



# Ohio Unit Plan of Action



## JUNIOR ACTIVITIES

### District Junior Activities Chairman

**CHAIRPERSON**

Michelle Zayakosky  
 7400 Johnnycake Ridge  
 Mentor, OH 44060-7518  
 (216) 337-3178 (cell)  
 Email – [post214michellez@gmail.com](mailto:post214michellez@gmail.com)

**2<sup>nd</sup> MEMBER**

Karen Peel  
 2216 25<sup>th</sup> St. SW  
 Akron, OH 44314-2202  
 (330) 962-0738 (cell)  
 Email – [karen.peel@sk2holdings.com](mailto:karen.peel@sk2holdings.com)

**3<sup>rd</sup> MEMBER**

Jacqueline Moore  
 3866 Darlington Rd.  
 Darlington, PA 16115-2110  
 (330) 957-7215  
 Email – [jackie\\_moore@comcast.net](mailto:jackie_moore@comcast.net)

**Honorary Jr. President**

Evelyn Phillips  
 717 N Hall St  
 Ottawa, OH 45875  
 (419) 748-7515 (home)

**Honorary Jr. Chaplain**

Lila Underwood  
 2213 Bryn Mawr Dr.  
 Stow, OH 44224-2703

**Honorary Jr. Vice President**

Alexis Terrell  
 1143 Bevan St.  
 Barberton, OH 44203-4402

**REPORT DUE TO DISTRICT  
 CHAIRMAN BY :**

**April 15, 2022 to  
 DISTRICT CHAIRMAN**

**DISTRICT CHAIRMAN SEND TO DEPARTMENT CHAIRMAN  
 BY MAY 1, 2022**

**Your District Junior Activities Chairman  
 (address shown below)**

<u>01</u>	587	SANDY	MACK	5931 YARMOUTH AVE	TOLEDO	OH	43623	(419) 348-1761	mack593.sm@gmail.com
<u>02</u>	210	REBECCA	FETTERS	3893 CARMEL CHURCH RD	CELINA	OH	45822	(419) 586-3731 (419) 305-8644	tyh@bright.net
<u>03</u>	776	CAROL T	ROBINSON	8483 WOODGROVE CT	CENTERVILLE	OH	45458-1853	(937) 436-1983 (937) 602-9365	abernia@aol.com
<u>04</u>	194	MARSHA	GIEHLS	118 SOUTHWEST ST	MASON	OH	45040	(513) 398-6566	aux194@embarqmail.com
<u>05</u>	447	JANE	YEAGER	17 E HIGH ST	PLYMOUTH	OH	44865	(419) 989-2125	janeyeager2000@yahoo.com
<u>06</u>	085	MIRIAM	MILLER	1104 LAWNVIEW AVE	NEWARK	OH	43055	(740) 344-1453 (740) 403-3291	mimimiller1906@gmail.com
<u>07</u>	471	BETTY	TAYLOR	25 WILSON ST	PORTSMOUTH	OH	45662-5778	(740) 250-3249	taylors6040@hotmail.com
<u>08</u>	376	JANICE	ICE	1989 TWP RD 184 SW	JUNCTION CITY	OH	43748	(740) 987-6216	icewomanishere@hotmail.com
<u>09</u>	214	MICHELLE	ZAYAKOSKY	7400 JOHNNYCAKE RIDGE RD	MENTOR	OH	44060	(216) 337-3178	post214michellez@gmail.com
<u>10</u>	436	CONNIE	MORTON	11022 KENT AVE NE	HARTVILLE	OH	44632	(330) 877-1237 (330) 354-6001	cjstmorton@hotmail.com
<u>11</u>	495	FLO	HARPOLD	533 WIRT ST	BELPRE	OH	45714	(740) 423-7766	NONE
<u>12</u>	614	MARY LEE	MERCIER	3674 COLONIAL DR	HILLIARD	OH	43026	(614) 579-3382	mlmoh6140@gmail.com
<u>13</u>	572	PEGGY	O'NEILL-BARON	2208 TAMPA AVE	CLEVELAND	OH	44109	(216) 554-7954	ponbaron@gmail.com
<u>14</u>	566	KATHY	BURKHAMMER	885 POLK AVE	AKRON	OH	44314	(234) 738-8552	lovelyangels2@yahoo.com

