



# Ohio Unit Plan of Action



## EDUCATION

### CHAIRMAN

Mindi Rue  
PO Box 10  
Dupont, OH 45837-0010  
(419) 439-2950 (home)

Email – mindi1036@gmail.com

**REPORT DUE: April 15, 2023**

Department Report Form					
This Form should be attached to each narrative that is submitted for information, Citation of Merit requirements and possible Department award. Please fill out the information as completely and accurately as possible. A Unit must submit a this report form with boxes completed and answer the questions below in order to earn the Citation of Merit. Narrative- word count must follow directions given in award guidelines. Simple or elaborate stories will be accepted as a report. <b>Please complete the following.</b> Be sure to give the complete name of your Unit: _____					
District _____	Unit # _____	Unit Membership Goal _____	Unit Membership Total As of Report _____		
Name of Person Completing Report:			Unit Chair. _____	_____	Unit Pres. _____
Phone # _____	Email _____		Membership ID (if available) _____		
Specific Award Name(if applicable) _____					

### Answer the following Questions in your narrative.

Narrative must be typed written in narrative form.  
Narrative must not exceed 1,000 words. (Can be fewer words if program dictates)  
Narrative may include photographs and news articles.

- Did members/unit participate in Teacher Appreciation Week or National Education Week? \_\_\_\_\_  
How? \_\_\_\_\_  
\_\_\_\_\_
- Did your Unit participate in Give 10 to Education Program? \_\_\_\_\_ Number of members participating: \_\_\_\_\_ Value of donations: \_\_\_\_\_  
What type of donations were made? \_\_\_\_\_  
\_\_\_\_\_
- Did your Unit schedule a Veterans in Community Schools Program? If so, how were they presented?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- Did Unit actively support veterans' association on campus? How? Amount of money spent or value of donations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Ohio Unit Plan of Action

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- Did your Unit offer scholarships? If so, how were the winners recognized? How were scholarships promoted?

\_\_\_\_\_

\_\_\_\_\_

- How many scholarship applications did your Unit receive? \_\_\_\_\_ Unit: \_\_\_\_\_  
 Department: \_\_\_\_\_ National: \_\_\_\_\_

**5. Scholarships Presented/Awarded by Our Unit**

	<b>Scholarships</b>	<b>Obtain from</b>	<b>Total</b>
Line 21	Number of unit scholarships presented/awarded	<i>Unit Records</i>	
Line 22	Total dollar amount of unit scholarships	<i>Unit Records</i>	\$
Line 23	Total dollar amount donated to department scholarships	<i>Unit Records</i>	\$

# Ohio Unit Plan of Action



## American Legion Auxiliary National Education Report and Award Cover Sheet

Please note, your report will also be viewed as an award entry if this cover sheet is attached.  
Complete the following if you are applying for a member award.

Unit #: \_\_\_\_\_ Full official unit name: \_\_\_\_\_

Name of state where you are a member: \_\_\_\_\_

Member's Full Name: \_\_\_\_\_ ALA member ID#: \_\_\_\_\_

Nominating Member (if different from above): \_\_\_\_\_

Nominator's Phone number: (\_\_\_\_) \_\_\_\_\_

Nominator's Email address: \_\_\_\_\_

National committee sponsoring award: \_\_\_\_\_

Name of the award you are applying for: \_\_\_\_\_

\*\*\*\*\*

For a unit award or to submit a year-end unit narrative report, please complete this section. Be sure to give the complete name of your unit. The award certificate will be prepared using the information you include below.

Unit #: \_\_\_\_\_ Full official unit name: \_\_\_\_\_

Name of department: \_\_\_\_\_

Unit president/chairman (circle one) name: \_\_\_\_\_

Above listed person's ALA member ID#: \_\_\_\_\_ Phone number: (\_\_\_\_) \_\_\_\_\_

Email address: \_\_\_\_\_

\*\*\*\*\*

For a department award or to submit a year-end department narrative report, please complete this section:

Name of department: \_\_\_\_\_

Name of department chairman: \_\_\_\_\_

Chairman's phone number: (\_\_\_\_) \_\_\_\_\_ ALA member ID#: \_\_\_\_\_

Chairman's email address: \_\_\_\_\_

Please see instructions on previous page about where to send this form.

# Ohio Unit Plan of Action

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## EDUCATION

### Key Program Statements

- To promote quality education for children, especially for military children, and adults
  - To encourage schools to invite veterans to speak in their classrooms
  - To provide scholarships for students who desire a college education
  - To Support legislation that establishes new scholarship opportunities
  - To support the Education program and scholarship opportunities of The American Legion
1. **Objective Goal:** Promote American Legion Auxiliary scholarships on the Department and National level and award local scholarships.
    - a. **Action Step:** Assign a member to communicate with schools regarding scholarship applications.
    - b. **Action Step:** Prepare a news release with scholarship information for local media and your post/unit newsletter and/or websites.
    - c. **Action Step:** Publicize the scholarship winners at a school presentation and in the media.
  2. **Objective Goal:** Assist and support veterans pursuing higher education and vocational education.
    - a. **Action Step:** Collaborate with the campus student veterans' group at colleges and universities in your community.
    - b. **Action Step:** Promote the Department's Women Veteran's Scholarship.
    - c. **Action Step:** Encourage members to sign up to receive The American Legion Action Alerts and support the alerts regarding the GI Bill.
  3. **Objective Goal:** Support Give 10 to Education, American Education Week and Teacher Appreciation Week.
    - a. **Action Step:** Participate in the Give 10 to Education program by soliciting items from members to distribute to your local schools.
    - b. **Action Step:** Participate in American Education Week (November 15-19, 2023). Remember to recognize all school personnel, not just teachers.

