



Ohio Unit Plan of Action



JUNIOR ACTIVITIES

District Junior Activities Chairman

CHAIRPERSON

Carmella Fugate
 550 Clark St
 Milford, OH 45150
 (513) 513- 260-9516 (cell)
 Email -carmella.fugate@yahoo.com

2nd MEMBER

Kathleen Richardson
 9305 Flora Drive
 Streetsboro, OH 44241-8306
 (330) 842-7650 (cell)
 Email – kats889@aol.com

3rd MEMBER

Michelle Zayakosky
 7400 Johnnycake Ridge
 Mentor, OH 44060-7518
 (216) 337-3178 (cell)
 Email – post214michellez@gmail.com

Honorary Jr. President

Samantha Altman
 598 Rinehart Rd
 Bellville, Ohio 44813
 samanthaaltman@embarqmail.com

Honorary Jr. Vice President

Evelyn Phillips
 717 N Hall St
 Ottawa, Ohio 45875
 (419) 748-7515 (home)

**REPORT DUE TO DISTRICT
 CHAIRMAN BY :**

**April 15, 2021 to
 DISTRICT CHAIRMAN**

**DISTRICT CHAIRMAN SEND TO DEPARTMENT CHAIRMAN
 BY MAY 1, 2021**

**Your District Junior Activities Chairman
 (address shown below)**

01	587	SANDY	MACK	5931 YARMOUTH AVE	TOLEDO	43623	(419) 348-1761	mack593.sm@gmail.com
02	217	MAGGIE	WILEY	317 S BROOKLYN AVE	SIDNEY	45365	(937) 489-1792	howmaw71@gmail.com
03	776	CAROL T	ROBINSON	8483 WOODGROVE CT	CENTERVILLE	45458-1853	(937) 602-9365	abernia@aol.com
04	450	CARMELLA	FUGATE	550 CLARK ST	MILFORD	45150	(513) 260-9516	carmella.fugate@yahoo.com
05	535	KATHY	HEICHEL	513 ROSS RD	BELLVILLE	44813	(567) 303-2851	dkheichel@aol.com
06	085	MIRIAM	MILLER	1104 LAWNVIEW AVE	NEWARK	43055	(740) 344-1453	None
07	471	BETTY	TAYLOR	25 WILSON ST	PORTSMOUTH	45662-5778	(740) 250-3249	taylor604@hotmail.com
08	078	SHANI	KORNMILLER	9900 ST RT 664 N	LOGAN	43138	(740) 270-4004	shanikornmiller@yahoo.com
09	214	MICHELLE	ZAYAKOSKY	7400 JOHNNYCAKE RIDGE RD	MENTOR	44060	(216) 337-3178	post214michellez@gmail.com
10	436	CONNIE	MORTON	11022 KENT AVE NE	HARTVILLE	44632	(330) 877-1237	cismorton@hotmail.com
11	495	FLO	HARPOLD	533 WIRT ST	BELPRE	45714	(740) 423-7766	None
12	614	MARY LEE	MERCIER	3674 COLONIAL DR	HILLIARD	43026	(614) 579-3382	mlmoh614@gmail.com
13	610	LOUISE	AIGNER	6115 SMITH RD	BROOKPARK	44142	(216) 337-1411	laigner109@yahoo.com
14	566	KATHY	BURKHAMMER	885 POLK AVE	AKRON	44314	(234) 738-8552	lovelyangelsof2@yahoo.com

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Department Report Form

This Form should be attached to each narrative that is submitted for information, Citation of Merit requirements and possible Department award. Please fill out the information as completely and accurately as possible. A Unit must submit a this report form with boxes completed and answer the questions below in order to earn the Citation of Merit. Narrative - word count must follow directions given in award guidelines. Simple or elaborate stories will be accepted as a report.

Please complete the following. Be sure to give the complete name of your Unit: _____

District _____	Unit # _____	Unit Membership Goal _____	Unit Membership Total As of Report _____		
Name of Person Completing Report:			Unit Chair.		Unit Pres.
Phone # _____	Email _____	Membership ID (if available)			
Specific Award Name(if applicable)					

Please consider answering the questions below and include them in your Unit's Narrative/Story about your program.

1. How has participation in the Patch Program increased enthusiasm amount the Juniors?

2. What are the various Service projects in which Junior were involved? Has Participation in the service projects increased as the year has progressed? _____

3. What Type of Volunteer hours did Junior members perform? _____

4. What ways did your senior members mentor the Junior Members? _____

5. How does our unit plan to increase Junior member participation in meetings and activities?

Please include pictures and news articles showing juniors involved in their activities.

Program Summation:

Total Number of Volunteers	Total Number of Jr. Volunteers	Total Number of Volunteer Hours	Total Dollars Spent or Raised	Total Number of Patriotic/Veteran Programs/Events
			\$	

The National Cover Sheet is included as the next form. Please fill out the Unit or Member Portion and send with your Narrative. Send your narrative, this report form and National Cover Sheet to your District or Department Chairman.

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American Legion Auxiliary National Report and Award Cover Sheet

See the Annual Supplement to the Programs Action Plan to determine where to send this form.
Please note, your report will also be viewed as an award entry if this cover sheet is attached.

Complete the following if you are applying for a member award.

