



# AMERICAN LEGION AUXILIARY

## Department of Ohio

### DEPARTMENT PRESIDENT'S SCHOLARSHIP

#### 2018-19 INSTRUCTIONS FOR THE 2019-20 SCHOOL YEAR

The American Legion Auxiliary of Ohio awards one scholarship of \$1,500 annually. This is a gift scholarship—not a loan. The amount is sent in payments directly to the college of the winner's choice. One scholarship of \$1,000 is awarded to the second place scholarship applicant. The amount to be paid as requested by the school. Order additional applications from: American Legion Auxiliary, Scholarship Coordinator, PO Box 2760, Zanesville, Ohio 43702-2760 or by downloading from the [alaohio.org](http://alaohio.org) web site under the Scholarships tab.

1. The applicant must be an honorably discharged veteran or a son or daughter (adopted, step, grand, or great-grand) of a living, deceased, or disabled honorably discharged veteran who served during these active war dates:
  - ◆ WORLD WAR I - April 6, 1917 to November 11, 1918
  - ◆ WORLD WAR II - December 7, 1941 to December 31, 1946
  - ◆ KOREAN WAR - June 25, 1950 to January 31, 1955
  - ◆ VIETNAM WAR - February 28, 1961 to May 7, 1975
  - ◆ LEBANON/GRENADA - August 24, 1982 to July 31, 1984
  - ◆ PANAMA - December 20, 1989 to January 31, 1990
  - ◆ DESERT STORM - August 2, 1990 to cessation
2. Attach to this application a **photocopy** of the veteran's Certificate of Release or Discharge from Active Duty (i.e.: Form DD-214) or other government document showing time served on active military duty during the eligibility period(s) indicated above.
3. The applicant must be a resident of Ohio.
4. The applicant must be sponsored by an Ohio American Legion Auxiliary Unit.
5. The applicant must be preparing to enter his/her freshman year of college.
6. The completed application must be returned to the American Legion Auxiliary Unit by March 1, 2019.
7. The winner shall be selected based on the following criteria: 1—Americanism, 2—Character, 3—Financial Need, 4—Leadership, and 5—Scholarship.
8. The following items must accompany this application:
  - A) Three letters of recommendation from:
    - 1) A member of the clergy or a representative to attest to devotional beliefs.
    - 2) A faculty member from the High School attended by the applicant.
    - 3) A representative of the community.
  - B) An original essay of not more than 500 words entitled "*Education and the American Dream*". All words and symbols count.
  - C) A transcript of High School grades.
9. The applicant must sign and date the application.
10. An officer of the sponsoring Unit must sign this application. A Unit may sponsor only one candidate per scholarship.
11. Forward the application by the March 15, 2019 deadline with all supporting documents to the Department Education Chairman:

**Deb Meyer**  
**90 North Lincoln Street**  
**Minster, Ohio 45865-1053**  
**debmeyer69@gmail.com**  
*(Over for Application)*

**DEPARTMENT PRESIDENT'S SCHOLARSHIP**

**2018-19 APPLICATION FOR THE 2019-20 SCHOOL YEAR**

\_\_\_\_\_  
Name of Applicant

\_\_\_\_\_  
Address \_\_\_\_\_ / \_\_\_\_ / \_\_\_\_  
Birth Date

\_\_\_\_\_, Ohio \_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_  
City Zip Code Phone Number

\_\_\_\_\_  
Name of Veteran

Veteran Affiliation:	Daughter	[____]	Son	[____]
(Indicate with (√))	Adopted Daughter	[____]	Adopted Son	[____]
	Step-Daughter	[____]	Step-Son	[____]
Self [____]	Granddaughter	[____]	Grandson	[____]
	Great Granddaughter	[____]	Great Grandson	[____]

Brief statement and date of Military Service \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Financial Information	Family	Applicant
Family Income	\$ _____	\$ _____
Social Security Income	\$ _____	\$ _____
VA Benefits	\$ _____	\$ _____
Other	\$ _____	\$ _____
Number in Household _____		Number currently attending College _____

Brief statement of individual need \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
High School Attended \_\_\_\_\_ Graduation Date \_\_\_\_\_ College You Plan to Attend \_\_\_\_\_

\_\_\_\_\_  
Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_  
Phone Number

\_\_\_\_\_  
SIGNATURE OF AMERICAN LEGION AUXILIARY UNIT OFFICER \_\_\_\_\_ DISTRICT/UNIT NUMBER \_\_\_\_\_ UNIT REPRESENTATIVE'S PHONE # \_\_\_\_\_

**Submit to: Deb Meyer, 90 North Lincoln Street, Minster, Ohio 45865-1053**