### EDUCATION RESOURCES

- Education National Facebook page: <https://www.facebook.com/groups/ALAEducation>
- ALA National Website: <https://member.legion-aux.org/member/committees/education>

### Year-End Reports

Annual reports reflect the program work of the units in the department and may result in a national award for participants if award requirements are met. Each Unit Education chairman is required to submit a narrative report by **April 15, 2023**, to the Department Education Chairman.

# Ohio Unit Plan of Action

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## **NATIONAL AWARD INFORMATION & DEADLINE**

**Most Outstanding Unit Education Program** – one per division. The Agnes Merritt Plaque winner will be sent on to National to compete for this National Award.

**Give 10 to Education** – A citation will be presented to participants of Give 10 to Education.

**National Scholarships** – Scholarship forms found at the end of the Plan of Action.

All ALA scholarships should be submitted by **March 1, 2023**, to a local American Legion Auxiliary Unit. Local American Legion Auxiliary Units should forward applications by **March 15, 2023**, to Department Education Chairman, Mindi Rue, PO Box 10, Dupont, OH 45837-0010. Scholarship application and rules sheet are in this Program Plan of Action and also available for download on the national website, [www.legion-aux.org/Scholarships](http://www.legion-aux.org/Scholarships).

### **A. Children of Warriors National Presidents' Scholarship**

- Awarded to children of veterans who served in the armed forces during the eligibility dates for The American Legion.
- Three \$5,000 scholarships will be awarded in each division.
- Fifteen outstanding students will be awarded a total of \$75,000 to further their higher education.
- The applicant must complete 50 hours of community service during his/her high school years to be eligible for one of these scholarships.
- Application can be access through: [https://legion-aux.formstack.com/forms/2022\\_children\\_of\\_warriors\\_national\\_presidents\\_scholarship\\_application](https://legion-aux.formstack.com/forms/2022_children_of_warriors_national_presidents_scholarship_application)

### **B. The Non-Traditional Student Scholarship**

- One scholarship in the amount of \$2,000 will be awarded in each American Legion Auxiliary division.
- Applicant must be a member of The American Legion, American Legion, Auxiliary or Sons of The American Legion and shall have paid dues for the two preceding years and for the calendar year in which the application is made.

### **C. Spirit of Youth Scholarship**

- One Junior member in each division will receive a \$5,000 scholarship.
- Applicant must have held membership in the American Legion Auxiliary for the immediate past three years, hold a current membership card and continue her membership in the American Legion Auxiliary during the four-year scholarship period.

### **D. Junior Member Loyalty Scholarship**

- Two Junior members in each division will receive a \$2, 500 scholarship.
- Applicants must have been Junior members of the American Legion Auxiliary for the past three consecutive years (2020, 2021 and 2022), and must be a paid member for the current (2023) membership year. Applicant must continue her membership in the American Legion Auxiliary during the scholarship period.

# Ohio Unit Plan of Action

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## **DEPARTMENT AWARD INFORMATION & DEADLINE**

**Agnes Merritt Plaque** – This plaque will be presented to the Unit Education Chairman with the Most Outstanding Overall Education Program. Award entry shall be in narrative form and must not exceed 1,000 words. Include specific examples of how your Unit worked the Education Program, including Veterans in Community Schools. The cover page must have the name of the award entry, Department name, Unit name and number, and name and address of the Unit Chairman. Please include pictures, clippings, news releases, etc. Entry must be submitted by **April 15, 2023**, to Department Education Chairman Mindi Rue, PO Box 10 Dupont, OH 45837-0010.

**Betty Robasziewicz Plaque** – This plaque will be presented to the Unit contributing the largest monetary donation to the Department of Ohio Education Fund. Donations must be submitted to the American Legion Auxiliary, Department Headquarters, P.O. Box 2760, Zanesville, Ohio 43702-2760, earmarked Education Fund by **June 1, 2023**.

**Department Scholarships** – Scholarship forms found at the end of the Plan of Action.

- A. **Continuing Education Grant**
- B. **Department President's Scholarship**
- C. **Women Veteran's Scholarship**
- D. **PPP Nurses Scholarship** – see Past Presidents Parley Plan of Action for scholarship form.

# Ohio Unit Plan of Action



## AMERICAN LEGION AUXILIARY Department of Ohio

### CONTINUING EDUCATION GRANT INSTRUCTIONS FOR THE 2022-2023 SCHOOL YEAR

**Applications for the 2022-2023 school year must be submitted by  
December 1, 2022, to the Department Education Chairman.  
All available grants for the 2022-2023 school year will be awarded by January 1, 2023.**

The American Legion Auxiliary, Department of Ohio, has established the Ohio American Legion Auxiliary Continuing Education Fund to help meet the needs of upperclassmen. Frequently, students in colleges, universities, or other institutions wishing to further their education are in urgent need of additional financial aid to complete a quarter, semester, or year. Grant amount to be made payable to student and school attending.

Grants for \$250.00 each will be given until all allocated funds are disbursed for the 2022-2023 school year. These grants will be distributed to qualified applicants based on the completed application. Order additional applications from: American Legion Auxiliary, Scholarship Coordinator, PO Box 2760, Zanesville, Ohio 43702-2760, or by downloading from the [alaohio.org](http://alaohio.org) website under Scholarships.