Unit #: _____ Full official unit name: _____

Name of state where you are a member: _____

Member's Full Name: _____ ALA member ID#: _____

Nominating Member (if different from above): _____

Nominator's Phone number: (____) _____

Nominator's Email address: _____

National committee sponsoring award: _____

Name of the award you are applying for: _____

For a unit award or to submit a year-end unit narrative report, please complete this section. Be sure to give the complete name of your unit. The award certificate will be prepared using the information you include below.

Unit #: _____ Full official unit name: _____

Name of department: _____

Unit president/chairman (**circle one**) name: _____

Above listed person's ALA member ID#: _____ Phone number: (____) _____

Email address: _____

For a department award or to submit a year-end department narrative report, please complete this section:

Name of department: _____

Name of department chairman: _____

Chairman's phone number: (____) _____ ALA member ID#: _____

Chairman's email address: _____

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What is this program, and why do we have it?

The Junior Activities program inspires active participation in members age 17 and under so that they will become engaging, productive members who will want to continue their American Legion Auxiliary membership into adulthood.

1. Build your Junior Activities program one member at a time by giving Junior members a voice and an opportunity to participate.

Ideas:

Members

- Ask to speak at your post's monthly meeting. Bring Junior members and membership applications with you. Personally invite Legion members to sign up their daughters and granddaughters. Older Junior members could speak about the value of their membership to the post.
- Sign up your own eligible daughters and granddaughters.
- "Like" the national Junior Activities Facebook page (<https://www.facebook.com/alajuniors/>). Share the posts to your friends and encourage them to sign up their eligible Juniors.
- Teach your Juniors about The American Legion Family's eligibility requirements.
- Encourage your Juniors to invite their friends to attend ALA functions and volunteering opportunities, even if they are not eligible to join.
- If you don't have Junior members of your own, be sure to support them anyway. Offer to help the Junior Activities chairman and participate in their fundraisers.
- If you are a unit officer or chairman, offer to mentor one of your unit's Juniors. Teach the Junior about your role with the ALA.

Unit

- Organize an active Juniors group. Give the Unit Junior Activities Chairman a budget to work with and space to hold meetings and fundraisers.
- Continually ask members to sign up their eligible daughters and granddaughters.
- Even if you only have one junior member, encourage Junior to organize a service project that your unit will participate in; it may attract other juniors to join.
- Include information on Junior membership and activities in monthly newsletters.
- Include information on Junior membership in renewal notices.

2. Engage Juniors in programs of the American Legion Auxiliary.

Ideas:

Members

- Bring your Junior(s) to a meeting with you. Ask your unit president if the Junior(s) can lead the Pledge.
- Mentor a Junior in your unit. Teach them about your role as an officer and chairman. Help them understand what we do and why it matters.
- Present any patches your Junior(s) earn at a unit meeting. They will be proud of their achievement and your fellow members will see what great work their Juniors are doing.
- Bring your Junior(s) to all appropriate ALA activities in which you participate. They can help distribute poppies, clean tables after dinners, etc.
- Older Junior members can mentor younger members by encouraging them to participate in Junior meetings, teaching them what they have learned about the ALA and our mission, and helping them earn their patches.

Unit

- Support and assist your Junior Activities chairman. Provide a budget to work with, space for meetings and fundraisers and be flexible with your activities so that Juniors can be involved. Provide an updated copy of the Junior Activities Handbook, which can be purchased from Emblem Sales or

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downloaded from the Junior Member Activities page in the Members Only section at www.ALAforVeterans.org.

- Post Junior activities on your unit or department Facebook page with approval from parents and Junior member.
- Encourage older Juniors to become mentors to younger Juniors.

3. Make Junior meetings fun and informative.

Ideas:

Members

- Junior members can help plan and lead the meeting to make it more fun and informative to their age group.
- Be flexible during your meetings. *Robert's Rules* can be intimidating and boring for Juniors; there will be plenty of time for them to learn. Keep an orderly meeting, but don't put too much emphasis on protocol.
- Plan activities that are fun, yet teach about the mission of the ALA. Remember, they are kids with short attention spans. Activities that involve light exercise are helpful to burn off their youthful energy. If you need ideas, ask a teacher; it might end up being a great win/win as you share ideas.
- Crafts are another good activity for Juniors. They can make poppy crafts for a fundraiser, patriotic decorations for your post or local veterans home, handmade cards to send to veterans at your local VA, etc.
- Have snacks and drinks on hand. Juniors could even make poppy cookies to snack on.

Unit

- Give your Juniors a place to display their crafts or artwork.
- Help your Junior Activities Chairman find places to distribute the cards and crafts made by Juniors.
- Offer to help during Junior meetings.

4. Promote and encourage Junior participation in the Patch Program.

Ideas:

Members

- Mentor Juniors and help them to acquire patches. The Patch Program activities can be found on the Junior Member Activities page in the Members Only section at www.ALAforVeterans.org.
- Hold a special meeting to help Juniors earn patches.
- Older Juniors can help the younger Juniors earn patches.

Unit

- Encourage Juniors to participate in the Patch Program. Mentor Juniors and help them acquire patches.
- Encourage use of electronic patches on Juniors' social media sites.
- Give Junior members the opportunity to work on requirements for patches at unit functions.
 - Host a special meeting to present earned patches to Juniors with senior members in attendance.

