

# **Ohio Unit Plan of Action**



# HISTORY HISTORIAN

#### CITATION OF MERIT



REQUIREMENT

Dayna Beyer 6013 Garber Road Bellville, Ohio 44813 (419) 566-9395 (cell)

Email - mrsdaynabeyer@gmail.com

## REPORT DUE: April 15, 2020

#### **Department Report Form**

This Form should be attached to each narrative that is submitted for information, Citation of Merit requirements and possible Department award. Please fill out the information as completely and accurately as possible. A Unit must submit a narrative in order to receive credit for an award submission or Citation of Merit. Narrative - there is no word count requirement. Simple or elaborate stories will be accepted as a report.

Please complete the following. Be sure to give the complete name of your Unit:

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District	Unit #	Membership Goal	Membership Total	Membership Total As of Report		
Name of Person Completing Report:			Unit Chair.	Unit Pres.		
Phone #	Email		Membership ID (if a	Membership ID (if available)		
Specific Award Nam	e(if applicable)					

Narrative must be typed written in narrative form.

Narrative must not exceed 1,000 words. (Can be fewer words if program dictates) Narrative may include photographs and news articles.

Program Summation:						
Total Number of Volunteers	Total Number of Jr. Volunteers	Total Number of Volunteer Hours	Total Dollars Spent or Raised	Total Number of Patriotic/Veteran		
volunteerb	si. volunteers	volunteer mours	Spent of Ruised	Programs/Events		
			\$			

# <u>The National Cover Sheet is included on the backside of this form.</u> <u>Please fill out the Unit or Member Portion and send with your</u> <u>Narrative. Send your narrative, this report form and National Cover</u> <u>Sheet to your District or Department Chairman.</u>

Report Deadline: April 15, 2020Narrative Deadline: April 15, 2020

# MAIL TO DEPARTMENT HISTORIAN

# **Ohio Unit Plan of Action**



#### American Legion Auxiliary National Report and Award Cover Sheet

See the Annual Supplement to the Programs Action Plan to determine where to send this form. Please note, your report will also be viewed as an award entry if this cover sheet is attached.

#### Complete the following if you are applying for a member award.

Unit #: Full official unit name:				
Name of state where you are a member:				
Member's Full Name:ALA member ID#:				
Nominating Member (if different from above):				
Nominator's Phone number: ()				
Nominator's Email address:				
National committee sponsoring award:				
Name of the award you are applying for:				
***************************************				
For a <u>unit award</u> or to submit a <u>year-end unit narrative report</u> , please complete this section. Be sure to give the complete name of your unit. The award certificate will be prepared using the information you include below.				
Unit #: Full official unit name:				
Name of department:				
Unit president/chairman (circle one) name:				
Above listed person's ALA member ID#: Phone number: ()				
Email address:				
***************************************				
For a <u>department award</u> or to submit a <u>year-end department narrative report</u> , please complete this section:				
Name of department:				
Name of department chairman:				
Chairman's phone number: () ALA member ID#:				
Chairman's email address:				

# **HISTORY**

#### What is this program, and why do we have it?

The heart of any organization's history is in its records – items that officers, members, directors, staff, and volunteers have produced and compiled over the years. They provide unique testimony to the achievements of an organization. History and the 2014-2019 ALA Centennial Strategic Plan: Preservation of the ALA History helps us define our core values through time (Goal 2).

Records also contribute in other ways:

- Members are able to look back and learn what efforts were successful, or unsuccessful, and why. Understanding the missteps as well as the achievements can assist in determining a future strategy.
- Exhibiting materials stimulates enthusiasm and encourages members to maintain the organization's standards and promote its future. Pride in the organization has a direct correlation to motivating the current membership to bring in new members, achieve more goals, create a sense of strength and conviction while developing leaders.
- Maintaining and preserving our records are invaluable to society by serving as informative and educational resources to a variety of potential users. In other words, an organization benefits itself and the public by preserving its records and making them available for use by everyone inside and outside the organization.

The ALA History is contained in artifacts, our documents, newspaper articles, publications, meeting minutes, photos, newsletters, written histories, etc. We do this to honor those members who have made a difference in our organization at all levels. Additionally, history allows us to build a stronger organization based upon those experiences.

#### What can you do?

**1.** If you currently have a History/Cavalcade committee, mirror the efforts of National Headquarters to promote your history.