1. The applicant must be active duty **or** an honorably discharged veteran **or** a spouse, daughter, or son (adopted, step, grand, or great-grand) of a living, deceased, or disabled honorably discharged veteran who served during these active war dates:
  - ◆ Due to the July 30, 2019, signing of the Let Everyone Get Involved with Opportunities for National Service – The LEGION ACT – eligibility for membership in The American Legion has been changed from the former seven war eras to two:
    1. April 6, 1917 – Nov. 11, 1918
    2. Dec. 7, 1941 – current.
2. Attach to this application a photocopy of the veteran's Certificate of Release or Discharge from Active Duty (i.e.: Form DD-214) or other government document showing time served on active military duty during the eligibility period(s) indicated above.
3. The applicant must be a resident of Ohio or a member of an Ohio American Legion Auxiliary Unit.
4. The applicant must be sponsored by an Ohio American Legion Auxiliary Unit.
5. The applicant must show proof of program enrollment (a current transcript, a receipt from tuition payment, or a copy of currently enrolled classes).
6. The applicant must sign and date the application.
7. A Unit Officer must sign this application.
8. Grant amount to be made payable to student and school they are attending.
9. Forward the application by the **December 1, 2023**, deadline with all supporting documents to the Department Education Chairman:

**Mindi Rue**  
**PO Box 10**  
**Dupont, OH 45837-0010**  
**[mindi1036@gmail.com](mailto:mindi1036@gmail.com)**  
*(Over for Application)*





# Ohio Unit Plan of Action

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## AMERICAN LEGION AUXILIARY Department of Ohio

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### **DEPARTMENT PRESIDENT'S SCHOLARSHIP** **INSTRUCTIONS FOR THE 2023-24 SCHOOL YEAR**

The American Legion Auxiliary of Ohio awards one scholarship of \$1,500 annually. This is a gift scholarship—not a loan. The amount is sent in payments directly to the college of the winner's choice. One scholarship of \$1,000 is awarded to the second-place scholarship applicant. The amount to be paid as requested by the school. Order additional applications from: American Legion Auxiliary, Scholarship Coordinator, PO Box 2760, Zanesville, Ohio 43702-2760, or by downloading from the [alaohio.org](http://alaohio.org) website under the Scholarships tab.

1. The applicant must be an honorably discharged veteran or a son or daughter (adopted, step, grand, or great-grand) of a living, deceased, or disabled honorably discharged veteran who served during these active war dates:
  - ◆ Due to the July 30, 2019, signing of the Let Everyone Get Involved with Opportunities for National Service – The LEGION ACT – eligibility for membership in The American Legion has been changed from the former seven war eras to two:
    1. April 6, 1917 – Nov. 11, 1918
    2. Dec. 7, 1941 – current.
2. Attach to this application a **photocopy** of the veteran's Certificate of Release or Discharge from Active Duty (i.e.: Form DD-214) or other government document showing time served on active military duty during the eligibility period(s) indicated above.
3. The applicant must be a resident of Ohio or a member of an Ohio American Legion Auxiliary Unit.
4. The applicant must be sponsored by an Ohio American Legion Auxiliary Unit.
5. The applicant must be preparing to enter his/her freshman year of college.
6. The completed application must be returned to the American Legion Auxiliary Unit by March 1, 2022.
7. The winner shall be selected based on the following criteria: 1—Americanism, 2—Character, 3—Financial Need, 4—Leadership, and 5—Academics.
8. The following items must accompany this application:
  - A) Three letters of recommendation from:
    - 1) A member of the clergy or a representative to attest to devotional beliefs.
    - 2) A faculty member from the High School attended by the applicant.
    - 3) A representative of the community.
  - B) An original essay of not more than 500 words entitled "*Education and the American Dream*". All words and symbols count.
  - C) A transcript of High School grades.
9. The applicant must sign and date the application.
10. An officer of the sponsoring Unit must sign this application. A Unit may sponsor only one candidate per scholarship.

Forward the application by the **March 15, 2023**, deadline with all supporting documents to the Department Education Chairman:

**Mindi Rue**  
**PO Box 10, Dupont, OH 45837-0010**  
[mindi1036@gmail.com](mailto:mindi1036@gmail.com)  
(Over for Application)

# Ohio Unit Plan of Action

## DEPARTMENT PRESIDENT'S SCHOLARSHIP APPLICATION FOR THE 2023-24 SCHOOL YEAR

Name of Applicant \_\_\_\_\_

Address \_\_\_\_\_ / \_\_\_\_ / \_\_\_\_ Birth Date

City \_\_\_\_\_, Ohio \_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Zip Code Phone Number

		Name of Veteran		
Veteran Affiliation:	Wife	[____]	Husband	[____]
(Indicate with (√))	Daughter	[____]	Son	[____]
	Adopted Daughter	[____]	Adopted Son	[____]
Self	[____] Step-Daughter	[____]	Step-Son	[____]
	Granddaughter	[____]	Grandson	[____]
	Great Granddaughter	[____]	Great Grandson	[____]

Brief statement and date of Military Service \_\_\_\_\_

Financial Information	Family	Applicant
Family Income	\$ _____	\$ _____
Social Security Income	\$ _____	\$ _____
VA Benefits	\$ _____	\$ _____
Other	\$ _____	\$ _____

Number in Household \_\_\_\_\_ Number currently attending College \_\_\_\_\_

College Name and Address \_\_\_\_\_

Full-time student \_\_\_\_\_ Part-time student \_\_\_\_\_ What year in school? \_\_\_\_\_

Major(s) / Minor(s) of Study \_\_\_\_\_

Brief statement of individual need \_\_\_\_\_

High School Attended \_\_\_\_\_ Graduation Date \_\_\_\_\_ College You Plan to Attend \_\_\_\_\_

Signature of Applicant \_\_\_\_\_ / \_\_\_\_ / \_\_\_\_ (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Date Phone Number

SIGNATURE OF AMERICAN LEGION AUXILIARY UNIT OFFICER \_\_\_\_\_ DISTRICT/UNIT NUMBER \_\_\_\_\_ UNIT REPRESENTATIVE'S PHONE # \_\_\_\_\_

Submit to: Mindi Rue, PO Box 10, Dupont, OH 45837-0010

# Ohio Unit Plan of Action

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## AMERICAN LEGION AUXILIARY

Department of Ohio

### WOMEN VETERAN'S SCHOLARSHIP APPLICATION

#### INSTRUCTIONS FOR THE 2022-2023 SCHOOL YEAR

The American Legion Auxiliary Department of Ohio recognizes the importance of education and the role it plays in personal, professional, and economic fulfillment. The Women Veterans Scholarship Program provides grants to women who serve, past and present, to help them attain their educational goals. The Women Veterans Scholarship Program offers financial support in Undergraduate Degrees, and Graduate Degrees. Scholarships are awarded only for coursework from accredited institutions. Scholarships are based on merit, academic potential, community service, letters of recommendation, and need.