Junior Activities Awards Deadlines and Submission Requirements:

Taking the time to share a favorite story about the positive impact you or someone you know has had on our mission is worth doing! It helps us tell the world who we are, what we do, and why we matter. Just three simple steps to add your part to our national success story:

- 1) Please follow instructions as you fill out the National Report and Awards Cover Sheet found in the awards section of the Programs Action Plan.
- 2) Provide details/examples about the activity as outlined in the award's materials and guidelines section.
- 3) **Make sure to include your data from 2019-2021 in your report.**

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Junior Activities Reporting:

Mid-Year Reports

Mid-Year reports reflect the program work of units. Each unit Junior Activities chairman is asked to submit a narrative report by **December 15, 2020** to Carmella Fugate, Department Junior Activities chairman.

Year-End Reports

Annual reports reflect the program work of units. **Each Unit Junior Activities chairman is required to submit a narrative report by April 15, 2021 to the District Junior Activities chairman.**

DEPARTMENT AWARD INFORMATION & DEADLINE

JUNIOR MEMBER OF THE YEAR AWARD (MERRY LYN PLAQUE)

This is a National and Department award recognizing the dedicated service, efforts and talents of our junior members. At minimum, criteria should include the following:

1. Consideration of only junior **members in good standing for 2019-2021.**
2. Each Unit is limited to one nomination.
3. Outstanding contribution the junior has made through a program or project outlined in the Plan of Action and other than the office she may be holding (based on current year only).
4. Junior group will select the junior nominee with the assistance of the Unit Junior Activities Advisor.
5. Nominee should not be serving as honorary Department Junior President.
6. Length of membership is not a criterion.
7. Name, membership number, e-mail address and complete mailing address of nominee must accompany nomination.
8. A narrative typed essay not to exceed 500 words describing nominee's accomplishments during the current administrative year, it can be electronic mail or postal mail.
9. Nomination must be signed by Unit Junior Activities advisor.
10. Please include pictures, either electronically or via postal mail.
11. The winner of the 2019-2020 Department of Ohio, Junior Member of the Year will have her application considered for the 2019-2021 National Award.

Submit to Department Junior Activities Chairman Carmella Fugate, 550 Clark St, Milford, Ohio 45150.

Entries must be received **April 1, 2021.**

JUNIOR CRAFT BOOK

1. Make a craft book of a center piece or a craft for a veteran's party, Auxiliary Party, etc.
2. Minimum of three crafts in craft book.
3. Take pictures of how you made the craft and what material you used to make the craft.
4. Explain in 500 words where, why, when it was used, and how many you made.
5. Use an 8 1/2 x 11 note book doubled spaced.
6. The front page should include "MY CRAFT PROJECT"
7. Last page should include the following:
 - a. Juniors name and Class # (age)
 - b. Unit number,
 - c. District number
 - d. Number of words in essay.

Submit to Department Junior Activities 3rd Member Michelle Zayakosky, 7400 Johnnycake Ridge, Mentor, OH 44060-7518. Entries must be received **April 1, 2021.**

JUNIOR CITATION OF MERIT

1. Junior membership as of 5/31/2020 plus one (1) new member by **May 31, 2021.**
2. Must participate in three or more of the American Legion Auxiliary programs.
3. Must submit a unit report to the District Junior Activities Chairman by **April 15, 2021.**

MEMBERSHIP GOAL RIBBON – Membership as of 5/31/2020 plus one (1) new member at Department Headquarters by **May 31, 2021.**

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JUNIOR AMERICANISM SPIRIT PLAQUE

1. First Page- "I am an American Legion Auxiliary Warrior".
2. Explaining how you have promoted the Americanism Program
3. Based on a narrative. The 2019-2021 Department Report Form must accompany this entry.
4. Essay should cover activities from **March 1, 2019 - February 28, 2021**.
5. Last page should include the following:
 - a. Junior name and birth date.
 - b. Unit name and number
 - c. District number
 - d. Number of words in your Essay.

Submit to Department Junior Activities 2nd Member Kathleen Richardson, 9305 Flora Dr., Streetsboro, OH 44241-8306. Entries must be received by **April 1, 2021**.

JUNIOR PRAYER BOOK GUIDELINES

Book of Prayers and Devotional Thoughts – should also be on the front cover of the book as the title.

- Size: Book may be a 3" x 5" or 8.5" x 11".
- You may use colored paper or clip art, but be respectful.
- Please try to use Department President Kristen's theme – **Respect, Advocate, Care, Education**.
- First page – centered with Unit Name, Unit Number, and Unit Chaplain's Name.
- If this is a District book, be sure to use the District Number and District Chaplain's Name only.
- "Prayers and Devotional Thoughts" should be next and centered on the page.

Junior Chaplain Books are due to the Department Chaplain Carol T. Robinson, 8483 Woodgrove Dr., Centerville, Ohio 45458-1853, by April 1, 2021.

DEPARTMENT JUNIOR CONFERENCE COVER

One winner from each of the five classes will be selected. Winning entries to be copied and used in the Department Junior Activities Conference Program.

1. Paper - 8 1/2 x 11 white papers.
2. Black pencil or felt tip marker (must be hand drawn).
3. Design of the Department Presidents Theme.
4. Include the following on the cover.
 - a. American Legion Auxiliary
 - b. 69th Department Junior Convention
 - c. APRIL 17, 2021
5. Include the following on the back written in pencil.
 - a. Juniors name and address
 - b. Class number
 - c. Unit name and number
 - d. District number

Junior Classes

Class I	Birth to age 6
Class II	Ages 7-9
Class III	Ages 10-12
Class IV	Ages 13-15
Class V	Ages 16 -18

6. It will first be judged at the district Conference. District Chairmen mail winning entries with the official winner's certificate taped to the back, to the Department Junior Activities Chairman Carmella Fugate, 550 Clark St, Milford, Ohio 45150 Entries must be received **April 1, 2021**.

