2019-2020 Department (District) Report Form



DISTRICT

This form will serve as your District Program Report. Please attach this form to Unit Worksheets, Reports and Narratives submitted. This information will allow the Department Chairman to view the District Winners, track Citation of Merit requirements for each Unit, and review narratives for possible Department award. Please fill out the information as completely and accurately as possible. This document is to be used for all programs in place of the previous program report forms. If a Unit only completes the bottom portion of the report and does not do a narrative, they will still receive credit as having completed a report. However, if the report shows all zero's or blank information this will not qualify as an actual report. <u>ALL AWARDS, REPORTS & NARRATIVES SHOULD BE FORWARDED TO THE DEPARTMENT CHAIRMAN, NOT JUST THE WINNERS, ALL SUBMISSIONS.</u> Don't forget to forward any supporting documents, narratives, photos, etc. to the Department Chairman along with this form.

The award certificates will be completed using the information given on this sheet, so please write carefully.

District Program AMERICANISM

Send to Department Chairman by May 1st, 2020. Please complete the following.

District #_____

District Chairman Name_____

Phone Number: (_____)

Email Address:_____

PROGRAM SUMMATION:

- How did your District promote patriotic holidays? ______
- How did your District encourage support of the flag amendment?
- Did your District support American Legion Americanism programs? How? _______

Total Number of Volunteers	Total Number of Jr. Volunteers	Total Number of Volunteer Hours	Total Dollars Spent to Promote Program	Total Number of Veterans Served	Total Dollars Distributed to Recipients
			\$		\$

District Winner Information to be filled out on reverse side.

	Group 1
1 st Place Unit Name	-
Chairman Name	
2 ^{nd t} Place Unit Name	Unit#
Chairman Name	
3rd Place Unit Name	
Chairman Name	
	Group 2
1 st Place Unit Name	Unit #
Chairman Name	
2 ^{nd t} Place Unit Name	Unit#
Chairman Name	
3rd Place Unit Name	
Chairman Name	
Γ	
	Group 3
1 st Place Unit Name	Unit #
Chairman Name	
2 ^{nd t} Place Unit Name	Unit#
Chairman Name	
3rd Place Unit Name	
Chairman Name	
	Group 4
1 st Place Unit Name	
Chairman Name	
2 ^{nd t} Place Unit Name	Unit#
Chairman Name	
3rd Place Unit Name	Unit #
Chairman Name	
	Group 5
1 st Place Unit Name	
Chairman Name	
2 ^{nd t} Place Unit Name	Unit#
Chairman Name	
3rd Place Unit Name	
Chairman Name	
	Group 6
1 st Place Unit Name	
Chairman Name	
2 ^{nd t} Place Unit Name	
	01110#
Chairman Name	

2019 – 2020 Department (District) Report Form



DISTRICT

This form will serve as your District Program Report. Please attach this form to Unit Worksheets, Reports and Narratives submitted. This information will allow the Department Chairman to view the District Winners, track Citation of Merit requirements for each Unit, and review narratives for possible Department award. Please fill out the information as completely and accurately as possible. This document is to be used for all programs in place of the previous program report forms. If a Unit only completes the bottom portion of the report and does not do a narrative, they will still receive credit as having completed a report. However, if the report shows all zero's or blank information this will not qualify as an actual report. <u>ALL AWARDS, REPORTS & NARRATIVES SHOULD BE FORWARDED TO THE DEPARTMENT CHAIRMAN, NOT JUST THE WINNERS, ALL SUBMISSIONS.</u> Don't forget to forward any supporting documents, narratives, photos, etc. to the Department Chairman along with this form.

The award certificates will be completed using the information given on this sheet, so please write carefully.

District Program Children and Youth

Send to Department Chairman by <u>May 1^{st} , 2020</u>. Please complete the following.

District #	
District Chairman Name_	
Phone Number: (_)
Email Address:	

PROGRAM SUMMATION:

- How did your District promote "Star Spangled Kids," educating children and youth about the U.S. Constitution from the aspect of patriotism and Americanism?
- What success stories do you have regarding support for military and or homeless veterans' children?

Total Number of Volunteers	Total Number of Jr. Volunteers	Total Number of Volunteer Hours	Total Dollars Spent to Promote Program	Total Number of Veterans Served	Total Dollars Distributed to Recipients
			\$		\$