#### ELIGIBILITY

1. Applicant must be a woman who has served or is serving honorably in the U.S. Armed Forces; Active, Reserve, or National who served honorably and is a resident of Ohio.
2. **Undergraduate Program:** Applicant must be currently enrolled at an accredited college or university and have completed 30 credit hours of course work with a minimum cumulative GPA of 3.0 or better.
3. **Graduate Program:** Applicant must have achieved an undergraduate degree with a cumulative GPA of 3.0 and must be enrolled in or accepted into a Graduate level program — Masters or Doctoral.

#### AWARDS

Selection of the Scholarship recipient(s) are made by the Education Committee appointed by the Board of Directors of the American Legion Auxiliary, Department of Ohio. The Committee will determine the two (2) scholarship winners awarded \$500.00 for each scholarship. The scholarship funds may be used to assist with tuition, fees, books, and school documented room and board. Scholarships are awarded only to students attending accredited institutions. The funds will be sent directly to the recipient. If selected, Scholarship recipients are to provide a) a photograph and a statement for use in American Legion Auxiliary Department of Ohio publications, newsletter, website, social media, and marketing materials, etc. and b) follow-up information and feedback as to how the scholarship assisted in their education for research and marketing.

#### CRITERIA

All application materials, including application form, essay, official transcript(s), two recommendations, proof of enrollment at designated accredited academic institution, as well as commander's verification of active duty or qualified documentation of service (e.g., Dept. of Defense Form DD-214, Discharge Documents, Active Service Documents, etc.) must be submitted and postmarked by May 1, 2023.

## Ohio Unit Plan of Action

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### List of Required materials:

- Application – This form is required. You may apply for only one scholarship.
- Verification of active duty or qualified documentation of service (e.g., Dept. of Defense Form DD-214, Discharge Documents, Active Service Documents, etc.)
- An official transcript from their college or university is required. For new applicants to a community college, high school transcripts or GED documentation must accompany the application.
- Two letters of recommendation (on letterhead for reference letters) with titles and contact information are also required. One letter of recommendation **MUST** be from a school advisor, counselor, dean of students, professor, etc. Letters of recommendation should demonstrate why a Scholarship should be awarded to the specific student.
- The application requires a short essay (2 pages or less, typed, double-spaced) highlighting why the recipient should be considered for this scholarship. The essay must address future plans as related to the applicant's selected program of study and must include pertinent information in assessing an applicant's other areas to include community service, activities, and work experience. The applicant must also address specifically how the Military has impacted their life and/or goals.
- All materials must be labeled with applicant's name and postmarked by the deadline for consideration and selection.
- All materials should be sent by **May 1, 2023**, directly to:

Department of Ohio Education Chairman

Mindi Rue

PO Box 10

Dupont, OH 45837-0010

[mindi1036@gmail.com](mailto:mindi1036@gmail.com)

# Ohio Unit Plan of Action

## WOMEN VETERAN'S SCHOLARSHIP APPLICATION APPLICATION FOR THE 2022-23 SCHOOL YEAR

\_\_\_\_\_  
Full Name of Applicant

\_\_\_\_\_  
Address

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Birth Date

\_\_\_\_\_, Ohio \_\_\_\_\_ (\_\_\_\_\_) \_\_\_\_\_  
City Zip Code Phone Number

\_\_\_\_\_  
Email Address

### Service Information:

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Entrance Date of Military Service

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Date Left Military Service

Check if you are currently serving. \_\_\_\_\_  
Branch of Military

Check all that apply: Active Duty \_\_\_\_\_ Reserve \_\_\_\_\_ National Guard \_\_\_\_\_  
Current Rank or Rank when you Separated from the Military \_\_\_\_\_

Do you qualify for the GI Bill, if yes, please explain why you need additional assistance? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Financial Information	Family	Applicant
Family Income	\$ _____	\$ _____
Social Security Income	\$ _____	\$ _____
VA Benefits	\$ _____	\$ _____
Other	\$ _____	\$ _____
Number in Household _____	Number currently attending College _____	

Brief statement of individual need \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
High School Attended Graduation Date College You Plan to Attend

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Undergraduate College/University Graduation Date Degree Level You are Seeking

\_\_\_\_\_  
Post Graduate University You Plan to Attend

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Signature of Applicant Date Phone Number

### UNIT PORTION

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
SIGNATURE OF AMERICAN LEGION AUXILIARY UNIT OFFICER DISTRICT/UNIT NUMBER UNIT REPRESENTATIVE'S PHONE #

**Unit to complete and submit with all documentation to Department Education Chairman:**  
**Mindi Rue**  
**PO Box 10**  
**Dupont, OH 45837-0010**


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AMERICAN LEGION AUXILIARY



# CHILDREN *of* WARRIORS



## NATIONAL PRESIDENTS' SCHOLARSHIP

Children of Warriors National Presidents' Scholarship  
2023 Application

**DUE MARCH 1, 2023**

Fifteen scholarships, in the amount of \$5,000 each, will be awarded for 2023.  
Three scholarships will be awarded in each of the five divisions of the  
American Legion Auxiliary.  
All are gift scholarships, not loans.

Application can be access through:

[https://legion-  
aux.formstack.com/forms/children of warriors national presidents scholarship application 2  
023](https://legion-aux.formstack.com/forms/children_of_warriors_national_presidents_scholarship_application_2023)

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## AMERICAN LEGION AUXILIARY NON-TRADITIONAL STUDENT SCHOLARSHIP 2023 APPLICATION

Five scholarships, in the amount of \$2,000 each, will be awarded for 2023. One scholarship will be awarded in each of the five divisions of the American Legion Auxiliary. All are gift scholarships, not loans.