## Ideas:

Member

- Share Auxiliary memorabilia with your unit/department.
- Ask longtime members or family members of deceased members if they would like to donate an item(s).
- If you enjoy history and want to learn more, volunteer to be the History/Cavalcade chairman or committee member for your unit/department.

Unit

- Appoint a History/Cavalcade Committee chairman. Invite members and units to participate.
- Post your unit history on the Legion's Centennial Celebration webpage at http://centennial.legion.org/
- Involve your Junior members in your activities, helping them earn the History patch.
- Participate in the Members Remember project (see Resources).
- Create displays that are attractive, interesting, and relevant.
- Highlight historical/important/interesting events in your unit/department.
- Include memorabilia of your honorary Junior presidents.

- Use new technology to create and maintain digital images and records. Be sure to make more than one digital copy and store them in different places.
- Make an inventory of your entire collection. This includes your organizational documents, written histories, scrapbooks, etc. Be sure to include information such as who donated the item and when.
- Periodically, feature a historical item or write an article about an important time in the unit's/department's history for your newsletter.
- Attend local workshops to learn preservation and conservation methods.
- Partner with local museums, historical societies, public libraries, or local merchants for consulting and displaying.
- Ask members to consider donating or loaning important items they may have.

# 2. If you do not currently have a History/Cavalcade committee and/or a Cavalcade of Memories Museum, initiate the project.

**The Cavalcade of Memories** – As in the past, the Cavalcade of Memories is a part of the Historian's responsibilities. I encourage you to start your own Cavalcade or museum center in your Unit. Put your scrapbooks, photos, newspaper clippings in a display case or on shelves for your Unit members to see. Preserve your memories!!! This display need not be huge and it can be rotated if your space is limited. This is one way to provide inspiration to your members. Memories can only last forever if they are preserved.

#### Ideas:

#### Members

- Look through your own collection; assist a fellow member in searching through her collection; or search throughout the post/unit home for items.
- Gather photos and document the event(s) at which they were taken as well as the people in the photos.
- Learn the history of your unit, department, and national organization. If you do not have a written unit or department history, volunteer to help put one together.
- Determine if your materials should be displayed in the unit or department Cavalcade of Memories.
- For documents and photos, digitize them, making sure to make more than one copy and that the additional copies are stored in different places.

#### Units

- Your history is in more places than just artifacts. It is in your meeting minutes, governing documents, newspaper articles, photos, etc. Set up a system as to how these will be kept.
- Make sure you initiate a record management program. Review the records management policy sample in the Department Operations Guide to see which records you are mandated to keep permanently.
- If you have no room to keep these items, contact a local historical society, state library, or university to see if they can keep them for you.

# **3.** Become visible throughout your community and let them know the ALA's history and contributions to the community, state, nation, and the world.

#### Ideas:

# Members

- Talk about the history of your unit/department at other community functions you attend.
- Invite people to tour your Cavalcade of Memories, photos, documents, etc.
- Tell your story. Refer to the "What's Your Story" article in Resources.

#### Units

- Partner with local museums, historical societies, public libraries, or university archives for consulting, displaying, and preservation advice. If there is no space available for your collection, determine if one of the above organizations may be interested in sharing some of their space for your collection.
- Invite the community and members to tour the area, familiarizing themselves with the organization's history and accomplishments.

## **History Reporting:**

#### Mid-Year Reports

Mid-Year reports reflect the program work of units in the department and are intended as an opportunity to see what we are doing to promote and compile our history. Please submit and email (mrsdaynabeyer@gmail.com) telling what your Unit is doing to preserve our history or mail to Department Historian, Dayna Beyer, 6013 Garber Rd., Bellville, Ohio 44813 by **December 15, 2019.** 

#### Year-End Reports

Annual reports reflect the program work of units in the department and may result in a national award for participants if award requirements are met. Each Unit History chairman is required to submit a narrative report by **April 15, 2020** to the Department Historian, Dayna Beyer, 6013 Garber Rd., Bellville, Ohio 44813,

## **How To Sheets**

- How to Record Oral Histories The Members Remember Project
- How to Celebrate Women's History Month
- How to Involve a Junior Member

## Additional Resources You Can Use

- March is Women's History Month
- National Archives www.archives.gov/preservation
- Gaylord Archival www.gaylord.com/resources
- See History program page at www.ALAforVeterans.org for additional resources, including "*What's Your Story*"? *The Importance of Sharing with Others* and Preservation Resources

President Kristen and the Department Officers will be traveling throughout the Department this year and we would like to include their travels in her history. Included in this Plan of Action is a **Department Officer's Visit Form**. Please fill this out and send it to me along with any photographs, and articles pertaining to their visit. You may mail them or send them electronically. My email is **mrsdaynabeyer@gmail.com**. In the subject line please use **ALA History**.