JUNIOR SCRAPBOOK

I. CONTENT

- A. Title Page
 - i. "Scrapbook of (Junior Name, Unit Number and District)"
 - ii. Name and Address of Junior
 - iii. Date: 2019 – 2021
- B. Chronological History
 - i. Pictures (brief captions and dates) of Officers and Chairmen (can be Department, District and/or Unit)
 - ii. Pictures (brief captions and dates) of activities Junior was involved in.

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- iii. Newspaper articles
- iv. Programs

II. FORMAT

- A. Red or Blue notebook with paper size of 8 ½ x 11 inches or larger
- B. Typewritten, word processor or computer may be used
- C. “Junior Scrapbook” should appear on front cover
- D. Signature of entrant

III. DEADLINE: JUNIOR SCRAPBOOKS MUST BE RECEIVED BY APRIL 1, 2021.

Send your Junior Scrapbook to: Department Historian, Dayna Beyer, 6013 Garber Rd. Bellville, Ohio 44813.

JUNIOR NARRATIVE HISTORY

I. INTRODUCTION (10 POINTS)

- A. Title Page
 - i. History of Junior name and number of Unit Junior Group
 - ii. Name and address of Junior
 - iii. Date: 2019 – 2021
- B. Forward or Dedication
- C. Picture of Honorary Junior President (Department, District and/or Unit)
- D. Prayer
- E. Pledge of Allegiance
- F. First verse of “The Star Spangled Banner”
- G. Preamble to the Constitution of the American Legion Auxiliary

II. HISTORICAL CONTENT (70 POINTS)

- A. List of elected or appointed Honorary Junior Officers 2019-2021
- B. List of Honorary Junior Unit Chairman or committee appointments held by your Unit 2019 – 2021
- C. The history shall be written as factual narrative, beginning with the installation of 2019 – 2021 Junior Unit officers and ending with the summary of end-of-year reports and closing events of the administrative year.
- D. The signature of the Junior is to immediately follow the final paragraph of the history
- E. Index (optional)

III. APPEARANCE (10 POINTS)

- A. Cover: binder for loose-leaf paper, preferably blue or red, with 2 ½” gold foil American Legion Auxiliary Seal centered on the cover or a regulation binder with imprinted seal.
- B. Paper: Plain white 8 ½” x 11”.
- C. Page Setup:
 - i. Margins for left and right margins should be 1.25”; top and bottom margins should be 1”.
 - ii. Page numbers should begin on the first page of the Historical Content. They should be centered and placed 0.5” from the bottom.
- D. Spacing: **Double-spaced**, with the exception of the introductory pages (Title Page, Forward or Dedication, Photograph of Honorary Junior President (Department, District and/or Unit), Pledge of Allegiance, “Star Spangled Banner” and Preamble), which shall be centered in the middle of the page. Paragraphs may be indented or in block form.
- E. Text: 12-point font, Times New Roman or Arial style font.
- F. Technology:
 - i. Computer preferred, but not necessarily in the third person
 - ii. Clear, concise language with correct spelling.
 - iii. No decorations, computer graphics, pen or ink drawings, illustrations, extra material or newspaper clippings.
 - iv. Be original and unique in thought and presentation.

IV. DEADLINE: JUNIOR HISTORY NARRATIVE MUST BE RECEIVED BY APRIL 1, 2021.

Send your Junior History Narrative to: Department Historian, Dayna Beyer, 6013 Garber Rd., Bellville, Ohio 44813.

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POPPY POSTER CONTEST

Each Unit is asked to sponsor a Poppy Poster Contest in their local schools or with Junior members. **The Unit chooses their winning entry** and must send it by **April 15, 2021** to: **Department Poppy Chairman, Karen Peel, 2216 25th St SW, Akron, Ohio 44314**

Contest classes are:

Class I	Grades 2 & 3	Class IV	Grades 8 & 9
Class II	Grades 4 & 5	Class V	Grades 10 & 11
Class III	Grades 6 & 7	Class VI	Grade 12
		Class VII	Students with *Special Needs

* Special needs is defined as:

- Those in special education classes.
- A student recommended for special education classes but who has not been admitted due to a waiting list or various other factors.
- A child identified as having a disability, but not in a special education class due to lack of facilities. Identification contingent upon discretion of school officials. (Special Needs category is dictated by National as a class)

Poppy Poster Requirements

1. Each poster shall have a fitting slogan not to exceed ten (10) words. The articles “a, and, an, the” are ***not counted*** as words. The words “buddy” and “buy”, ***cannot*** be used.
2. The words “American Legion Auxiliary” must be used in the design of the poster and will not be counted in the (10) word count.
3. Each poster must include a picture of the red Flanders Field poppy.
4. The poster shall be on 11"x14" poster board. (Drawing paper will not be accepted).
5. The United States flag may be used, as long as there are no infractions of the flag code.
6. Judging Criteria
 - ✓ 50% - Poster Appeal (layout, message, originality)
 - ✓ 40% - Artistic Ability (design and color)
 - ✓ 10% - Neatness
7. Media used shall be watercolor, crayon, powder or oil paint, handmade paper cutouts, ink or textures, acrylics, pencils or markers.
8. ***Written in ink*** on the back of the poster (not attached) shall be the class in which the entry is submitted, the name, address, age and grade of the contestant and the name of the department.
9. **Submissions become the property of the American Legion Auxiliary.** Through submission of artwork, contestants and their legal guardians' grant non-exclusive reproduction and publication rights to the works submitted and agree to have their names and artwork published for commercial use without additional compensation or permission.
10. The poster shall be the work of only one individual.
11. The label “In Memoriam” from the veteran-made poppy ***may not be used***.
12. While ALA representatives will do their best to return all posters, it is not guaranteed. We recommend participants take a picture or scan their poster for their records.

