | |
| Why did you select this school? | |
| | |
| | |
| | |
| Who or what inspired you to seek a college degree? | |
| | |
| | |
| Signed: Date: | |
| · | |

NOTE: Please attach to this application <u>all required materials</u> listed on the following page and submit it as one document to the President of the American Legion Auxiliary unit in which your membership is recorded <u>NO LATER THAN</u> MARCH 1, 2020.



APPLICATION PACKET REQUIREMENTS

- 7. Completed application packet for the Non-Traditional Student Scholarship.
- 8. Copy of applicant's high school or college transcript(s), if applicable.
- 9. Applicant's work history, if applicable.
- 10. A copy of the applicant's FAFSA (Free Application for Federal Student Aid) form, or a copy of the FAFSA Summary Report and Confirmation Page, or the FAFSA Student Aid Report (SAR).
- 11. Please be sure to <u>attach all required materials to this application</u> and submit it as one document to the President of the American Legion Auxiliary unit in which your membership is recorded **NO LATER THAN MARCH 1, 2020**.



THIS PORTION TO BE COMPLETED BY THE SUBMITTING UNIT

(PLEASE TYPE OR PRINT)

EACH UNIT WILL BE RESPONSIBLE FOR VERIFYING ALL NECESSARY INFORMATION IN THE APPLICANT'S PACKET.

12. Judging, at all levels, shall be on the following basis:

| Character/Leadership | 25% |
|----------------------|-----|
| Initiative/Goals | 25% |
| Financial Need | 25% |
| Academic Achievement | 25% |

13. No unit may enter more than one candidate in the department competition.

- 14. The selected entry for each unit shall be certified by the American Legion Auxiliary unit president and unit secretary or unit Education chairman.
- 15. The selected entry for each unit should be forwarded to the department secretary for competition at the state level to be received **ON OR BEFORE MARCH 15, 2020.**
- 16. Participation in this scholarship program shall be on a voluntary basis in all units.
- 17. Should an entry be received, and no unit affiliation is available, then the application should be judged in the department (state) headquarters unit.

Unit Name and Number

Address _____

City, State, ZIP

Signature of Unit President



THIS PORTION TO BE COMPLETED BY THE DEPARTMENT (STATE)

(PLEASE TYPE OR PRINT)

EACH DEPARTMENT WILL BE RESPONSIBLE FOR VERIFYING ALL NECESSARY INFORMATION IN THE APPLICANT'S PACKET.

18. Judging, at all levels, shall be on the following basis:

| Character/Leadership | 25% |
|----------------------|-----|
| Initiative/Goals | 25% |
| Financial Need | 25% |
| Academic Achievement | 25% |

- 19. Each department is restricted to submitting one candidate to the division competition.
- 20. The selected entry for each department shall be certified by the American Legion Auxiliary department president and the department secretary or department Education chairman.
- 21. The selected entry for each department shall be forwarded to the respective division Education Chairman for competition at the national level so it's received <u>ON OR</u> <u>BEFORE APRIL 1, 2020.</u> Contact information for the division Education chairmen is located in the Education Annual Supplement to the Programs Action Plan, located on the Education program page in the Members Only section at www.ALAforVeterans.org.
- 22. Participation in this scholarship program shall be on a voluntary basis in all departments.

DEPARTMENT

DIVISION _____

Signature of Department President

Signature of Department Secretary or Department Education Chairman

The division Education chairman and two qualified judges shall make the final decision on the winner. The division Education chairman shall certify the name of the winner and send the winner's complete application packet to the National Education Chairman <u>on or before April</u> <u>15, 2020</u>. The National Education Chairman shall certify the names of all winners to National Headquarters.



Five scholarships, in the amount of \$5,000 each, will be awarded for 2020. One scholarship will be awarded in each division of the American Legion Auxiliary. All are gift scholarships; not loans.