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## Department Report Form

This Form should be attached to each narrative that is submitted for information, Citation of Merit requirements and possible Department award. Please fill out the information as completely and accurately as possible. A Unit must submit a this report form with boxes completed and answer the questions below in order to earn the Citation of Merit. Narrative - word count must follow directions given in award guidelines. Simple or elaborate stories will be accepted as a report.

**Please complete the following.** Be sure to give the complete name of your Unit: \_\_\_\_\_

District _____	Unit # _____	Unit Membership Goal _____	Unit Membership Total As of Report _____		
Name of Person Completing Report: _____			Unit Chair.		Unit Pres.
Phone # _____	Email _____	Membership ID (if available) _____			
Specific Award Name(if applicable) _____					

### Answer the following Questions in your narrative.

Narrative must be typed written in narrative form.

Narrative must not exceed 1,000 words. (Can be fewer words if program dictates)

Narrative may include photographs and news articles.

- What did your Unit do to maintain/obtain new Junior members? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- How did your Juniors participate in Unit activities? What were the Juniors' duties for those activities? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- What did your Unit do to mentor the Junior members leading them into Senior membership? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- How did your Unit/Juniors participate in the Star Spangled Kids program? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- What did your Unit do to promote the Conference Covers for the 70<sup>th</sup> Department Junior Convention with your Juniors? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- How did your Unit promote the Americanism Essay contest with your Juniors? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- How did your Unit promote the Poppy Posters Contest? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

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## American Legion Auxiliary National Junior Activities Report and Award Cover Sheet

Please note, your report will also be viewed as an award entry if this cover sheet is attached.

**Complete the following if you are applying for a member award.**

Unit #: \_\_\_\_\_ Full official unit name: \_\_\_\_\_

Name of state where you are a member: \_\_\_\_\_

Member's Full Name: \_\_\_\_\_ ALA member ID#: \_\_\_\_\_

Nominating Member (if different from above): \_\_\_\_\_

Nominator's Phone number: (\_\_\_\_) \_\_\_\_\_

Nominator's Email address: \_\_\_\_\_

National committee sponsoring award: \_\_\_\_\_

\*\*\*\*\*

**For a unit award or to submit a year-end unit narrative report, please complete this section.**

Be sure to give the complete name of your unit. The award certificate will be prepared using the information you include below.

Unit #: \_\_\_\_\_ Full official unit name: \_\_\_\_\_

Name of department: \_\_\_\_\_

Unit president/chairman (circle one) name: \_\_\_\_\_

Above listed person's ALA member ID#: \_\_\_\_\_ Phone number: (\_\_\_\_) \_\_\_\_\_

Email address: \_\_\_\_\_

\*\*\*\*\*

**For a department award or to submit a year-end department narrative report, please complete this section:**

Name of department: \_\_\_\_\_

Name of department chairman: \_\_\_\_\_

Chairman's phone number: (\_\_\_\_) \_\_\_\_\_ ALA member ID#: \_\_\_\_\_

Chairman's email address: \_\_\_\_\_

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## JUNIOR ACTIVITIES

### Key Program Statements:

1. To inspire active participation in members age 17 and under so that they will become engaging, productive members who will want to continue their American Legion Auxiliary membership into adulthood.
2. To build the Junior Activities program one member at a time by giving Junior members a voice and an opportunity to participate.
3. To promote and encourage Junior participation in the Patch Program in order to teach them about the mission of the American Legion Auxiliary.
4. To make Junior meetings fun and informative.

