



### **HISTORY**

#### **HISTORIAN**

#### CITATION OF MERIT



REQUIREMENT

Dayna Beyer 6013 Garber Road Bellville, Ohio 44813 (419) 566-9395 (cell) (888) 225-3180 (fax)

Email – mrsdaynabeyer@gmail.com

REPORT DUE: April 15, 2023

#### **Department Report Form**

This Form should be attached to each narrative that is submitted for information, Citation of Merit requirements and possible Department award. Please fill out the information as completely and accurately as possible. A Unit must submit this report form with boxes completed and answer the questions below in order to earn the Citation of Merit. Narrative-word count must follow directions given in award guidelines. Simple or elaborate stories will be accepted as a report.

Please complete the following. Be sure to give the complete name of your Unit:					
District	Unit#	Unit Membership Goal	Unit Membership Total As of Report		
Name of Person Completing Report:			Unit Chair.	Unit Pres.	
			Membership ID (if a	vailable)	
Phone #	Ema	il			
Specific Award Name(if applicable)					

#### Answer the following Questions in your narrative.

Narrative must be typed written in narrative form.

Narrative must not exceed 1,000 words. (Can be fewer words if program dictates)

Narrative may include photographs and news articles.

•	or and junior members and volunteers helped serve and/or participate in the year's rents? Give a brief description of the kinds of activities and events that were had.
presented. Sele	rans were served and how many patriotic activities and events were planned and or ct two activities or events that were most memorable and showed the spirit of serving t story on them.
•	at involved members being installed or a special presentation during a unit meeting wit or special ceremony or recognition of an auxiliary member.

How much	was the cost/spent and donated to do the programs, activities, and events?
page senio	nit interview, video tape and post on You Tube and the ALA National History Facebook r and junior members stories for the "Members Remember Project". Please elaborate on earned about your member(s).
Memories having an o	ar unit archiving their history? Are you incorporating the unit's history into a Cavalcade of to show other members and the public on the unit's service in the community? Consider open house and invite inactive members and the public for a tea to share with them the pashered in the cavalcade.
Summarize branch of s	he honored veteran interviewed for the Veterans Service Project by your junior member(s) what was learned about the veteran's service i.e., when and where he served, his or her service, and was the entire package submitted to Washington DC Library of Congress. Shamary story on LegiontownUSA.
	the significant goal that the woman veteran or non-veteran achieved and what was learned luring Women History Month of March? Submit your story to Facebook and to the Legion Auxiliary Magazine.

### MAIL TO DEPARTMENT HISTORIAN Dayna Beyer

Dayna Beyer 6013 Garber Rd. Bellville, OH 44813

#### **HISTORY**

#### **Key Program Statements:**

- The heart of any organization's history is in its records items that officers, members, directors, staff, and volunteers have produced and compiled over the years. They provide unique testimony to the achievements of an organization.
- Maintaining and preserving our records are invaluable to society by serving as informative and
  educational resources to a variety of potential users. In other words, an organization benefits itself and
  the public by preserving its records and making them available for use by everyone inside and outside
  the organization.
- Members are able to look back and learn what efforts were successful, or unsuccessful, and why.
   Understanding the missteps as well as the achievements can assist in determining a stronger future strategy.
- **1. Objective Goal:** The heart of the organization your Unit members who they are and how they have served.
  - **a. Action Step:** Have each officer or member provide a biography of themselves, (i.e., how they are eligible to be a member, how many years as a member, what offices they have held and what is their "why" they are involved with the organization).
  - **b.** Action Step: Take a photo of each officer and with their "bio" post it on social media, at your post/unit and publish it in your local paper to introduce them to the community. Archive it in your records.
- **2. Objective Goal:** Maintaining and preserving Unit records Keep good records, update yearly with minutes, newspaper clippings, POA's and awards.
  - **a. Action Step:** Know where your Unit records are and that they are in a safe accessible location.
  - **b. Action Step:** Update your records monthly, quarterly, or annually or based on your Constitution & Bylaws. Create a digital record for additional safekeeping.
- **3. Objective Goal:** Every effort matters as we learn from them, whether successful or not, as it will help us moving forward in our future achievements.
  - **a. Action Step:** At each meeting, ask your members about the most recent or last event list what worked and what did not work.
  - **b. Action Step:** Have a discussion on how the event could be improved or new ideas for another event. Keep this information in your history journal that can be shared and archived.