Document and submit a narrative on your Unit's events and activities. Display your "Service Not Self" by putting together a scrapbook with photos, programs, and newspaper articles that your Unit can look at for years to come. Don't forget to have your Juniors write about their history, events and activities. The rules for all of these submissions are included in this Ohio Unit Plan of Action. Please make sure you look at the deadline dates.

## RULES FOR SENIOR UNIT SCRAPBOOK CONTEST

## I. CONTENT

- A. Title Page
  - i. "Scrapbook of Unit (Number, Name, District)"
  - ii. Name and Address of Unit Historian
  - iii. Date: 2019 2020
- B. Chronological History
  - i. Pictures (brief captions and dates) of Officers and Chairmen
  - ii. Pictures (brief captions and dates) of Unit activities
  - iii. Newspaper articles
  - iv. Programs

# II. FORMAT

- A. Red or blue notebook with paper size of  $8\frac{1}{2} \times 11$  inches or larger
- B. Typewritten, word processor or computer may be used
- C. "Scrapbook" should appear on front cover
- D. Signature of entrant

## III. DEADLINE: SCRAPBOOKS MUST BE RECEIVED BY APRIL 15, 2020

Send your Scrapbook to: Department Historian, Dayna Beyer, 6013 Garber Rd., Bellville, Ohio 44813

## **RULES FOR SENIOR HISTORY NARRATIVE**

#### I. INTRODUCTION (10 POINTS)

(This section should be single spaced and centered in the middle of the page.)

- A. Title Page
  - i. History of Unit Number \_\_\_\_\_
  - ii. District number
  - iii. Name of Unit Historian
  - iv. Date: 2019 2020
- B. Forward or Dedication
- C. Picture of Unit President (optional)
- D. Prayer
- E. Pledge of Allegiance
- F. First verse of "The Star Spangled Banner"
- G. Preamble to the Constitution

# II. HISTORICAL (70 POINTS)

- A. List of all elected officers with names
- B. List of all appointed officers with names
- C. List of all chairman with names
- D. The history should be written as factual narrative beginning with the installation of officers and ending with the summary of end-of-year reports and closing events for the administrative year.
- E. The signature of the Unit Historian shall immediately follow the last paragraph.
- F. Index (optional)

### III. APPEARANCE (10 POINTS)

- A. Cover: binder for loose-leaf paper, preferably blue, with 2 <sup>1</sup>/<sub>2</sub>" gold foil American Legion Auxiliary Seal centered on the cover or a regulation binder with imprinted seal.
- B. Paper: plain 8 <sup>1</sup>/<sub>2</sub>" x 11"
- C. Page Setup:
  - i. Margins should be set as follows: left and right margins should be 1.25"; top and bottom margins should both be 1".
  - ii. Page numbers should begin on the first page of the Historical Content. They should be centered and placed 0.5" from the bottom.
- D. Spacing: Double-spaced, with the exception of the introductory pages (Title Page, Forward or Dedication, Photograph of Unit President, Pledge of Allegiance, "Star Spangled Banner" and Preamble), which shall be centered in the middle of the page. Paragraphs may be indented or in block form.
- E. Text: 12-point font, Times New Roman or Arial style font. Black type only.
  - i. Technology: Computer preferred however a typewritten or handwritten history is permissible. If typewritten or handwritten, the page set up should not vary from what is required of computer users.

## IV. ARRANGEMENT (10 POINTS)

- A. Written in narrative form in the third person.
- B. Clear, concise language with correct spelling.
- C. No decorations, computer graphics, pen or ink drawings, illustrations, extra materials, photographs, newspaper articles and/or clippings.
- D. Be original and unique in thought and presentation.