RULES

- 1. Candidates for this award shall be/shall have been Junior members of the American Legion Auxiliary, have held membership in the American Legion Auxiliary for the past three consecutive years (2017, 2018 and 2019), and must be a paid member for the current (2020) membership year. Applicant must continue her membership in the American Legion Auxiliary during the scholarship period.*
- 2. Applicants must be in their senior year of high school.
- 3. This is a scholarship to attend an accredited institution of higher education. Applicants must be of good character and have grades which meet entrance requirements at the institution of their choice. Applicants must have at least a 3.0 GPA using a 4.0 base.
- 4. Applicants must present the completed application to their **local American Legion Auxiliary unit presidents** ON OR BEFORE MARCH 1, 2020
- 5. Judging, at all levels, shall be on the following basis:

| Character/Leadership | 30% |
|----------------------|-----|
| Essay/Application | 30% |
| Academic Achievement | 40% |

THE DECISION OF THE JUDGES SHALL BE FINAL.

6. The first half of the award (\$2,500) will be paid directly to the school for the first semester upon notification from the school that the student has registered. American Legion Auxiliary National Headquarters must receive certification of enrollment within 12 months of a winner's notification or the scholarship will be forfeited. There shall be no money paid to the school for the ensuing semesters until notification of re-enrollment has been received from the school. Notification from the school must include verification of a B (3.0) average. If the winner discontinues her education or membership in the American Legion Auxiliary before completing scholarship period*, the balance of the school graduation to utilize the scholarship funds.

*Scholarship period is defined as the time from which scholarship is awarded until funds are fully dispersed or the scholarship expires, whichever comes first.

| SPIRIT OF | AMERICAN LEGION AUXILIARY YOUTH SCHOLARSHIP FOR JUN 2020 APPLICATION | |
|--|--|------------------------|
| Name of Applicant: | | |
| Address: | | |
| City: | State: | ZIP: |
| Date of Birth: E | Email: | |
| Home Phone: | Mobile: | |
| Date Applicant Joined the Am | nerican Legion Auxiliary | |
| Name of veteran through who Auxiliary: | om applicant is eligible for members | hip in American Legion |
| Relationship to Veteran | | |
| Name of father, or guardian | : | |
| Address: | | |
| City: | State: | ZIP: |
| Phone: | Email: | |
| Name of mother, or guardia | in: | |
| Address: | | |
| | State: | |
| | | |
| Phone: | Email: | |



Please answer the following questions on a separate paper and attach it to your application.

- 1. Why would receiving this scholarship be important to you? Please explain.
- 2. What is your proposed date of graduation from high school? What college or university do you hope to attend? What course of study do you plan to pursue and why?
- 3. Describe your involvement in school, church and community activities.
- 4. Why do you think United States' patriotic organizations, such as the American Legion Auxiliary, are important to the world today?

NOTE: Please attach to this application <u>all required materials</u> listed on the following page and submit everything as one document to the president of the American Legion Auxiliary unit in which your membership is recorded.

NO LATER THAN MARCH 1, 2020.



APPLICATION PACKET REQUIREMENTS

- 1. Completed application packet for the Spirit of Youth Scholarship for Junior Members.
- 2. The following four letters of recommendation are required:
 - a. One letter, from either the principal or guidance counselor of the school from which the applicant will graduate, that includes size of class; student's position in the class; and the cumulative grade point average.
 - b. One letter from a clergyman/clergywoman of the applicant's choice.
 - c. Two letters from adult citizens other than relatives attesting to the applicant's character in regard to conduct, citizenship and leadership.
- 3. An original essay consisting of no more than 1,000 words (typed, double-spaced). The title of the essay will be "The American Legion Auxiliary has been in existence for 100 years; what can and/or needs to be done to bring the organization successfully into the second hundred years?"
- 4. A certified transcript or photocopy of the certified transcript of the applicant's high school grades.
- 5. A copy of ACT or SAT test scores.
- 6. A copy of the FAFSA (Free Application for Federal Student Aid) form, or a copy of the FAFSA Summary Report and Confirmation Page, or the FAFSA Student Aid Report (SAR).
- 7. Please <u>attach all required materials to this application</u> and submit everything as one document, to the president of the American Legion Auxiliary unit in which your membership is recorded, **NO LATER THAN MARCH 1, 2020**.