### RULES

1. Applicants must be:
  - a. A current member of The American Legion, American Legion Auxiliary, or Sons of The American Legion, must have held membership for the two preceding years (2021 and 2022), and be a paid member for the current (2023) membership year.
2. Applicants must be:
  - a. a non-traditional student returning to the classroom after some period in which their formal education was interrupted, OR
  - b. a non-traditional student beginning his/her education at a later point in life.
3. American Legion Auxiliary Spirit of Youth Scholarship recipients are not eligible.
4. Applicants must present the completed application to their **local American Legion Auxiliary unit president ON OR BEFORE MARCH 1, 2023.**
5. Judging, at all levels, shall be on the following basis:

Character/Leadership	25%
Initiative/Goals	25%
Financial Need	25%
Academic Achievement	25%

### THE DECISION OF THE JUDGES SHALL BE FINAL.

6. The award will be paid directly to the school for the first semester upon notification from the school that the student has registered. ***American Legion Auxiliary National Headquarters must receive certification of enrollment within 12 months of the winning recipient's notification, or the scholarship will be forfeited.*** The scholarship must be used within 24 months of the date the winner receives notification by National Headquarters, or the scholarship will be forfeited. Thus, if the winning recipient does not wish to use monies for FIRST-YEAR expenses, they then must then be used for SECOND-YEAR expenses or forfeited.

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## AMERICAN LEGION AUXILIARY NON-TRADITIONAL STUDENT SCHOLARSHIP 2023 APPLICATION

### APPLICATION PACKET CHECKLIST

- Completed application packet for the Non-Traditional Student Scholarship.
- Applicant's high school or college transcript(s), or photocopy of the high school or college transcript(s).
- Applicant's work history or military service, if applicable.
- A copy of the FAFSA (Free Application for Federal Student Aid) form, or a copy of the FAFSA Summary Report and Confirmation Page, or the FAFSA Student Aid Report (SAR).

Please be sure to attach all of the required materials to this application  
and submit the application and materials to the  
**American Legion Auxiliary unit** in which your membership is recorded  
(or unit associated with your post or squadron)  
**NO LATER THAN MARCH 1, 2023.**



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## AMERICAN LEGION AUXILIARY NON-TRADITIONAL STUDENT SCHOLARSHIP 2023 APPLICATION

Name of Applicant: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Email: \_\_\_\_\_

Home phone: \_\_\_\_\_ Mobile: \_\_\_\_\_

Date of birth: \_\_\_\_\_

I am a member in good standing of:

- AMERICAN LEGION AUXILIARY member in good standing
- THE AMERICAN LEGION member in good standing
- SONS OF THE AMERICAN LEGION member in good standing

Member ID # \_\_\_\_\_ Join date: \_\_\_\_\_

Unit/Post/Squadron name and # \_\_\_\_\_

Name of veteran through whom applicant is eligible for membership: \_\_\_\_\_

\_\_\_\_\_

Relationship to veteran: \_\_\_\_\_

Attested: \_\_\_\_\_

*(Post Adjutant/Unit Secretary)*

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## SCHOLASTIC INFORMATION

Date applicant graduated from high school: \_\_\_\_\_

Attach copy of high school transcripts (if graduated in the last 10 years).

Has applicant attended college? Last attended: \_\_\_\_\_

Attach copy of college transcripts. (mo/yr)

If it has been more than five years since applicant has attended school, submit work history.

## FINANCIAL INFORMATION

Applicant's Adjusted Gross Income: \$ \_\_\_\_\_

(AGI: Tax Forms 1010 on Line 31; 1040A on Line 6e; 1040EZ on Line 4.)

List support or income from any other sources:

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Number of dependents: \_\_\_\_\_

Describe any circumstances that may affect your or your family's ability to provide for your college education (attach additional sheets if necessary).

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## CHARACTER/LEADERSHIP

**Attach additional sheets if necessary.**

Describe your American Legion Family participation and any community service activities in which you have participated.

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## AMERICAN LEGION AUXILIARY NON-TRADITIONAL STUDENT SCHOLARSHIP 2023 APPLICATION

### INITIATIVE/GOALS

What major do you plan to pursue and why?

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What college or university do you plan to attend? Name: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Who or what inspired you to seek a college degree? \_\_\_\_\_

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*I understand that by signing this application, I agree that my name and likeness, and/or essay may be used for marketing purposes and in ALA media.*

\_\_\_\_\_  
*Print or Type Full Name*

\_\_\_\_\_  
*Signature of Applicant*

# Ohio Unit Plan of Action

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## AMERICAN LEGION AUXILIARY NON-TRADITIONAL STUDENT SCHOLARSHIP 2023 APPLICATION

### THIS PORTION TO BE COMPLETED BY THE SPONSORING ALA UNIT (PLEASE TYPE OR PRINT)

EACH UNIT WILL BE RESPONSIBLE FOR VERIFYING ALL NECESSARY INFORMATION IN THE APPLICANT'S PACKET.

1. Judging, at all levels, shall be on the following basis:

Character/Leadership	25%
Initiative/Goals	25%
Financial Need	25%
Academic Achievement	25%
2. No unit may enter more than one candidate in the department competition.
3. The selected entry for each unit shall be certified by the American Legion Auxiliary unit president and unit secretary or unit Education Committee chair.
4. The selected entry for each unit should be forwarded to the department chairman for competition at the state level to be received **ON OR BEFORE MARCH 15, 2023.**
5. Participation in this scholarship program shall be on a voluntary basis in all units.