#### HISTORY RESOURCES

- Historians National Facebook page: <a href="https://www.facebook.com/groups/ALAHistorians/">https://www.facebook.com/groups/ALAHistorians/</a>
- ALA National website: <a href="https://member.legion-aux.org/member/committees/history">https://member.legion-aux.org/member/committees/history</a>
- Veterans History Project, Library of Congress: https://www.loc.gov/vets/kit.html
- LegiontownUSA: http://www.legiontown.org/share
- American Legion Auxiliary Magazine: <a href="https://www.legion-aux.org/magazine">https://www.legion-aux.org/magazine</a>

#### **Year-End Reports**

Annual reports reflect the program work of units in the department and may result in a national award for participants if award requirements are met. Each Unit History chairman is required to submit a narrative report by **April 15, 2023**, to the Department Historian, Dayna Beyer, 6013 Garber Rd., Bellville, Ohio 44813.

#### **DEPARTMENT AWARDS & DEADLINES**

- 1. Certificate(s) of Achievement will be awarded to the Unit submitting the best annual narrative report.
- 2. Certificate(s) of Achievement will be awarded to the Unit submitting the best History Scrapbook.
- 3. Certificate(s) of Achievement will be awarded to the Junior submitting the best History Scrapbook.
- 4. Certificate(s) of Achievement will be awarded to the Junior submitting the best Junior History.
- 5. Plaque will be awarded to the Unit with the best all-around Senior History.

#### **Rules For Senior History Narrative**

#### I. INTRODUCTION (10 POINTS)

(This section should be single spaced and centered in the middle of the page.)

- **A.** Title Page
  - i. History of Unit Number \_\_\_\_\_
  - ii. District number
  - iii. Name of Unit Historian
  - iv. Date: 2022 2023
- B. Forward or Dedication
- C. Picture of Unit President (optional)
- D. Prayer
- E. Pledge of Allegiance
- F. First verse of "The Star-Spangled Banner"
- G. Preamble to the Constitution

#### II. HISTORICAL (70 POINTS)

- A. List of all elected officers with names
- B. List of all appointed officers with names
- C. List of all chairmen with names
- D. The history should be written as factual narrative beginning with the installation of officers and ending with the summary of end-of-year reports and closing events for the administrative year.
- E. The signature of the Unit Historian shall immediately follow the last paragraph.
- F. Index (optional)

#### III. APPEARANCE (10 POINTS

- A. Cover: binder for loose-leaf paper, preferably blue, with 2½" gold foil American Legion Auxiliary Seal centered on the cover or a regulation binder with imprinted seal.
- B. Paper: plain 8 ½" x 11"
- C. Page Setup:
  - i. Margins should be set as follows: left and right margins should be 1.25"; top and bottom margins should both be 1".
  - ii. Page numbers should begin on the first page of the Historical Content. They should be centered and placed 0.5" from the bottom.
- D. Spacing: **Double-spaced,** with the exception of the introductory pages (Title Page, Forward or Dedication, Photograph of Unit President, Pledge of Allegiance, "Star Spangled Banner"

and Preamble), which shall be centered in the middle of the page. Paragraphs may be indented or in block form.

- E. Text: 12-point font, Times New Roman or Arial style font. Black type only.
  - i. Technology: Computer preferred however a typewritten or handwritten history is permissible. If typewritten or handwritten, the page set up should not vary from what is required of computer users.

#### IV. ARRANGEMENT (10 POINTS)

- A. Written in narrative form in the third person.
- B. Clear, concise language with correct spelling.
- C. No decorations, computer graphics, pen or ink drawings, illustrations, extra materials, photographs, newspaper articles and/or clippings.
- D. Be original and unique in thought and presentation.