THIS PORTION TO BE COMPLETED BY THE SUBMITTING UNIT

(PLEASE TYPE OR PRINT)

EACH UNIT WILL BE RESPONSIBLE FOR VERIFYING ALL NECESSARY INFORMATION IN THE APPLICANT'S PACKET.

8. Judging, at all levels, shall be on the following basis:

| Character/Leadership | 30% |
|----------------------|-----|
| Essay/Application | 30% |
| Academic Achievement | 40% |

- 9. No unit may enter more than one candidate in the department competition.
- 10. The selected entry for each unit shall be certified by the American Legion Auxiliary unit president and unit secretary or unit Education chairman
- 11. The selected entry for each Unit should be forwarded to the department secretary for competition at the state level to be received <u>ON OR BEFORE MARCH 15, 2020.</u>
- 12. Participation in this scholarship program shall be on a voluntary basis in all units.

Unit Name and Number

Address _____

City, State, ZIP _____

Signature of Unit President

Signature of Unit Secretary or Unit Education Chairman



THIS PORTION TO BE COMPLETED BY THE DEPARTMENT (STATE)

(PLEASE TYPE OR PRINT)

EACH DEPARTMENT WILL BE RESPONSIBLE FOR VERIFYING ALL NECESSARY INFORMATION IN THE APPLICANT'S PACKET.

13. Judging, at all levels, shall be on the following basis:

| Character/Leadership | 30% |
|----------------------|-----|
| Essay/Application | 30% |
| Academic Achievement | 40% |

14. Each department is restricted to submitting one candidate to the division competition.

- 15. The selected entry for each department shall be certified by the American Legion Auxiliary department president and the department secretary or department Education Chairman.
- 16. The selected entry for each department shall be forwarded to the respective division Education Chairman for competition at the national level to be received <u>ON OR BEFORE</u> <u>APRIL 1, 2020.</u> Contact information for the division Education Chairmen is located in the Education Annual Supplement to the Programs Action Plan, located on the education program page in the Members Only section at www.ALAforVeterans.org.
- 17. Participation in this scholarship program shall be on a voluntary basis in all departments.

DEPARTMENT _____

DIVISION _____

Signature of Department President

Signature of Department Secretary or Department Education Chairman

The division Education Chairman and two qualified judges shall make the final decision on the winner. The division Education Chairman shall certify the name of the winner and send the complete application packet to the National Education Chairman <u>on or before April 15, 2020</u>. The National Education Chairman shall certify the names of the winners from each division to National Headquarters.



Ten scholarships, in the amount of \$2,500 each, will be awarded to a current college student for 2020. Two scholarships will be awarded in each division of the American Legion Auxiliary. The scholarship is a grant; not a loan.

RULES

- Candidates for this award shall have been Junior members of the American Legion Auxiliary, held membership in the American Legion Auxiliary for the past three consecutive years (2017, 2018 and 2019) and must be a paid member for the current (2020) membership year. Applicant must continue her membership in the American Legion Auxiliary during the scholarship period.*
- 2. This scholarship is intended for the traditional student with no interruption in her education, who is at least in her first semester of college but not yet attained a bachelor's degree. Any member who is non-traditional student (a student returning to the classroom after some time away from college) is welcome to apply for the American Legion Auxiliary Non-Traditional Scholarship.
- 3. This is a scholarship to attend an accredited institution of higher education. Applicants must have completed at least one semester with grades which meet continuation requirements at the institution of their choice. Applicants must have at least a 3.0 GPA using a 4.0 base.
- 4. Applicants must present the completed application, along with the other required materials specified on the following page, to the **President of their American Legion Auxiliary Unit** <u>ON</u> <u>OR BEFORE MARCH 1, 2020</u>.

| 5. | Judging, at all levels, shall be on the following basis | s: |
|----|---|-----|
| | Leadership, Character and ALA Participat | ion |
| | (as presented in applicant's essay) | 50% |
| | Academic Achievement | 25% |
| | Completed Application | 25% |
| | | |

THE DECISION OF THE JUDGES SHALL BE FINAL.