Date Application Received \_\_\_\_\_

Unit Name and Number \_\_\_\_\_

Address \_\_\_\_\_

City, State, ZIP \_\_\_\_\_

Email: \_\_\_\_\_

\_\_\_\_\_  
*Signature of Unit Secretary or  
Unit Education Committee Chair*

\_\_\_\_\_  
*Signature of Unit President*

FORWARD COMPLETED APPLICATION TO DEPARTMENT EDUCATION CHAIRMAN,  
Mindi Rue, PO Box 10 Dupont, OH 45837-0010

# Ohio Unit Plan of Action

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## AMERICAN LEGION AUXILIARY NON-TRADITIONAL STUDENT SCHOLARSHIP 2023 APPLICATION

### THIS PORTION TO BE COMPLETED BY THE DEPARTMENT (STATE) LEVEL (PLEASE TYPE OR PRINT)

EACH DEPARTMENT WILL BE RESPONSIBLE FOR VERIFYING ALL NECESSARY INFORMATION IN THE APPLICANT'S PACKET.

- Judging, at all levels, shall be on the following basis:

Character/Leadership	25%
Initiative/Goals	25%
Financial Need	25%
Academic Achievement	25%
- Each department is restricted to submitting one candidate to the division competition.
- The winning entry for each department shall be certified by the American Legion Auxiliary department president and the department secretary or department Education Committee chair and forwarded to the respective division Education Committee chair so it's received **ON OR BEFORE APRIL 1, 2023.**
- Participation in this scholarship program shall be on a voluntary basis in all departments.

Date Application Received \_\_\_\_\_

DEPARTMENT \_\_\_\_\_

DIVISION \_\_\_\_\_

\_\_\_\_\_  
*Signature of Department Secretary or  
Department Education Committee Chair*

\_\_\_\_\_  
*Signature of Department President*

The division Education Committee chair and two qualified judges shall make the final decision on the winners. The division Education Committee chair shall certify the name of the winners and send the complete application packet to the national Education Committee chair **on or before April 15, 2023.** The national Education Committee chair shall certify the names of the winners to ALA National Headquarters.

# Ohio Unit Plan of Action

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# Ohio Unit Plan of Action

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## AMERICAN LEGION AUXILIARY SPIRIT OF YOUTH SCHOLARSHIP FOR JUNIOR MEMBERS 2023 APPLICATION

Five scholarships, in the amount of \$5,000 each, will be awarded for 2023. One scholarship will be awarded in each of the five divisions of the American Legion Auxiliary. All are gift scholarships, not loans.

### RULES

1. Candidates for this award shall be/shall have been Junior members of the American Legion Auxiliary, have held membership in the American Legion Auxiliary for the past three consecutive years (2020, 2021, and 2022), and must be a paid member for the current (2023) membership year. Applicant must continue her membership in the American Legion Auxiliary during the scholarship period.
2. Applicants must be in their senior year of high school.
3. This is a scholarship to attend an accredited institution of higher education. Applicants must be of good character and have grades that meet entrance requirements at the institution of their choice. Applicants must have at least a 3.0 GPA using a 4.0 scale.
4. Applicants must present the completed application to their **local American Legion Auxiliary unit president ON OR BEFORE MARCH 1, 2023.**
5. Judging, at all levels, shall be on the following basis:

Character/Leadership	30%
Essay/Application	30%
Academic Achievement	40%

### THE DECISION OF THE JUDGES SHALL BE FINAL.

6. The first half of the award (\$2,500) will be paid directly to the school for the first semester upon notification from the school that the student has registered. ***American Legion Auxiliary National Headquarters must receive certification of enrollment within 12 months of the winning recipient's notification, or the scholarship will be forfeited.*** There shall be no money paid to the school for the ensuing semesters until notification of re-enrollment has been received from the school. Notification from the school must include verification of a B (3.0) average. If the winner discontinues her education or membership in the American Legion Auxiliary before completing scholarship period, the balance of the scholarship will be forfeited. The winner will have six years from the date of high school graduation to utilize the scholarship funds.

# Ohio Unit Plan of Action

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## AMERICAN LEGION AUXILIARY SPIRIT OF YOUTH SCHOLARSHIP FOR JUNIOR MEMBERS 2023 APPLICATION

### APPLICATION PACKET CHECKLIST

- Completed application packet for the Spirit of Youth Scholarship for Junior Members.
- The following four letters of recommendation are required:
  - One letter, from either the principal or guidance counselor of the applicant's school or from a clergyperson of the applicant's choice.
  - One letter from an adult — other than relatives — attesting to the applicant's character in regard to conduct, citizenship, and leadership.
- Transcripts, or photocopy of the transcripts, of the applicant's high school grades.
- Copy of ACT or SAT test scores.
- A copy of the FAFSA (Free Application for Federal Student Aid) form, or a copy of the FAFSA Summary Report and Confirmation Page, or the FAFSA Student Aid Report (SAR).
- Please answer the following questions on a separate paper and attach it to your application:**

An original essay consisting of no more than 1,000 words (typed, double-spaced). The title of the essay will be, **“Describe what kind of service project you would choose to help a military family. Include how you would implement the service project and how you would include your American Legion Family.”**

Please be sure to attach all of the required materials to this application and submit the application and materials to the American Legion Auxiliary unit in which your membership is recorded **NO LATER THAN MARCH 1, 2023.**



# Ohio Unit Plan of Action

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## AMERICAN LEGION AUXILIARY SPIRIT OF YOUTH SCHOLARSHIP FOR JUNIOR MEMBERS 2023 APPLICATION

**Name of Applicant:** \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Date of birth: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Membership # \_\_\_\_\_ Date applicant joined the ALA: \_\_\_\_\_

Name of veteran through whom applicant is eligible for membership in American Legion Auxiliary:  
\_\_\_\_\_

Relationship to veteran: \_\_\_\_\_

**Name of father, or guardian:** \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Name of mother, or guardian:** \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

What is your proposed date of graduation from high school? \_\_\_\_\_

What college or university do you hope to attend? \_\_\_\_\_

# Ohio Unit Plan of Action

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## AMERICAN LEGION AUXILIARY SPIRIT OF YOUTH SCHOLARSHIP FOR JUNIOR MEMBERS 2023 APPLICATION

Please explain why receiving this scholarship would be important to you.