#### V. DEADLINE: <u>HISTORY NARRATIVE MUST BE RECEIVED BY APRIL 15, 2023</u>

Send your History Narrative to: Department Historian, Dayna Beyer, 6013 Garber Rd., Bellville, Ohio 44813

#### **Rules For Junior History Narrative**

#### I. INTRODUCTION (10 POINTS)

- A. Title Page
  - i. History of Junior name and number of Unit Junior Group
  - ii. Name and address of Junior
  - iii. Date: 2022 2023
- B. Forward or Dedication
- C. Picture of Honorary Junior President (Department, District and/or Unit)
- D. Prayer
- E. Pledge of Allegiance
- F. First verse of "The Star-Spangled Banner"
- G. Preamble to the Constitution of the American Legion Auxiliary

#### II. HISTORICAL CONTENT (70 POINTS)

- A. List of elected or appointed Honorary Junior Officers 2022-2023
- B. List of Honorary Junior Unit Chairman or committee appointments held by your Unit 2022 2023
- C. The history shall be written as factual narrative, beginning with the installation of 2022 2023 Junior Unit officers and ending with the summary of end-of-year reports and closing events of the administrative year.
- D. The signature of the Junior is to immediately follow the final paragraph of the history.
- E. Index (optional)

#### III. APPEARANCE (10 POINTS)

- A. Cover: binder for loose-leaf paper, preferably blue or red, with 2 ½" gold foil American Legion Auxiliary Seal centered on the cover or a regulation binder with imprinted seal.
- B. Paper: Plain white  $8 \frac{1}{2}$ " x 11".
- C. Page Setup:
  - i. Margins for left and right margins should be 1.25"; top and bottom margins should be 1".
  - ii. Page numbers should begin on the first page of the Historical Content. They should be centered and placed 0.5" from the bottom.

- D. Spacing: **Double-spaced,** with the exception of the introductory pages (Title Page, Forward or Dedication, Photograph of Honorary Junior President (Department, District and/or Unit), Pledge of Allegiance, "Star Spangled Banner" and Preamble), which shall be centered in the middle of the page. Paragraphs may be indented or in block form.
- E. Text: 12-point font, Times New Roman or Arial style font.
- F. Technology:
  - i. Computer preferred, but not necessarily in the third person
  - ii. Clear, concise language with correct spelling.
  - iii. No decorations, computer graphics, pen or ink drawings, illustrations, extra material, or newspaper clippings.
  - iv. Be original and unique in thought and presentation.

#### IV. DEADLINE: JUNIOR HISTORY NARRATIVE MUST BE RECEIVED BY APRIL 1, 2023.

Send your Junior History Narrative to: Department Historian, Dayna Beyer, 6013 Garber Rd., Bellville, Ohio 44813

#### Senior Unit Scrapbook Contest

Document and submit a narrative on your Unit's events and activities. Display your "Service Not Self" by putting together a scrapbook with photos, programs, and newspaper articles that your Unit can look at for years to come. Don't forget to have your Juniors write about their history, events, and activities. The rules for all of these submissions are included in this Ohio Unit Plan of Action. Please make sure you follow all deadline dates.

#### **Rules For Senior Unit Scrapbook Contest**

#### I. CONTENT

- A. Title Page
  - i. "Scrapbook of Unit (Number, Name, District)"
  - ii. Name and Address of Unit Historian
  - iii. Date: 2022 2023
- B. Chronological History
  - i. Pictures (brief captions and dates) of Officers and Chairmen
  - ii. Pictures (brief captions and dates) of Unit activities
  - iii. Newspaper articles
  - iv. Programs

#### II. FORMAT

- A. Red or blue notebook with paper size of  $8 \frac{1}{2}$  x 11 inches or larger
- B. Typewritten, word processor or computer may be used
- C. "Scrapbook" should appear on front cover
- D. Signature of entrant

#### III. DEADLINE: SCRAPBOOKS MUST BE RECEIVED BY APRIL 15, 2023

Send your Scrapbook to: Department Historian, Dayna Beyer, 6013 Garber Rd., Bellville, Ohio 44813