JUNIOR POPPY USAGE CONTEST

All Junior Units, the Poppy Usage Contest will be held at the Mid-Winter Conference January 22-23, 2021. The entries are designs of your own choosing using official ALA poppies and it may be any of the following nature: wreaths, centerpieces, tray favors, etc. This is an opportunity for you to share with other Junior Units your creative ideas. Attendees at the Conference will vote by a \$1.00 contribution per vote.

- All money collected will go to the National Veterans Creative Arts Festival.
- A photo of the entry that brought in the most money will be highlighted in the Buckeye Messenger.
- If your Unit has an entry, but no one is coming to Mid-Winter, try to send with a Unit who is attending.
- Each Unit should have a fundraiser for the Creative Arts Festival with sending those monies collected to Department Headquarters.

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JUNIOR POPPY CORSAGE CONTEST

The Juniors are also asked to participate in this contest! The Junior entries will be judged separately. This would be a wonderful opportunity to make sure they fully understand what the Poppy represents.

Each corsage should have the name of the creator, their Unit and District. They should be approximately 3 ½ x 3 ½ and fit in a standard 4" x 4" corsage box. The entries are designs of your own choosing using official ALA poppies Any larger will be disqualified. Attendees pay \$1.00 per vote and the proceeds will go to the National Creative Arts Festival. The winning corsages will be used at 2021 Buckeye Girls State Session for the City Mayor's. Bring the corsages to Midwinter Conference in January. **Please note: All Poppy corsages will not be returned unless that is noted at the time your entry is received.**

OHIO COUNTY TRAVELOGUE

1. **2019 - 2021** County will be Cuyahoga County.
2. Travelogue **must be written by hand.**
3. Each entry you make has to be dated and include what you might have seen that visit.
4. Pictures may be included.
5. No written information printed from the internet. (However, you can visit areas from Cuyahoga County on the internet and tell it in your own words what you visited there. It must be like you are writing in a diary.)
6. It should be put into a travel log. This is an inexpensive Journal book
7. The front cover should be blank.
8. The First page should include the following:

	Junior Classes
a. Cuyahoga County Travelogue	Class I Birth to age 6
b. 2019-21	Class II Ages 7-9
c. Class number	Class III Ages 10-12
	Class IV Ages 13-15
	Class V Ages 16-18
9. Last page of the book should include the following.
 - a. Name of Junior
 - b. Birth date
 - c. Unit number
 - d. District number

District Chairmen mail winning entries with the official winner's certificate taped to the back, to the **Department Junior Activities 2nd Member Kathleen Richardson, 9305 Flora Dr., Streetsboro, OH 44241-8306.** Entries must be received April 1, 2021.

2019-2021 Junior Awards

- Personal gift and certificate – Junior Department entry winner
- Personal gift and certificate – Junior Unit and District entry winner
- Certificate to each Junior Member that submits a **Book of Prayers and Devotion Thoughts.**

MARTHA VAN HORNE PLAQUE – Number of juniors from the Unit in attendance at Department Junior Convention multiplied by the round-trip miles traveled to the conference, to be presented at the Department Senior Convention. This will be judged by the Registration/Junior Activities Committee for accuracy.

ERWINA EHRESMAN DEPARTMENT ATTENDANCE AWARD - The Unit with highest percentage of junior members in attendance at the Department Junior Convention to be presented at the Department Senior Convention. Eligibility is as follows:

1. Junior Unit has a minimum enrollment of five.
2. Junior participated in the following four Auxiliary programs: Americanism, Children and Youth, Community Service, VA&R.
3. Must submit a unit report to the District Activities Chairman. This will be judged by the Registration/Junior Activities Committee for accuracy.

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JUNIOR ACTIVITIES PATCH PROGRAM

American Legion Auxiliary Junior members and Sons of The American Legion youth members can be active participants of the organization with the Patch Program. Specific patches can be earned year-round and is ongoing with three levels of patch criteria:

- Red – Level 1: Kindergarten through 3rd Grade
- Gold – Level 2: 4th grade through 8th grade
- Blue – Level 3: 9th grade through 12th grade (or 18 years old)

Kathleen Richardson is responsible for the Junior Patch Program for 2019 – 2021. All questions regarding the program should be directed to her. Completed worksheets for the Patch Program should be sent to Kathleen Richardson, 9305 Flora Dr., Streetsboro, OH 44241-8306. Information and sheets for completion can be found on <https://www.alaforveterans.org/Programs/Junior-Member-Activities/>

HONORARY JUNIOR PRESIDENT – SPECIAL PROJECT

Our 2020-2021 Department of Ohio Junior President remains Samantha Altman. She has chosen an awesome Department of Ohio Junior Project for the 2020-2021 year. Her "**Color Your World**" project involves donating adult and children coloring books, markers, colored pencils, crayons, puzzles, etc. Items will be put together in individual bags which will be donated to the various Veteran facilities throughout Ohio and to our Home bound Veterans. During this pandemic, feeling isolated is a very real issue and the goal is to provide a calming activity to remind our Veterans we appreciate and care about their well-being. Keep Sharing Acts of Kindness, Love and Caring.