Describe your involvement in American Legion Auxiliary activities.

*I understand that by signing this application, I agree that my name and likeness, and/or essay may be used for marketing purposes and in ALA media.*

\_\_\_\_\_  
*Print or Type Full Name*

\_\_\_\_\_  
*Signature of Applicant*

\_\_\_\_\_  
*Print or Type Full Name*

\_\_\_\_\_  
*Signature of Parent/Guardian*

# Ohio Unit Plan of Action

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## AMERICAN LEGION AUXILIARY SPIRIT OF YOUTH SCHOLARSHIP FOR JUNIOR MEMBERS 2023 APPLICATION

### THIS PORTION TO BE COMPLETED BY THE SUBMITTING ALA UNIT

(PLEASE TYPE OR PRINT)

EACH UNIT WILL BE RESPONSIBLE FOR VERIFYING ALL NECESSARY INFORMATION IN THE APPLICANT'S PACKET.

- Judging, at all levels, shall be on the following basis:

Character/Leadership	30%
Essay/Application	30%
Academic Achievement	40%
- No unit may enter more than one candidate in the department competition.
- The selected entry for each unit shall be certified by the American Legion Auxiliary unit president and unit secretary or the unit Education Committee chair.
- The selected entry for each unit should be forwarded to the department chairman, for competition at the state level, to be received **ON OR BEFORE MARCH 15, 2023.**
- Participation in this scholarship program shall be on a voluntary basis in all units.

Date Application Received: \_\_\_\_\_

Unit Name and Number: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

Email: \_\_\_\_\_

\_\_\_\_\_  
*Signature of Unit Secretary or  
Unit Education Committee Chair*

\_\_\_\_\_  
*Signature of Unit President*

FORWARD COMPLETED APPLICATION TO DEPARTMENT EDUCATION CHAIRMAN,  
Mindi Rue, PO Box 10 Dupont, OH 45837

# Ohio Unit Plan of Action

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## AMERICAN LEGION AUXILIARY SPIRIT OF YOUTH SCHOLARSHIP FOR JUNIOR MEMBERS 2023 APPLICATION

### THIS PORTION TO BE COMPLETED BY THE DEPARTMENT (STATE) LEVEL

(PLEASE TYPE OR PRINT)

EACH DEPARTMENT WILL BE RESPONSIBLE FOR VERIFYING ALL NECESSARY INFORMATION IN THE APPLICANT'S PACKET.

- Judging, at all levels, shall be on the following basis:

Character/Leadership	30%
Essay/Application	30%
Academic Achievement	40%
- Each department is restricted to submitting one candidate to the division level competition.
- The selected entry for each department shall be certified by the American Legion Auxiliary department president, and the department secretary or department Education Committee chair.
- The selected entry for each department shall be forwarded to the respective division Education Committee chair for competition at the national level, so it's received **ON OR BEFORE APRIL 1, 2023.** Contact information for the division Education Committee chair is located on the Education Committee page of the MyAuxiliary member portal located [www.ALAforVeterans.org](http://www.ALAforVeterans.org).
- Participation in this scholarship program shall be on a voluntary basis in all departments.

Date Application Received \_\_\_\_\_

DEPARTMENT \_\_\_\_\_

DIVISION \_\_\_\_\_

\_\_\_\_\_  
*Signature of Department Secretary or  
Department Education Committee Chair*

\_\_\_\_\_  
*Signature of Department President*

The division Education Committee chair and two qualified judges shall make the final decision on the three division winners. The division Education Committee chair shall certify the names of the winners and send their complete application packets to the national Education Committee chair **on or before April 15, 2023.** The national Education Committee chair shall certify the names of the winners to ALA National Headquarters.

# Ohio Unit Plan of Action



## AMERICAN LEGION AUXILIARY JUNIOR MEMBER LOYALTY SCHOLARSHIP 2023 APPLICATION

Ten scholarships, in the amount of \$2,500 each, will be awarded for 2023. Two scholarships will be awarded in each of the five divisions of the American Legion Auxiliary. All are gift scholarships, not loans.

### RULES

1. Candidates for this award shall have been Junior members of the American Legion Auxiliary, held membership in the American Legion Auxiliary for the past three consecutive years (2020, 2021, and 2022) and be a paid member for the current (2023) membership year. Applicant must continue her membership in the American Legion Auxiliary during the scholarship period.
2. This scholarship is intended for the traditional college student with no interruption in education, who is at least in the first semester of college or technical school but not yet attained a bachelor's degree. Any member who is a non-traditional student (a student returning to the classroom after some time away from college) is welcome to apply for the American Legion Auxiliary Non-Traditional Student Scholarship.
3. This is a scholarship to attend an accredited institution of higher education for the completion of a bachelor's degree. Applicants must have completed at least one semester with grades that meet continuation requirements at the institution of their choice. Applicants must have at least a 3.0 GPA using a 4.0 scale.
4. Previous American Legion Auxiliary national scholarship recipients are welcome to apply.
5. Applicants must present the completed application, along with the other required materials specified on the following page, to the **president of their American Legion Auxiliary unit ON OR BEFORE MARCH 1, 2023.**
6. Judging, at all levels, shall be on the following basis:

Leadership, Character, and ALA Participation (as presented in applicant's essay)	50%
Academic Achievement	25%
Completed Application	25%

### THE DECISION OF THE JUDGES SHALL BE FINAL.

7. The first half of the award (\$1,250) will be paid directly to the school for the first semester upon notification from the school that the student has re-enrolled. ***American Legion Auxiliary National Headquarters must receive certification of enrollment within 12 months of the winning recipient's notification, or the scholarship will be forfeited.*** There shall be no money paid to the school for the ensuing semester until notification of re-enrollment has been received from the school. Notification from the school must include verification of at least a B (3.0 on a 4.0 scale) average. If the winner discontinues her education or membership in the American Legion Auxiliary before all scholarship funds have been dispersed, the balance of the scholarship will be forfeited. The winner will have four years from the date of notification of scholarship to use the scholarship funds.