6. The first half of the award (\$1,250) will be paid directly to the school for the first semester upon notification from the school that the student has re-enrolled. American Legion Auxiliary National Headquarters must receive certification of enrollment within 12 months of a winner's notification, or the scholarship will be forfeited. There shall be no money paid to the school for the ensuing semester until notification of re-enrollment has been received from the school. Notification from the school must include verification of at least a B (3.0 on a 4.0 scale) average. If the winner discontinues her education or membership in the American Legion Auxiliary before all scholarship funds have been dispersed, the balance of the scholarship will be forfeited. The winner will have four years from the date of notification of scholarship to use the scholarship funds.

*Scholarship period is defined as the time from which scholarship is awarded until funds are fully dispersed or the scholarship expires, whichever comes first.

| | AMERICAN LEGION AUXILIARY JUNIOR MEMBER LOYALTY SCHOLARSHIP 2020 APPLICATION | | |
|--------------------------|--|---|--|
| Name of Applicant: | | | |
| Address: | | | |
| City: | State: | ZIP: | |
| Date of Birth: | Email: | | |
| Home Phone: | M | obile: | |
| Name of father, or gua | rdian: | | |
| Address: | | | |
| City: | State: | ZIP: | |
| Phone: | Email: | | |
| Name of mother, or gu | ardian: | | |
| Address: | | | |
| City: | State: | ZIP: | |
| Phone: | Email: | | |
| Date of Birth | Me | embership # | |
| Date Applicant Joined th | ne American Legion Auxilia | ry | |
| _ | | e for membership in American Legion elationship to Veteran | |
| On a congrato page th | at must be attached to the | is application, placed answer the follow | |

On a separate page that must be attached to this application, please answer the following question, in 1,000 words or less.

How did your membership as a Junior in the American Legion Auxiliary contribute to your leadership skills and educational success as a senior member?



APPLICATION PACKET REQUIREMENTS

- 7. Completed application packet for the Junior Member Loyalty Scholarship.
- 8. A copy of the applicant's college transcript.
- 9. A copy of the FAFSA (Free Application for Federal Student Aid) form, or a copy of the FAFSA Summary Report and Confirmation Page, or the FAFSA Student Aid Report (SAR).
- 10. Completed essay "How did your membership as a Junior in the American Legion Auxiliary contribute to your leadership skills and educational success as a senior member?"
- 11. Please be sure to <u>attach any required materials to this application</u> and submit it, as one document, to the President of the American Legion Auxiliary Unit in which your membership is recorded <u>NO LATER THAN MARCH 1, 2020</u>.



THIS PORTION TO BE COMPLETED BY THE SPONSORING UNIT

(PLEASE TYPE OR PRINT)

EACH UNIT WILL BE RESPONSIBLE FOR VERIFYING ALL NECESSARY INFORMATION IN THE APPLICANT'S PACKET.

| 12. Judging, at all levels, shall be on the following basis: | |
|--|-----|
| Leadership, Character and ALA Participation | |
| (as presented in applicant's essay) | 50% |
| Academic Achievement | 25% |
| Completed Application | 25% |

- 13. No unit may enter more than one candidate in the department competition.
- 14. The selected entry for each unit shall be certified by the American Legion Auxiliary unit president and unit secretary or unit Education chairman
- 15. The selected entry for each Unit should be forwarded to the department secretary for competition at the state level to be received <u>ON OR BEFORE MARCH 15, 2020.</u>
- 16. Participation in this scholarship program shall be on a voluntary basis in all units.