JUNIOR IDEAS WITHIN OTHER ALA PROGRAMS - This is only a short list of ideas. Read all the program's Plan of Actions for more ideas.

- **Americanism** –
 - Participate in the Americanism Essay Contest using the essay title: "How Can we Address the Health and Well-Being of our Veterans, Military, and their Families." Think of things you have participated in and how it might have made a difference.
 - Star Spangled Kids – educate children and youth on the history of the United States from the aspect of patriotism, Americanism and the US Constitution. Celebrate Constitution Day – Sept. 17, day set aside each year to commemorate the signing of the US Constitution. At the Juniors September meeting, celebrate this with cake or cupcakes, report on different sections of the Bill of Rights, distribute pocket copies of the US Constitution. Resources: www.constitutionfacts.com, <http://ca3rsproject.org/pages/ConstitutionDayResources.html>
- **Community Service** – Send cards to nursing homes (holidays, Hello, thinking of you) to let residents know you are thinking of them.
- **Education** – Coordinate a school supply drive to replenish mid-way through school year
- **History** – Interview the oldest members of your Unit or Post and record their answers to your questions.
- **Leadership** – Complete the Ohio and National's ALA Junior Leadership Courses.
- **Legislative** – High School students can participate in "Youth at the Booth" during election day by working as a poll worker. If this program is not in your high school find out how they can become involved. Check with your local county to get requirements.
- **National Security/Veterans Affairs & Rehabilitation** – Check with your local community to find out about Youth Preparedness. Juniors can get involved in and/or start on, collect supplies for emergency preparedness kits and distribute them. Remember that new military families may not be familiar with the types of emergencies that could affect your area. This is National Security-Martha Setlock and VA&R-Sue Fratino's project for 2020-2021. Juniors can also be an advocate and collect items for the Junior's Special Project, "Color Our World" for veterans.
- **Poppy** – Help distribute poppies with senior members and help to collect donations.

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- **Public Relations** – When you have an event or project you are working on in your Jr. Unit, contact the local news station, newspaper and even your school newsletter/newspaper to do an article/story about your project. Remember to state your goals, along with why you are promoting/working this and ask for community participation.

****UNIT SENIOR MEMBER ADVISOR REPORTING****

DOROTHY MCCULLOUGH AMERICANISM PLAQUE

A plaque will be presented to the Junior Advisor reporting the most outstanding Americanism program during the current year.

1. Cover - Dorothy McCullough Americanism Plaque.
2. Based on a narrative. The 2019 - 2021 Department Report Form must accompany this entry.
3. Last page:
 - a. Unit Advisor's name, address, e-mail and phone number
 - b. Unit name and number
 - c. District number
 - d. Number of words.

Submit to Department Junior Activities 3rd Member Michelle Zayakosky, 7400 Johnnycake Ridge, Mentor, OH 44060-7518. Entries must be received April 15, 2021.

BEST MEDIA COVERAGE OF ACTIVITY OR PROJECT (Department & National)

1. Presented to a Junior Group with the best media coverage of their activities or project.
2. Narrative not to exceed 500 words.
3. Include specific examples of media coverage, including news articles, news releases, newsletters, pictures of displays, ALA events, speeches, website address, social media activity, etc.

Submit to Department Junior Activities Chairman Carmella Fugate 550 Clark St, Milford, Ohio 45150. Entries must be received by April 15, 2021

HELEN SLOAN PLAQUE (National and Department)

An engraved plaque will be presented to a Unit reporting the best **Overall Junior Activities Program**.

1. The Junior Unit must be goal.
2. Narrative form that demonstrates superior execution of at least two action steps from each of the objectives in the Junior Activities Plan of Action. Awarded to the unit with the most outstanding Junior Activities program.
3. Narrative not to exceed 1,000 words. Include specific examples of how your Juniors worked the ALA mission.
4. May include pictures, news articles, news releases, etc.
5. First page - Helen Sloan Plaque
6. Last page
 - a. Unit name and number
 - b. District number
 - c. Junior advisor's name, address, email, and phone number , membership number
 - d. Number of words.

Submit to Department Junior Activities Chairman Carmella Fugate, 550 Clark St, Milford, Ohio 45150. Entries must be received by April 15, 2021.

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Junior and Unit Advisor Deadlines