	Group 1	
1 st Place Unit Name	-	
Chairman Name	[_]	
2 ^{nd t} Place Unit Name	Unit#	
Chairman Name		
3rd Place Unit Name		
Chairman Name		
	Group 2	
1 st Place Unit Name	Unit #	
Chairman Name		
2 ^{nd t} Place Unit Name	Unit#	
Chairman Name		
3rd Place Unit Name		
Chairman Name		
	Group 3	
1 st Place Unit Name		
Chairman Name		
2 ^{nd t} Place Unit Name	Unit#	
Chairman Name		
3rd Place Unit Name		
Chairman Name		
Γ		
1 st Place Unit Name		
Chairman Name		
2 ^{nd t} Place Unit Name	Unit#	
Chairman Name		
3rd Place Unit Name		
Chairman Name		
1 st Diaco Unit Nome		
1 st Place Unit Name		
Chairman Name		
2 ^{nd t} Place Unit Name	Unit#	
Chairman Name		
3rd Place Unit Name Chairman Name		
	Group 6	
1 st Place Unit Name	Group 6	
1 st Place Unit Name	Unit #	
1 st Place Unit Name Chairman Name	Unit #	
1 st Place Unit Name Chairman Name 2 ^{nd t} Place Unit Name	Unit # Unit#	
1 st Place Unit Name Chairman Name	Unit # Unit#	

2019 – 2020 Department (District) Report Form

DISTRICT

This form will serve as your District Program Report. Please attach this form to Unit Worksheets, Reports and Narratives submitted. This information will allow the Department Chairman to view the District Winners, track Citation of Merit requirements for each Unit, and review narratives for possible Department award. Please fill out the information as completely and accurately as possible. This document is to be used for all programs in place of the previous program report forms. If a Unit only completes the bottom portion of the report and does not do a narrative, they will still receive credit as having completed a report. However, if the report shows all zero's or blank information this will not qualify as an actual report. <u>ALL AWARDS, REPORTS & NARRATIVES SHOULD BE FORWARDED TO THE DEPARTMENT CHAIRMAN, NOT JUST THE WINNERS, ALL SUBMISSIONS.</u> Don't forget to forward any supporting documents, narratives, photos, etc. to the Department Chairman along with this form.

The award certificates will be completed using the information given on this sheet, so please write carefully.

District Program Community Service

Send to Department Chairman by May 1st, 2020. Please complete the following.

District #
District Chairman Name
Phone Number: ()
Email Address:

PROGRAM SUMMATION:

- How did members recruit community volunteers (non-members) while engaged in ALA Community Service activities and/or projects?
- How did members engage high school students (with or without service hour requirements to graduate) in ALA Community Service activities and/or projects?
- Did members volunteer for or organize service projects for any of the ALA suggested days of service? If so, which days were most successful for offering service projects? Did you have any challenges?
- What types of community service activities and/or projects were done in your Unit?

Total Number of Volunteers	Total Number of Jr. Volunteers	Total Number of Volunteer Hours	Total Dollars Spent to Promote Program	Total Number of Veterans Served	Total Dollars Distributed to Recipients
			\$		\$

	Group 1
1 st Place Unit Name	Unit #
Chairman Name	
2 ^{nd t} Place Unit Name	Unit#
Chairman Name	
3rd Place Unit Name	
Chairman Name	
	Group 2
1 st Place Unit Name	Unit #
Chairman Name	
2 ^{nd t} Place Unit Name	Unit#
Chairman Name	
	Unit #
Chairman Name	
	Group 3
1 st Place Unit Name	
Chairman Name	
	Unit#
Chairman Name	
3rd Place Unit Name	
Chairman Name	
	Group 4
1 st Place Unit Name	-
1 st Place Unit Name	
Chairman Name 2 ^{nd t} Place Unit Name	
Chairman Name	
3rd Place Unit Name	Unit #
Chairman Name	
	Group 5
1 st Place Unit Name	•
Chairman Name	
2 ^{nd t} Place Unit Name	
Chairman Name	
	Unit #
Chairman Name	
	Group 6
1 st Place Unit Name	Unit #
Chairman Name	Unit #
Chairman Name 2 ^{nd t} Place Unit Name	Unit # Unit#Unit#
Chairman Name 2 ^{nd t} Place Unit Name Chairman Name	Unit #Unit #Unit #
Chairman Name 2 ^{nd t} Place Unit Name	Unit #Unit #Unit #

2019 – 2020 Department (District) Report Form



DISTRICT

This form will serve as your District Program Report. Please attach this form to Unit Worksheets, Reports and Narratives submitted. This information will allow the Department Chairman to view the District Winners, track Citation of Merit requirements for each Unit, and review narratives for possible Department award. Please fill out the information as completely and accurately as possible. This document is to be used for all programs in place of the previous program report forms. If a Unit only completes the bottom portion of the report and does not do a narrative, they will still receive credit as having completed a report. However, if the report shows all zero's or blank information this will not qualify as an actual report. <u>ALL AWARDS, REPORTS & NARRATIVES SHOULD BE FORWARDED TO THE DEPARTMENT CHAIRMAN, NOT JUST THE WINNERS, ALL SUBMISSIONS.</u> Don't forget to forward any supporting documents, narratives, photos, etc. to the Department Chairman along with this form.

The award certificates will be completed using the information given on this sheet, so please write carefully.