Unit Name and Number _____

Address _____

City, State, ZIP _____

Signature of Unit President

Signature of Unit Secretary or Unit Education Chairman



THIS PORTION TO BE COMPLETED BY THE DEPARTMENT (STATE)

(PLEASE TYPE OR PRINT)

EACH DEPARTMENT WILL BE RESPONSIBLE FOR VERIFYING ALL NECESSARY INFORMATION IN THE APPLICANT'S PACKET.

- 1. Judging, at all levels, shall be on the following basis:
Leadership, Character and ALA Participation
(as presented in applicant's essay)50%
50%
25%
25%
- 2. Each department is restricted to submitting one candidate to the division competition.
- The winning entry for each department shall be certified by the American Legion Auxiliary department president and the department secretary or department Education chairman and forwarded to the respective division Education chairman so it's received <u>ON OR</u> <u>BEFORE APRIL 1, 2020.</u>
- 4. Participation in this scholarship program shall be on a voluntary basis in all Departments.

DEPARTMENT

DIVISION _____

Signature of Department President

Signature of Department Secretary or Department Education Chairman

The Division Education Chairman and two qualified judges shall make the final decision on the winner. Division Education Chairman shall certify the name of the winner and send the complete application packet to the National Education Chairman <u>on or before April 15, 2020</u>. The National Education Chairman shall certify the names of the winner to National Headquarters.



AMERICAN LEGION AUXILIARY Department of Ohio

CONTINUING EDUCATION GRANT

2019 INSTRUCTIONS FOR THE 2019-2020 SCHOOL YEAR

Requests for applications will be honored through November 25, 2019. Applications for the 2019-2020 school year must be submitted by December 1, 2019 to the Department Education Chairman. All available grants for the 2019-2020 school year will be awarded by January 1, 2020.

The American Legion Auxiliary, Department of Ohio, has established the Ohio American Legion Auxiliary Continuing Education Fund to help meet the needs of upperclassmen. Frequently, students in colleges, universities, or other institutions wishing to further their education are in urgent need of additional financial aid to complete a quarter, semester, or year.

\$3,750.00 has been allocated to this fund for a total of fifteen (15), \$250.00 grants for the 2019-2020 school year. These grants will be distributed to qualified applicants as applications are received until the funds are depleted for the current year. Order additional applications from: American Legion Auxiliary, Scholarship Coordinator, PO Box 2760, Zanesville, Ohio 43702-2760, or by downloading from the alaohio.org website under Scholarships.

- 1. The applicant must be active duty **or** an honorably discharged veteran **or** a spouse, daughter or son (adopted, step, grand, or great-grand) of a living, deceased, or disabled honorably discharged veteran who served during these active war dates:
 - Due to the July 30, 2019, signing of the Let Everyone Get Involved with Opportunities for National Service The LEGION ACT eligibility for membership in The American Legion has been changed from the former seven war eras to two:
 - **1.** April 6, 1917 Nov. 11, 1918
 - **2.** Dec. 7, 1941 current.
- 2. Attach to this application a photocopy of the veteran's <u>Certificate of Release or Discharge from Active</u> <u>Duty</u> (i.e.: <u>Form DD-214</u>) or other government document showing time served on active military duty during the eligibility period(s) indicated above.
- 3. The applicant must be a resident of Ohio.
- 4. The applicant must be sponsored by an Ohio American Legion Auxiliary Unit.
- 5. The applicant must show proof of program enrollment (a current transcript, a receipt from tuition payment, or a copy of currently enrolled classes).
- 6. The applicant must sign and date the application.
- 7. A Unit Officer must sign this application.
- 8. Forward the application by the December 1, 2019 deadline with all supporting documents to the Department Education Chairman:

Barbara Benz 6102 Charles Ave Parma, Ohio 44129 babzbenz6102@gmail.com (Over for Application)