#### **Rules For Junior Scrapbook Contest**

#### I. CONTENT

- A. Title Page
  - i. "Scrapbook of (Junior Name, Unit Number and District)"
  - ii. Name and Address of Junior
  - iii. Date: 2022 2023

- B. Chronological History
  - i. Pictures (brief captions and dates) of Officers and Chairmen (can be Department, District and/or Unit)
  - ii. Pictures (brief captions and dates) of activities Junior was involved in.
  - iii. Newspaper articles
  - iv. Programs

#### II. FORMAT

- A. Red or Blue notebook with paper size of  $8 \frac{1}{2}$  x 11 inches or larger
- B. Typewritten, word processor or computer may be used
- C. "Junior Scrapbook" should appear on front cover
- D. Signature of entrant

#### III. DEADLINE: SCRAPBOOKS MUST BE RECEIVED BY APRIL 1, 2023

Send your Junior Scrapbook to: Department Historian, Dayna Beyer, 6013 Garber Rd., Bellville, Ohio 44813



#### HOW TO RECORD AND POST TO "MEMBERS REMEMBER"

Committee: History

Contact Information for Questions: History @ALAforVeterans.org

Objective: Record the ALA's history through the eyes of its members

**Background Information** 

The history of the American Legion Auxiliary begins back in November 1919 and continues with you. The organization's history, like any other history, is more than names and dates. It is about its membership and how it developed the ALA's programs and projects to fulfill our mission of serving the veterans, servicemembers, and their families who sacrifice much for this country of ours.

A written history can only tell so much. However, when an organization 's history is told through the eyes of its membership, everyone learns a great deal more about who we are, what we do, and why we matter.

Step-by-Step Instructions Here are some tips:

- This is a two-person project so find someone to assist. This is a good time to enlist the help of your 9<sup>th</sup> -12<sup>th</sup> grade Junior members as it is a required activity in earning the History Patch. If your unit does not have Junior members, enlist the assistance of college students.
- Find longtime members of the Auxiliary and ask them to share their stories in a video.

#### These stories can be about:

- A special project,
- A particular highlight during her membership
- How many generations of her family have been members and why
- If a chartered member, her experience in starting the unit
- Find a location where it is quiet and where there will be no interruptions.
- Record with iPhones/Smartphones. Please keep in mind that your video file must be either a .mov; .avi; .mpeg; or a .wmv file extension.
- Each recording should be no longer than five (5) minutes long. You may make more than one. Cover one topic in each video.
- Post the video on YouTube. An instructional video on how to upload is located at www.youtube.com/watch?v=\_07iUiftbKU.
- Go to YouTube at https://www.youtube.com
- Give the video the following title: ALA Dept. of \_\_ (two letter abbreviation for your state) Unit Members Remember.
- Provide a description and tags that will help people locate the video easily,
- Under Category, click on Nonprofits & Activism.
- Under Privacy, click on Share your video with the world.
- Click Save Changes,



#### HOW TO INVOLVE A JUNIOR MEMBER

Committee: History

Contact Information for Questions: History@ALAforVeterans.org

Objective: Help a Junior member (9th — 12th grades) earn the new History Patch

#### **Background Information**

In a joint effort with the National Junior Activities Committee, we have developed a History Patch for our high school (9th — 12th grades) Junior members. These young ladies have an opportunity to work with, learn from, and take ownership of the American Legion Auxiliary history. It is important for them to understand that they are a part of the Auxiliary's history. By earning this patch, they may become interested not only in the history itself, but in preserving it as well, and become a unit's or department's History/Cavalcade chairman.



**Step-by-Step Instructions** 

#### What can we do?

- Contact the department Junior Activities chairman and ask her to help promote this new patch. Make joint announcements at your fall/winter/spring meetings, division/district meetings, etc.
- Write an article about the patch for the department newsletter.
- Make a poster to promote the patch for meetings. Include the patch and activities list (see below).
- Encourage the unit History/Cavalcade chairmen to promote this patch and work with their unit Junior Activities committee chairman.
- Find a high school aged Junior member and be a mentor to her as she works the activities to earn the patch.