District Program Junior Activities

Send to Department Chairman by May 1st, 2020. Please complete the following.

District #_____

District Chairman Name_____

Phone Number: (_____)

Email Address:

PROGRAM SUMMATION:

- How has participation in the Patch Program increased enthusiasm among the Juniors?
- What are the various service projects in which Juniors were involved? Has participation in the service projects increased as the year has progressed?
- What type of volunteer hours did Junior members perform?
- What ways did your senior members mentor the Junior members?
- How does your District plan to increase Junior member participation in meetings and activities?
- Please include pictures and news articles showing Juniors involved in their activities.

,	Total Number of Volunteers	Total Number of Jr. Volunteers	Total Number of Volunteer Hours	Total Dollars Spent to Promote Program	Total Number of Veterans Served	Total Dollars Distributed to Recipients
				\$		\$

	Group 1
1 st Place Unit Name	Unit #
Chairman Name	
2 ^{nd t} Place Unit Name	Unit#
Chairman Name	
3rd Place Unit Name	
Chairman Name	
	Group 2
1 st Place Unit Name	Unit #
Chairman Name	
2 ^{nd t} Place Unit Name	Unit#
Chairman Name	
3rd Place Unit Name	Unit #
Chairman Name	
Γ	
	Group 3
1 st Place Unit Name	
Chairman Name	
2 ^{nd t} Place Unit Name	Unit#
Chairman Name	
	Unit #
Chairman Name	
	Group 4
	Group 4
1 st Place Unit Name	Unit #
Chairman Name	
2 ^{nd t} Place Unit Name Chairman Name	Unit#
3rd Place Unit Name	
	Unit #
Chairman Name	
	Group 5
1 st Place Unit Name	•
Chairman Name	
2 ^{nd t} Place Unit Name	
Chairman Name	
3rd Place Unit Name	
Chairman Name	
	Group 6
1 st Place Unit Name	Group 6 Unit #
1 st Place Unit Name Chairman Name	Group 6 Unit #
1 st Place Unit Name Chairman Name 2 ^{nd t} Place Unit Name	Group 6 Unit # Unit#
1 st Place Unit Name Chairman Name	Group 6 Unit # Unit#

2019–2020 Department (District) Report Form



DISTRICT

This form will serve as your District Program Report. Please attach this form to Unit Worksheets, Reports and Narratives submitted. This information will allow the Department Chairman to view the District Winners, track Citation of Merit requirements for each Unit, and review narratives for possible Department award. Please fill out the information as completely and accurately as possible. This document is to be used for all programs in place of the previous program report forms. If a Unit only completes the bottom portion of the report and does not do a narrative, they will still receive credit as having completed a report. However, if the report shows all zero's or blank information this will not qualify as an actual report. <u>ALL AWARDS, REPORTS & NARRATIVES SHOULD BE FORWARDED TO THE DEPARTMENT CHAIRMAN, NOT JUST THE WINNERS, ALL SUBMISSIONS.</u> Don't forget to forward any supporting documents, narratives, photos, etc. to the Department Chairman along with this form.

The award certificates will be completed using the information given on this sheet, so please write carefully.
District Program

Veterans Affairs and Rehabilitation

Send to Department Chairman by <u>May 1^{st} , 2020</u>. Please complete the following.

Email Address:

PROGRAM SUMMATION:

- Describe how members earned their Service to Veterans hours.
- Did your District assist at a Stand Down? What went well; what would they do differently?

Total Number of Volunteers	Total Number of Jr. Volunteers	Total Number of Volunteer Hours	Total Dollars Spent to Promote Program	Total Number of Veterans Served	Total Dollars Distributed to Recipients
			\$		\$

District Winner Information to be filled out on reverse side.

	Group 1	
1 st Place Unit Name	Unit #	
Chairman Name		
2 ^{nd t} Place Unit Name	Unit#	
Chairman Name		
3rd Place Unit Name		
Chairman Name		
	Group 2	
1 st Place Unit Name	Unit #	
Chairman Name		
2 ^{nd t} Place Unit Name	Unit#	
Chairman Name		
	Unit #	
Chairman Name		
	Group 3	
1 st Place Unit Name		
Chairman Name		
2 ^{nd t} Place Unit Name	Unit#	
Chairman Name		
	Unit #	
Chairman Name		
	Group 4	
1 st Place Unit Name		
Chairman Name		
2 ^{nd t} Place Unit Name		
Chairman Name	[_]	
3rd Place Unit Name	Unit #	
Chairman Name		
	Group 5	
1 st Place Unit Name	Unit #	
Chairman Name		
2 ^{nd t} Place Unit Name	Unit#	
Chairman Name		
3rd Place Unit Name		
Chairman Name		
	Group 6	
1 st Place Unit Name		
Chairman Name		
2 ^{nd t} Place Unit Name	Unit#	
Chairman Name		
3rd Place Unit Name Chairman Name		