<u>CONTINUING EDUCATION GRANT</u> 2019 APPLICATION FOR THE 2019-2020 SCHOOL YEAR

| | | Name of Applicant | | |
|------------------------|---|-------------------------|----------------|--------------|
| | | | | // |
| | Address | | | Birth Date |
| | | , Ohi | IO ((|) |
| | City | | Zip Code Phone | e Number |
| | | Name of Veteran | | |
| | | | | |
| Veteran Affiliation: | Wife | [] | Husband | [] |
| (Indicate with $()$) | Daughter | [] | Son | [] |
| | Adopted Daughter | [] | Adopted Son | [] |
| Self [] | Step-Daughter | [] | Step-Son | [] |
| | Granddaughter | [] | Grandson | [] |
| | Great Granddaughter | [] | Great Grandson | [] |
| Give a brief statement | and date of Military Service | of veteran | | |
| | | College Name and Addres | s | |
| Full-time student | Part-time student | | | |
| Full-time student | _ Part-time student | What year in sc | | |
| Full-time student | _ Part-time student | | | |
| | _ Part-time student | What year in sc | hool? | |
| | _ Part-time student | What year in sc | hool? | |
| | _ Part-time student | What year in sc | hool? | |
| College Expenses (Plea | _ Part-time student Major(s | What year in sc | hool? | |
| College Expenses (Plea | _ Part-time student | What year in sc | hool? | |
| College Expenses (Plea | _ Part-time student Major(s | What year in sc | hool? | liary? yes . |
| College Expenses (Plea | _ Part-time student Major(s ase list and explain) ecceived a Continuing Educat | What year in sc | hool? | liary? yes . |
| College Expenses (Plea | _ Part-time student Major(s | What year in sc | hool? | liary? yes . |
| College Expenses (Plea | _ Part-time student Major(s ase list and explain) ecceived a Continuing Educat | What year in sc | hool? | liary? yes . |



AMERICAN LEGION AUXILIARY Department of Ohio

DEPARTMENT PRESIDENT'S SCHOLARSHIP 2019-20 INSTRUCTIONS FOR THE 2020-21 SCHOOL YEAR

The American Legion Auxiliary of Ohio awards one scholarship of \$1,500 annually. This is a gift scholarship—not a loan. The amount is sent in payments directly to the college of the winner's choice. One scholarship of \$1,000 is awarded to the second place scholarship applicant. The amount to be paid as requested by the school. Order additional applications from: American Legion Auxiliary, Scholarship Coordinator, PO Box 2760, Zanesville, Ohio 43702-2760, or by downloading from the alaohio.org website under the Scholarships tab.

- 1. The applicant must be an honorably discharged veteran or a son or daughter (adopted, step, grand, or great-grand) of a living, deceased, or disabled honorably discharged veteran who served during these active war dates:
 - Due to the July 30, 2019, signing of the Let Everyone Get Involved with Opportunities for National Service – The LEGION ACT – eligibility for membership in The American Legion has been changed from the former seven war eras to two:
 - **1.** April 6, 1917 Nov. 11, 1918
 - **2.** Dec. 7, 1941 current.
- 2. Attach to this application a **photocopy** of the veteran's <u>Certificate of Release or Discharge from Active</u> <u>Duty</u> (i.e.: <u>Form DD-214</u>) or other government document showing time served on active military duty during the eligibility period(s) indicated above.
- 3. The applicant must be a resident of Ohio.
- 4. The applicant must be sponsored by an Ohio American Legion Auxiliary Unit.
- 5. The applicant must be preparing to enter his/her freshman year of college.
- 6. The completed application must be returned to the American Legion Auxiliary Unit by March 1, 2020.
- 7. The winner shall be selected based on the following criteria: 1—Americanism, 2—Character, 3— Financial Need, 4—Leadership, and 5—Scholarship.
- 8. The following items must accompany this application:
 - A) Three letters of recommendation from:
 - 1) A member of the clergy or a representative to attest to devotional beliefs.
 - 2) A faculty member from the High School attended by the applicant.
 - 3) A representative of the community.
 - B) An original essay of not more than 500 words entitled "*Education and the American Dream*". All words and symbols count.
 - C) A transcript of High School grades.
- 9. The applicant must sign and date the application.
- 10. An officer of the sponsoring Unit must sign this application. A Unit may sponsor only one candidate per scholarship.