# V. DEADLINE: HISTORY NARRATIVE MUST BE RECEIVED BY APRIL 15, 2020

Send your History Narrative to: Department Historian, Dayna Beyer, 6013 Garber Rd., Bellville, Ohio 44813

## **RULES FOR JUNIOR SCRAPBOOK CONTEST**

## I. CONTENT

- A. Title Page
  - i. "Scrapbook of (Junior Name, Unit Number and District)"
  - ii. Name and Address of Junior
  - iii. Date: 2019 2020
- B. Chronological History
  - i. Pictures (brief captions and dates) of Officers and Chairmen (can be Department, District and/or Unit)
  - ii. Pictures (brief captions and dates) of activities Junior was involved in.
  - iii. Newspaper articles
  - iv. Programs

## II. FORMAT

- A. Red or Blue notebook with paper size of  $8\frac{1}{2} \times 11$  inches or larger
- B. Typewritten, word processor or computer may be used
- C. "Junior Scrapbook" should appear on front cover
- D. Signature of entrant

## III. DEADLINE: SCRAPBOOKS MUST BE RECEIVED BY APRIL 1, 2020

Send your Junior Scrapbook to: Department Historian, Dayna Beyer, 6013 Garber Rd., Bellville, Ohio 44813

#### **RULES FOR JUNIOR HISTORY NARRATIVE**

#### I. INTRODUCTION (10 POINTS)

#### A. Title Page

- i. History of Junior name and number of Unit Junior Group
- ii. Name and address of Junior
- iii. Date: 2019 2020
- B. Forward or Dedication
- C. Picture of Honorary Junior President (Department, District and/or Unit)
- D. Prayer
- E. Pledge of Allegiance
- F. First verse of "The Star Spangled Banner"
- G. Preamble to the Constitution of the American Legion Auxiliary

## II. HISTORICAL CONTENT (70 POINTS)

- A. List of elected or appointed Honorary Junior Officers 2019-2020
- B. List of Honorary Junior Unit Chairman or committee appointments held by your Unit 2019 2020
- C. The history shall be written as factual narrative, beginning with the installation of 2019 2020 Junior Unit officers and ending with the summary of end-of-year reports and closing events of the administrative year.
- D. The signature of the Junior is to immediately follow the final paragraph of the history.
- E. Index (optional)

# III. APPEARANCE (10 POINTS)

- A. Cover: binder for loose-leaf paper, preferably blue or red, with 2 <sup>1</sup>/<sub>2</sub>" gold foil American Legion Auxiliary Seal centered on the cover or a regulation binder with imprinted seal.
- B. Paper: Plain white  $8\frac{1}{2}$  x 11".
- C. Page Setup:
  - i. Margins for left and right margins should be 1.25"; top and bottom margins should be 1".
  - ii. Page numbers should begin on the first page of the Historical Content. They should be centered and placed 0.5" from the bottom.
- D. Spacing: Double-spaced, with the exception of the introductory pages (Title Page, Forward or Dedication, Photograph of Honorary Junior President (Department, District and/or Unit), Pledge of Allegiance, "Star Spangled Banner" and Preamble), which shall be centered in the middle of the page. Paragraphs may be indented or in block form.
- E. Text: 12-point font, Times New Roman or Arial style font.
- F. Technology:
  - i. Computer preferred, but not necessarily in the third person
  - ii. Clear, concise language with correct spelling.
  - iii. No decorations, computer graphics, pen or ink drawings, illustrations, extra material or newspaper clippings.
  - iv. Be original and unique in thought and presentation.

# IV. DEADLINE: JUNIOR HISTORY NARRATIVE MUST BE RECEIVED BY APRIL 1, 2020.

Send your Junior History Narrative to: Department Historian, Dayna Beyer, 6013 Garber Rd., Bellville, Ohio 44813

## **DEPARTMENT OF OHIO AWARDS**

- 1. Certificate(s) of Achievement will be awarded to the Unit submitting the best annual narrative report.
- 2. Certificate(s) of Achievement will be awarded to the Unit submitting the best History Scrapbook.
- 3. Certificate(s) of Achievement will be awarded to the Junior submitting the best History Scrapbook.
- 4. Certificate(s) of Achievement will be awarded to the Junior submitting the best Junior History.
- 5. Plaque will be awarded to the Unit with the best all-around Senior History.

# The end of year report form is due April 15, 2020

### **Department Officer's Visit Form**

Please return this form as soon as possible after a Department Officer has visited your Unit to: Department Historian, Dayna Beyer, 6013 Garber Rd., Bellville, Ohio 44813

Unit # Unit Name
Unit Historian's Name:
Date of Officer Visit:
Title of Officer:
Name of Officer:
Briefly, what events did the officer attend while visiting your Unit?
Were junior members involved or attending function? Yes No
Were any significant gifts presented to the officer in attendance? Yes No
Please provide any other details for the Ohio Department History for 2018 - 2019 below.

You may send in a picture or two with this entry, and please make a copy to keep for your Unit History. We wish you a successful year with great stories to share.