Due Date	Who creates	Who submits	What it is	Send to	When/where awarded
4/1/2021	Unit Juniors & Advisor	Unit Jr. Advisor	Jr. Member of the Year	Carmella Fugate	Jr. Dept. Conv.
4/1/2021	Junior Member	Junior Member	Americanism Spirit	Kathleen Richardson	Jr. Dept. Conv.
4/1/2021	Junior Member	District Chairperson	Conference Cover	Carmella Fugate	Jr. Dept. Conv.
4/1/2021	Junior Member	Junior Member	Jr. Craft Book	Michelle Zayakosky	Jr. Dept. Conv.
4/1/2021	Junior Member	Junior Member	Jr. History Story	Dayna Beyer	Jr. Dept. Conv.
4/1/2021	Junior Member	District Chairperson	Ohio County Travelogue	Kathleen Richardson	Jr. Dept. Conv.
4/1/2021	Junior Member	Junior Member	Jr. Prayer Book	Carol T. Robinson	Jr. Dept. Conv.
4/1/2021	Junior Member	Junior Member	Jr. Scrapbook	Dayna Beyer	Jr. Dept. Conv.
4/15/2021	Unit Jr. Advisor	Unit Jr. Advisor	Americanism Program	Michelle Zayakosky	Sr. Dept. Conv.
4/15/2021	Unit Juniors & Advisor	Unit Jr. Advisor	Best Media Coverage	Carmella Fugate	Sr. Dept. Conv.
4/15/2021	Unit Jr. Advisor	Unit Jr. Advisor	Best Overall Jr. Program	Carmella Fugate	Sr. Dept. Conv.
4/15/2021	Local school/Jr. Member	Unit Jr. Advisor	Poppy Poster Contest	Karen Peel	Sr. Dept. Conv.
on going	Junior Members	Jr. Advisor/Sr. Member	PATCH PROGRAM	Kathleen Richardson	to be determined

MARTHA VAN HORNE REVOLVING PLAQUE - determined at Jr. Dept. Convention by total round-trip miles by Juniors attending

ERWINA EHRESMAN DEPARTMENT ATTENDANCE AWARD - determined by percentage attending Jr. Dept. Convention, participation in 4 Auxiliary Programs, **and submission of Unit year-end report**

JUNIOR CITATION OF MERIT - previous year's membership as of 5/31/20, plus one (1) new member, participation in three or more ALA Programs, **and submission of Unit year-end report**

MEMBERSHIP GOAL RIBBON - previous year's membership as of 5/31/20, plus one (1) new member

Carmella Fugate
550 Clark St
Milford, OH 45150
Email -carmella.fugate@yahoo.com

Kathleen Richardson
9305 Flora Dr.
Streetsboro, OH 44241
Email – kats889@aol.com

Michelle Zayakosky
7400 Johnnycake Ridge
Mentor, OH 44060-7518
Email - post214michellez@gmail.com

Department Historian
Dayna Beyer
6013 Garber Road
Bellville, OH 44813

Department Chaplain
Carol T. Robinson
8483 Woodgrove Dr
Centerville, OH 45458

Department Poppy Chairman
Karen Peel
2216 25th St SW
Akron, OH 44314

Ohio Unit Plan of Action

Junior Auxiliary Loyalty Scholarship

• Two scholarships in the amount of \$2,500 will be awarded in each American Legion Auxiliary division, for a total of ten scholarships.

1. Candidates for this award shall have been Junior members of the American Legion Auxiliary, held membership in the American Legion Auxiliary for the past three consecutive years (2018, 2019 and 2020) and must be a paid member for the current (2021) membership year. Applicant must continue membership in the American Legion Auxiliary during the scholarship period.

2. This scholarship is intended for the traditional student with no interruption in education, who is at least in the first semester of college but not yet attained a bachelor's degree. Any member who is non-traditional student (a student returning to the classroom after some time away from college) is welcome to apply for the American Legion Auxiliary Non-Traditional Scholarship.

3. This is a scholarship to attend an accredited institution of higher education. Applicants must have completed at least one semester with grades which meet continuation requirements at the institution of their choice. Applicants must have at least a 3.0 GPA using a 4.0 base.

- **Applicants must present the completed application, along with the other required materials specified on the application, to the President of their American Legion Auxiliary Unit ON OR BEFORE MARCH 1, 2021**
- No unit may enter more than one candidate in the department competition
- The selected entry for each unit shall be certified by the American Legion Auxiliary unit president and unit secretary or unit Education Chairperson
- **The selected entry for each Unit should be forwarded to the department secretary for competition at the state level to be received ON OR BEFORE MARCH 15, 2021**

Additional information and the Scholarship Application can be found at:

<https://www.alaforveterans.org/Scholarships/Junior-Member-Loyalty-Scholarship/>

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AMERICAN LEGION AUXILIARY JUNIOR MEMBER LOYALTY SCHOLARSHIP 2021 APPLICATION

Ten scholarships, in the amount of \$2,500 each, will be awarded for 2021. Two scholarships will be awarded in each of the five divisions of the American Legion Auxiliary. All are gift scholarships, not loans.

RULES

1. Candidates for this award shall have been Junior members of the American Legion Auxiliary, held membership in the American Legion Auxiliary for the past three consecutive years (2018, 2019, and 2020) and be a paid member for the current (2021) membership year. Applicant must continue her membership in the American Legion Auxiliary during the scholarship period.
2. This scholarship is intended for the traditional college student with no interruption in education, who is at least in the first semester of college or technical school but not yet attained a bachelor's degree. Any member who is a non-traditional student (a student returning to the classroom after some time away from college) is welcome to apply for the American Legion Auxiliary Non-Traditional Student Scholarship.
3. This is a scholarship to attend an accredited institution of higher education for the completion of a bachelor's degree. Applicants must have completed at least one semester with grades that meet continuation requirements at the institution of their choice. Applicants must have at least a 3.0 GPA using a 4.0 scale.
4. Previous American Legion Auxiliary national scholarship recipients are welcome to apply.
5. Applicants must present the completed application, along with the other required materials specified on the following page, to the **president of their American Legion Auxiliary unit ON OR BEFORE MARCH 1, 2021.**
6. Judging, at all levels, shall be on the following basis:

Leadership, Character, and ALA Participation (as presented in applicant's essay)	50%
Academic Achievement	25%
Completed Application	25%

THE DECISION OF THE JUDGES SHALL BE FINAL.