Forward the application by the March 15, 2020 deadline with all supporting documents to the Department

Education Chairman: Barbara Benz 6102 Charles Ave Parma, Ohio 44129 babzbenz6102@gmail.com (Over for Application)

DEPARTMENT PRESIDENT'S SCHOLARSHIP 2019-20 APPLICATION FOR THE 2020-21 SCHOOL YEAR

| | N | lame of Applicant | | |
|----------------------------|---------------------|-------------------|------------------------|------------------------|
| | | | | / / |
| Address | | | Birth Dat | // |
| | | , Ohio | (| _) |
| City | | , OIIIO | Code Phone Number | |
| | | | | |
| |] | Name of Veteran | | |
| Veteran Affiliation: | Daughter | [] | Son | [] |
| (Indicate with $()$) | Adopted Daughter | [] | Adopted Son | [] |
| | Step-Daughter | [] | Step-Son | [] |
| Self [] | Granddaughter | [] | Grandson | [] |
| | Great Granddaughter | [] | Great Grandson | [] |
| | | | | |
| rier statement and date of | Military Service | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Financial Info | ormation | Fam | ily A | pplicant |
| | | | | |
| Family I | ncome | \$ | \$ | |
| Social Se | ecurity Income | \$ | \$ | |
| Social Se | curry meome | Ψ | Ψ | |
| VA Bene | efits | \$ | \$ | |
| 0.1 | | A | <i></i> | |
| Other | | \$ | \$ | |
| Number in Ho | ousehold | Number cur | rently attending Colle | ge |
| | | i vuinoer eur | control attending cont | |
| | | | | |
| rief statement of individu | al need | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | / | | V DI CONTRA |
| | gh School Attended | Graduation Date | Col | ege You Plan to Attend |
| Hi | | | //(|) |
| Hi | | | Phone N | umber |
| Hij Signature of Ap | pplicant | Date | Those IV | |
| | oplicant | Date | |) - |



AMERICAN LEGION AUXILIARY

Department of Ohio

WOMEN VETERAN'S SCHOLARSHIP APPLICATION

2019 - 2020 INSTRUCTIONS FOR THE 2020-2021 SCHOOL YEAR

The American Legion Auxiliary Department of Ohio recognizes the importance of education and the role it plays in personal, professional and economic fulfillment. The Women Veterans Scholarship Program provides grants to women who serve, past and present, to help them attain their educational goals. The Women Veterans Scholarship Program offers financial support in Undergraduate Degrees, and Graduate Degrees. Scholarships are awarded only for coursework from accredited institutions. Scholarships are based on merit, academic potential, community service, letters of recommendation, and need.

ELIGIBILITY

- 1. Applicant must be a woman who has served or is serving honorably in the U.S. Armed Forces; Active, Reserve, or National who served honorably and is a resident of Ohio.
- 2. Under Graduate Program: Applicant must be currently enrolled at an accredited college or university and have completed 30 credit hours of course work with a minimum cumulative GPA of 3.0 or better.
- 3. Graduate Program: Applicant must have achieved an undergraduate degree with a cumulative GPA of 3.0 and must be enrolled in or accepted into a Graduate level program — Masters or Doctoral.

AWARDS

Selection of the Scholarship recipient(s) are made by the Education Committee appointed by the Board of Directors of the American Legion Auxiliary, Department of Ohio. The Committee will determine the number of scholarships awarded and the amounts of each scholarship. The scholarship funds may be used to assist with tuition, fees, books, and school documented room and board. Scholarships are awarded only to students attending accredited institutions. The funds will be sent directly to the recipient. If selected, Scholarship recipients are to provide: a) a photograph and a statement for use in American Legion Auxiliary Department of Ohio publications, newsletter, website, social media, and marketing materials, etc. and b) follow-up information and feedback as to how the scholarship assisted in their education for research and marketing.