#### HISTORY PATCH BLUE LEVEL 3 (Grade 9<sup>th</sup>-12<sup>th</sup>)

Educate yourself about the history of the ALA and The American Legion Family Level 3: Twelve (12) possibilities; Three\* (3) activities are required; Six (6) are your choice. A total of Nine (9) activities must be completed from the Twelve (12) choices.

No.:	Activity:	Date:	Adult Signature:
*I	Interview at least two ALA members for the		
	Members Remember project. Post your video		
	interviews on YouTube.com. Information can		
	be found on the National History Committee		
	page of the Members Only section at		
	www.ALAforVeterans.org.		

2	Learn about the Veterans History Project. Interview at least two veterans and preserve their stories. Send your project to the Library of Congress www.10c.gov/vets.	
3	Contribute to your unit's ALA Senior History Book. Focus on who we are, what we do and why it matters.	
*4	Contribute to your unit's ALA Junior History Book.	
5	Contribute to and/or start a unit history museum to capture the impact the ALA has had on your community.	
*6	Research and do a presentation on the history of your unit. Present it to your Junior unit, or at a unit or post meeting,	
7	Research current, former or deceased members of your Legion Family (unit, post, or squadron) who made a significant contribution to your community.	
8	Organize a Veterans in Community Schools presentation. Work with a veteran in your post and find a school or classroom in which to make a presentation.	
9	Organize a library of past issues of Auxiliary magazine for your unit. Make special notation of issues with articles relevant to your unit or department.	
10	Start a Blue Star/Gold Star Mothers and Families database for your unit.	
11	Start an ALA Girls State database for your unit: who your unit sponsored, what offices the girls held, and if anyone went on to ALA Girls Nation.	
12	Start a Poppy Program History: Keep track of your unit's Poppy Poster Contest, Miss Poppy, and Little Miss Poppy winners. Make special notation of those who also went on to win at the department or national level.	
	Name of Junior Member:	
	Grade: Unit #:	Department:



#### HOW TO CELEBRATE WOMEN'S HISTORY MONTH

Committee: History

Contact Information for Questions: History@ALAforVeterans.org

Objective: Celebrate the special women of our organization

#### **Background Information**

The month of March is dedicated to the celebration of women's history. It corresponds with International Women's Day on March 8<sup>th</sup>. What could be better for a women's organization to do than celebrate their own history? Our Auxiliary members have accomplished a great deal all around the world. Now it's time to celebrate what makes them so special!

**Step-by-Step Instructions** 

#### What can we do?

- Learn more about Auxiliary members who made history within your department or unit. This could include girls sponsored to ALA Girls State who have gone on to do great things or those members who have improved their communities, state, or country.
- Celebrate the women in your life mom, grandma, even your sister.
- Donate money to the ALA Cavalcade of Memories budget at the unit, department, or national level in honor of a special woman.
- Set up a display in honor of those members who have gone above and beyond the ALA's mission.
- Write an article for your unit/department newsletter about Women 's History Month or about the woman you are honoring.
- Check out how women's fashion has changed over time in the Auxiliary, as well as women's hair fashion. There has been a great deal of change from 1919 to today!
- Research and write about how the former and present members make a difference in the community and share with others.
- Put up a display at your local library, historical society, or storefront, celebrating the work that the women of the ALA have done and still do every day.

Remember — these activities can be shared with the Junior members. Honoring our members provides them with a role model, sharing our history with our Junior members allows them to know that they, too, are valuable members of this great organization. Hopefully, they will begin to own this history and remain members throughout their lifetimes.

## Request a Field Kit

do not have Internet access, please mail or fax this form to make a request, or call the toll-free information line Download and print a Field Kit at loc.gov/vets. If you at 888-371-5848. Supplies are limited.

Address

State:

Telephone

Email:

Field Kit(s) Please send

Washington, DC 20540-4615 101 Independence Ave, SE Veterans History Project The Library of Congress

202-252-2046

No cover sheet is necessary.