7. The first half of the award (\$1,250) will be paid directly to the school for the first semester upon notification from the school that the student has re-enrolled. ***American Legion Auxiliary National Headquarters must receive certification of enrollment within 12 months of the winning recipient's notification, or the scholarship will be forfeited.*** There shall be no money paid to the school for the ensuing semester until notification of re-enrollment has been received from the school. Notification from the school must include verification of at least a B (3.0 on a 4.0 scale) average. If the winner discontinues her education or membership in the American Legion Auxiliary before all scholarship funds have been dispersed, the balance of the scholarship will be forfeited. The winner will have four years from the date of notification of scholarship to use the scholarship funds.

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AMERICAN LEGION AUXILIARY JUNIOR MEMBER LOYALTY SCHOLARSHIP 2021 APPLICATION

APPLICATION PACKET CHECKLIST

- Completed application packet for the Junior Member Loyalty Scholarship.
- Applicant's certified college transcripts, or photocopy of the certified college transcripts.
- A copy of the FAFSA (Free Application for Federal Student Aid) form, or a copy of the FAFSA Summary Report and Confirmation Page, or the FAFSA Student Aid Report (SAR).
- An original essay consisting of no more than 1,000 words (typed, double-spaced). The title of the essay will be, **"What can you do as a college student to promote the American Legion Auxiliary's mission of serving veterans, military, and their families?"**

Please be sure to attach all of the required materials to this application and submit the application and materials to the American Legion Auxiliary unit in which your membership is recorded **NO LATER THAN MARCH 1, 2021.**

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AMERICAN LEGION AUXILIARY JUNIOR MEMBER LOYALTY SCHOLARSHIP 2021 APPLICATION

Name of Applicant: _____

Address: _____

City: _____ State: _____ ZIP: _____

Email: _____

Home phone: _____ Mobile: _____

Date of birth: _____ Membership ID #: _____

Date applicant joined the American Legion Auxiliary: _____

Name of veteran through whom applicant is eligible for membership in American Legion Auxiliary:

_____ Relationship to veteran: _____

Name of father, or guardian: _____

Address: _____

City: _____ State: _____ ZIP: _____

Phone: _____ Email: _____

Name of mother, or guardian: _____

Address: _____

City: _____ State: _____ ZIP: _____

Phone: _____ Email: _____

I understand that by signing this application, I agree that my name and likeness, and/or essay may be used for marketing purposes in ALA media.

Print or Type Full Name

Signature of Applicant

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AMERICAN LEGION AUXILIARY JUNIOR MEMBER LOYALTY SCHOLARSHIP 2021 APPLICATION

**THIS PORTION TO BE COMPLETED BY THE SPONSORING ALA UNIT
(PLEASE TYPE OR PRINT)**

**EACH UNIT WILL BE RESPONSIBLE FOR VERIFYING ALL NECESSARY
INFORMATION IN THE APPLICANT'S PACKET.**

1. Judging, at all levels, shall be on the following basis:

Leadership, Character, and ALA Participation (as presented in applicant's essay)	50%
Academic Achievement	25%
Completed Application	25%
2. No unit may enter more than one candidate in the department competition.
3. The selected entry for each unit shall be certified by the American Legion Auxiliary unit president and unit secretary or unit Education Committee chair.
4. The selected entry for each unit should be forwarded to the department secretary for competition at the state level to be received **ON OR BEFORE MARCH 15, 2021.**
5. Participation in this scholarship program shall be on a voluntary basis in all units.

Date application received: _____

Unit name and number: _____

Address: _____

City, State, ZIP: _____

*Signature of Unit Secretary or
Unit Education Committee Chair*

Signature of Unit President

Ohio Unit Plan of Action



AMERICAN LEGION AUXILIARY JUNIOR MEMBER LOYALTY SCHOLARSHIP 2021 APPLICATION

**THIS PORTION TO BE COMPLETED BY THE DEPARTMENT (STATE)
LEVEL**

(PLEASE TYPE OR PRINT)

**EACH DEPARTMENT WILL BE RESPONSIBLE FOR VERIFYING ALL NECESSARY
INFORMATION IN THE APPLICANT'S PACKET.**

1. Judging, at all levels, shall be on the following basis:

Leadership, Character, and ALA Participation (as presented in applicant's essay)	50%
Academic Achievement	25%
Completed Application	25%
2. Each department is restricted to submitting one candidate to the division competition.
3. The winning entry for each department shall be certified by the American Legion Auxiliary department president and the department secretary or department Education Committee chair and forwarded to the respective division Education Committee chair so it's received **ON OR BEFORE APRIL 1, 2021.**
4. Participation in this scholarship program shall be on a voluntary basis in all departments.

Date application received: _____

DEPARTMENT _____

DIVISION _____

*Signature of Department Secretary or
Department Education Committee Chair*

Signature of Department President

The American Legion Auxiliary division Education Committee chair and two qualified judges shall make the final decision on the winner. The division Education Committee chair shall certify the name of the winner and send the complete application packet to the national Education Committee chair **on or before April 15, 2021.** The national Education Committee chair shall certify the name of the winning scholarship recipient to ALA National Headquarters.