## Ohio Unit Plan of Action

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### AMERICAN LEGION AUXILIARY JUNIOR MEMBER LOYALTY SCHOLARSHIP 2023 APPLICATION

#### APPLICATION PACKET CHECKLIST

- Completed application packet for the Junior Member Loyalty Scholarship.
- Applicant's college transcripts, or photocopy of the certified college transcripts.
- An original essay consisting of no more than 1,000 words (typed, double-spaced). The title of the essay will be, **“As a current college student, what can you do to promote membership in the American Legion Auxiliary?”**

Please be sure to attach all of the required materials to this application and submit the application and materials to the American Legion Auxiliary unit in in which your membership is recorded **NO LATER THAN MARCH 1, 2023.**

# Ohio Unit Plan of Action

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## AMERICAN LEGION AUXILIARY JUNIOR MEMBER LOYALTY SCHOLARSHIP 2023 APPLICATION

**Name of Applicant:** \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Date of birth: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Membership ID# \_\_\_\_\_ Date applicant joined the ALA: \_\_\_\_\_

Name of veteran through whom applicant is eligible for membership in American Legion Auxiliary:

\_\_\_\_\_

Relationship to veteran: \_\_\_\_\_

**Name of father, or guardian:** \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Name of mother, or guardian:** \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

What was your date of graduation from high school? \_\_\_\_\_

What college or university do you attend? \_\_\_\_\_

## Ohio Unit Plan of Action

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Describe your involvement in the American Legion Auxiliary, including past involvement as a Junior.

*I understand that by signing this application, I agree that my name and likeness, and/or essay may be used for marketing purposes in ALA media.*

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*Print or Type Full Name*

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*Signature of Applicant*

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*Print or Type Full Name*

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*Signature of Parent/Guardian*



# Ohio Unit Plan of Action

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American Legion Auxiliary Junior Member Loyalty Scholarship Application – also available online at [www.ALforVeterans.org](http://www.ALforVeterans.org)

# Ohio Unit Plan of Action

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## AMERICAN LEGION AUXILIARY JUNIOR MEMBER LOYALTY SCHOLARSHIP 2023 APPLICATION

**THIS PORTION TO BE COMPLETED BY THE SPONSORING ALA UNIT**

**(PLEASE TYPE OR PRINT)**

EACH UNIT WILL BE RESPONSIBLE FOR VERIFYING ALL NECESSARY INFORMATION IN THE APPLICANT'S PACKET.

1. Judging, at all levels, shall be on the following basis:

Leadership, Character, and ALA Participation (as presented in applicant's essay)	50%
Academic Achievement	25%
Completed Application	25%
2. No unit may enter more than one candidate in the department competition.
3. The selected entry for each unit shall be certified by the American Legion Auxiliary unit president and unit secretary or unit Education Committee chair.
4. The selected entry for each unit should be forwarded to the department chairman for competition at the state level to be received **ON OR BEFORE MARCH 15, 2023.**
5. Participation in this scholarship program shall be on a voluntary basis in all units.

Date application received: \_\_\_\_\_

Unit name and number: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

Email: \_\_\_\_\_

\_\_\_\_\_  
*Signature of Unit Secretary or  
Unit Education Committee Chair*

\_\_\_\_\_  
*Signature of Unit President*

FORWARD COMPLETED APPLICATION TO DEPARTMENT EDUCATION CHAIRMAN,  
**Mindi Rue, PO Box 10 Dupont, OH 45837**

# Ohio Unit Plan of Action

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## AMERICAN LEGION AUXILIARY JUNIOR MEMBER LOYALTY SCHOLARSHIP 2023 APPLICATION

### THIS PORTION TO BE COMPLETED BY THE DEPARTMENT (STATE) LEVEL

(PLEASE TYPE OR PRINT)

EACH DEPARTMENT WILL BE RESPONSIBLE FOR VERIFYING ALL NECESSARY INFORMATION IN THE APPLICANT'S PACKET.

1. Judging, at all levels, shall be on the following basis:

Leadership, Character, and ALA Participation (as presented in applicant's essay)	50%
Academic Achievement	25%
Completed Application	25%
2. Each department is restricted to submitting one candidate to the division competition.
3. The selected entry for each department shall be certified by the American Legion Auxiliary department president, and the department secretary or department Education Committee chair.
4. The selected entry for each department shall be forwarded to the respective division Education Committee chair for competition at the national level, so it's received **ON OR BEFORE APRIL 1, 2023.** Contact information for the division Education Committee chair is located on the Education Committee page of the MyAuxiliary member portal located at [www.ALAforVeterans.org](http://www.ALAforVeterans.org).
5. Participation in this scholarship program shall be on a voluntary basis in all departments.

Date application received: \_\_\_\_\_

DEPARTMENT \_\_\_\_\_

DIVISION \_\_\_\_\_

\_\_\_\_\_  
*Signature of Department Secretary or  
Department Education Committee Chair*

\_\_\_\_\_  
*Signature of Department President*

The American Legion Auxiliary division Education Committee chair and two qualified judges shall make the final decision on the winner. The division Education Committee chair shall certify the name of the winner and send the complete application packet to the national Education

## Ohio Unit Plan of Action

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Committee chair **on or before April 15, 2023**. The national Education Committee chair shall certify the name of the winning scholarship recipient to ALA National Headquarters.