CRITERIA

All application materials, including application form, essay, official transcript(s), two recommendations, proof of enrollment at designated accredited academic institution, as well as commander's verification of active duty or qualified documentation of service (e.g. Dept. of Defense Form DD-214, Discharge Documents, Active Service Documents, etc.) must be submitted and postmarked by May 1st, 2020.

List of Required materials:

- Application This form is required. You may apply for only one scholarship.
- Commander's verification of active duty or qualified documentation of service (e.g. Dept. of Defense Form DD-214, Discharge Documents, Active Service Documents, etc.)
- An official transcript from their college or university is required. For new applicants to a community college, high school transcripts or GED documentation must accompany the application.
- Two letters of recommendation (on letterhead for reference letters) with titles and contact information are also required. One letter of recommendation MUST be from a school advisor, counselor, dean of students, professor, etc. Letters of recommendation should demonstrate why a Scholarship should be awarded to the specific student.
- The application requires a short essay (2 pages or less, typed, double-spaced) highlighting why the recipient should be considered for this scholarship. The essay must address future plans as related to the applicant's selected program of study and must include pertinent information in assessing an applicant's other areas to include community service, activities, and work experience. The applicant must also address specifically how the Military has impacted their life and/or goals.
- All materials must be labeled with applicant's name and postmarked by the deadline for consideration and selection.
- All materials should be sent directly to:

Department of Ohio Education Chairman Barbara Benz 6102 Charles Ave Parma, Ohio 44129

Email: babzbenz6102@gmail.com

Ohio Unit Plan of Action

WOMEN VETERAN'S SCHOLARSHIP APPLICATION 2019-20 APPLICATION FOR THE 2020-21 SCHOOL YEAR

| Add | Full Name of | | |
|--|-------------------------|-------------------------------|--|
| | | | // Birth Date |
| City | | Ohio | Birth Date |
| | , | Zip Code | Phone Number |
| Email Address | | | |
| Service Information: | | | |
| | | neck if you are currently ser | ving |
| Entrance Date of Military Service Date Left Military Ser | rvice | leek if you are currently set | Branch of Military |
| Check all that apply: Active Duty Reserve _ | National Guard | Current Rar | nk or Rank when you Separated from the Militar |
| De soor soolife fan the CI Dill if soor ale | | | |
| Do you qualify for the GI Bill, if yes, plea | ise explain why you nee | additional assistanc | e? |
| | | | |
| | | | |
| Financial Information | Family | | Applicant |
| Family Income | \$ | \$ | |
| Social Security Income | \$ | \$ | |
| VA Benefits | \$ | \$ | |
| Other | \$ | \$ | |
| Number in Household | Number of | currently attending Co | llege |
| | | | |
| Brief statement of individual need | | | |
| | | | |
| | | | |
| | | | |
| High Sahaal Attanded | // Graduation Date | | go You Plan to Attand |
| High School Attended | | Colle | ge You Plan to Attend |
| Under Graduate College/University | Graduation Date | Degra | ee Level You are Seeking |
| | | | |
| Post Graduate University You Plan to Attend | | | |
| | | // | () |
| Signature of Applicant | | Date | Phone Number |
| | UNIT PO | RTION | |
| | | / | () |
| SIGNATURE OF AMERICAN LEGION AUXILIARY U | NIT OFFICER | DISTRICT/UNIT NUMBER | UNIT REPRESENTATIVE'S PHONE # |
| Unit to complete and | submit with all documen | tation to Department B | Education Chairman: |
| F | Barbara | Benz | |
| | 6102 Chai Parma, Oh | | |
| | babzbenz6102 | | |