## Deceased Veterans

Next of kin may donate unpublished memoirs original photographs, of a deceased veteran, and must submit the letters, diaries and

Biographical Data Form and a Veteran's Release

Form on behalf of the deceased veteran. The collection must meet the minimum collecting standards.

# **Gold Star Families**

family members (parent, spouse, sibling or child) histories by immediate Public Law 114-246), VHP also accepts oral Under the Gold Star Families Voices Act



Veterans History Project requires a minimum age of 18 of "members of the Armed Forces who died as a result of their service during a period of war." Due to the sensitive nature of the Gold Star oral histories, the for both the interviewers and the interviewees.

## **Group Participants**

In addition to individual accepts collections from grassroots community the country interested organizations around in participating in a volunteers, VHP



project. They include high school, university and college

equipment. Contact VHP to schedule an appointment of Congress and interview them on site using our You may also bring your veteran to the Library

## The Veterans History Project at the Library of Congress





places of worship; retirement communities; Scout troops; classrooms; libraries; veterans service organizations; local businesses; and professional associations. New Initiative

volunteer to participate. It's that easy to make history! Download a how-to Field Kit at loc.gov/vets and get from World War I through the more recent conflicts. American Folklife Center at the Library of Congress VHP collects, preserves and makes accessible the firsthand remembrances of U.S. military veterans Anyone, including students ages 15 or older, can The United States Congress created the Veterans History Project (VHP) in 2000 as part of the started right away.

### **Participate**

with and for the veteran in your life. Contribute a Create a collection at the Library of Congress





30 minutes or longer unedited audio or video recording of an interview with a veteran AND/OR



20 pages or more of original, unpublished memoirs, journals or diaries AND/OR





10 or more original photographs, letters or 2 dimensional art works

## Connect with VHP

msg: 1-888-371-5848 tel: 202-707-4916

web: www.loc.gov/vets/ email: vohp@loc.gov fax: 202-252-2046

blog: http://blogs.loc.gov/folklife/category/veterans Facebook: www.facebook.com/vetshistoryproject

history-project/

Disclaimer: Votorans History Project collections are not imborded as a substitute an efficial record of the federal government nor of military service. These ns and perspectives of participating submitted to the Project. The Library of mind using say ink

# Ship Your Collection

keep a copy for yourself and the veteran. Expedited service VHP. Do not use the U.S. Postal Service. Remember to Use a commercial carrier (e.g., FedEx, UPS, etc.) to ship your unedited, original materials and required forms to is unnecessary; ground service is fine.

Washington, DC 20540-4615 101 Independence Ave, SF. The Library of Congress Veterans History Project

9:30 a.m. and 3:30 p.m., and a VHP representative will assist you. Please call 202-707-4916 in advance to ensure Stop by our Information Center weekdays between Hand Deliver Your Collection schedule availability.

VHP Information Center The Library of Congress lefferson Building

online. Digitized collections are identified by a "VIEW DIGITAL COLLECTION" button. Click on Search record for each veteran who contributes. This page and donor/interviewer affiliation. Some collections includes the veteran's name, military service details Biographical Information and Service History include digitized content that is easily viewable the Veterans Collections to access the database. The VHP website, loc.gov/vets, contains a View VHP Collections

days in advance of your visit. We are unable to serve collections on-demand. Email vohp@loc.gov or call appointment with research staff at least 10 working To view collections in-person, you must make an 202-707-4916 to schedule.

Visit us online at loc.gov/vets and click on our Frequently Asked Questions.



#### **Department Officer's Visit Form**

Please return this form as soon as possible after a Department Officer has visited your Unit to: Department Historian, Dayna Beyer, 6013 Garber Rd., Bellville, Ohio 44813

Unit # Unit Name
Unit Historian's Name:
Date of Officer Visit:
Title of Officer:
Name of Officer:
Briefly, what events did the officer attend while visiting your Unit?
Were junior members involved or attending function? Yes No  Were any significant gifts presented to the officer in attendance? Yes No
Please provide any other details for the Ohio Department History for 2022 - 2023 below.

You may send in a picture or two with this entry, and please make a copy to keep for your Unit History. We wish you a successful year with great stories to share.