



Junior Activities

JUNIOR CONVENTION

*Hanover American Legion Post 764
1989 W. High St N.E.
Newark Ohio 43055*

Saturday May 3, 2025

Registration 10:00 am

Learning Stations 10:30 am

\$5.00 Lunch 12:30 pm

Meeting 1:30 pm



AMERICAN LEGION AUXILIARY

Department of Ohio, Inc.
1100 Brandywine Blvd., Bldg. D
Zanesville, Ohio 43701
(740) 452-8245

Juniors

DEPARTMENT JUNIOR CONVENTION RULES AND ORDER OF BUSINESS May 3, 2025

The Convention meetings shall be called to order at the designated time.

The Chair may deviate from the printed program when necessary.

The audience shall remain seated during the business of the Convention, unless participating in the program. No one shall be permitted to enter or leave the Convention hall during the presentation of awards, when a speaker has the floor, or during voting.

A member wishing to address the Convention shall rise, address the Chair and, when recognized, shall give her name, Unit, and District number before stating her business.

Only registered Delegates, or authorized Alternates acting as Delegates, seated in the assigned location, are eligible to vote.

An alternate replacing a delegate unable to attend the convention shall have her senior advisor notify the third member of the Department Junior Activities Committee, who is in charge of the registration committee.

All Junior and Senior members shall observe appropriate conduct and dress during Department Junior Convention.

The District Junior Activities Chairman or the Senior District President shall be the adult advisor for the District Delegation.

The Credentials Committee shall report at such times as directed by the Chair.

Each District Junior President shall poll her delegation and announce the voting strength upon District Roll Call prior to voting. This number cannot be more than that reported by the Credentials Committee.

No one will be permitted to enter or leave the Convention Hall during voting time. Delegates must remain in their District, not leaving the section in which their District is located, except for dire emergency. Delegates will lose their vote if not in the proper voting section when voting by ballot occurs.

Nominations for Honorary Junior Officers shall be made from the floor by her District's Honorary Junior President.

The current edition of "Robert's Rules of Order Newly Revised" shall be the parliamentary authority on all points not covered by these rules.

**AMERICAN LEGION AUXILIARY
Department of Ohio, Inc.**

**2025 DEPARTMENT JUNIOR CONVENTION
DELEGATE/ALTERNATE CERTIFICATION FORM**

District # _____ Unit # _____ Unit Name _____

Advisor Name _____

Address _____

City, State, ZIP _____

Phone Number _____ Junior Membership Currently _____

The number of delegates is based on Junior membership as of the District Jr. Convention Date or February 28th, whichever date occurs first. Unit Junior groups with ten (10) or less members are entitled to a maximum of three (3) delegates. Unit Junior groups with more than ten (10) members are entitled to three (3) delegates for the first ten (10) members plus one (1) additional delegate for each additional five (5) members. Delegates must be at least 6 years of age. Department Junior President, Vice President, and District Junior Presidents are Delegates At Large.

DELEGATE AT LARGE NAME	BIRTH DATE	AGE	
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1. _____	_____	_____	_____
2. _____	_____	_____	_____

DELEGATE NAME	BIRTH DATE	AGE	
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1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____
6. _____	_____	_____	_____
7. _____	_____	_____	_____

ALTERNATE NAME	BIRTH DATE	AGE	
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1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____
6. _____	_____	_____	_____

I, _____, Unit Junior Activities Advisor, certify that the above Juniors are in good standing and are duly selected to be delegates to the 2025 Department and District Conventions.

Send one copy to Connie Morton, Chairman, by April 1, 2025 and one copy to your District Chairman (see Plan of Action) one week prior to District Convention. Please keep a copy for your record.