### 1. **Objective Goal:** Maintain and/or obtain new Junior members

- a. **Action Step:** Encourage Junior members to attend meetings and invite their friends.
- b. **Action Step:** Encourage Unit members to sign up their children/grandchildren.
- c. **Action Step:** Include Junior information in newsletter, including membership and activities.
- d. **Action Step:** Hold a Junior Membership Drive and encourage Seniors and Juniors to join the American Legion Auxiliary together.

### 2. **Objective Goal:** Educate Juniors on the American Legion Auxiliary programs and activities.

- a. **Action Step:** Mentor Juniors, consider assigning a Senior member to mentor a Junior member.
- b. **Action Step:** Invite Junior members to attend Senior meetings and participate with Senior member officers. Ask Senior members to let Junior members help facilitate the Senior meeting. Have Junior officers sit with Senior officers to learn and participate in helping to run the meeting. Give them an active role in the meeting.
- c. **Action Step:** Invite Junior members to attend Unit/Post events and include them in the planning process. Giving them some responsibility to help in the decision making, makes them feel important.
- d. **Action Step:** Assign duties to Juniors at a Unit/Post event.
- e. **Action Step:** When planning Junior Meetings, talk with Juniors to see what they would like to do at their meetings for a social piece. Plan activities that are fun, yet engaging, teach about ALA, yet mission focused, and be sure that your meeting is age appropriate for everyone.

### 3. **Objective Goal:** Teach Junior members about the Mission of the ALA by working with them on the Patch Program.

- a. **Action Step:** Invite Junior SAL to work with ALA Juniors to complete the requirements for each patch.
- b. **Action Step:** Mentor the Juniors so that they can complete the requirements to earn the patches. Schedule a special meeting so Juniors can do what needs to be done, i.e., recite pledge, talk about the meaning of preamble, read excerpts to earn various patches, invite community people in to talk about safety, write letters or thank you notes to various people for good things, take some on field trips to nursing homes, schools, or library to complete patch requirements, etc.

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## JUNIOR ACTIVITIES RESOURCES

- Junior Activities National Facebook page: <https://www.facebook.com/alajuniors/>
- Junior Activities Instagram page: <https://www.instagram.com/alajuniors/>
- ALA National website: <https://member.legion-aux.org/member/committees/junior-member-activities>

### Year-End Reports

Annual reports reflect the program work of units in the department and may result in a national award for participants if award requirements are met. Narrative should include photos and/or news articles. **Each Unit Junior Activities chairman is required to submit a narrative report by April 15, 2022, to the District Junior Activities Chairman.** (addresses on front of POA)

### NATIONAL AWARD INFORMATION & DEADLINES

**Junior Member of the Year Award** - The Merry Lyn Plaque winner will be sent on to National to compete for this National Award.

**Most Outstanding Unit Junior Activities Program** – one per division. The Helen Sloan Plaque winner will be sent on to National to compete for this National Award.

**Best Media Coverage of Activity or Project** – The Department winner will be sent on to National to compete for this National Award.

### DEPARTMENT AWARD INFORMATION & DEADLINES

**Merry Lyn Plaque – Junior Member of the Year Award** – This award recognizes the dedicated service, efforts, and talents of our Junior members. At a minimum, criteria should include the following:

2. Nominees must have been a Junior at the start of the 2021-2022 administrative year and must be members in good standing.
3. Each Unit is limited to one nomination.
4. Outstanding contribution the junior has made through a program or project outlined in the Plan of Action and other than the office she may be holding (based on current year only).
5. Junior group will select the junior nominee with the assistance of the Unit Junior Activities Advisor.
5. Nominee should not be serving as honorary Department Junior President.
6. Length of membership is not a criterion.
7. Name, membership number, e-mail address and complete mailing address of nominee must accompany nomination.
8. A narrative typed essay not to exceed 500 words describing nominee's accomplishments during the current administrative year, it can be electronic mail or postal mail.
9. Nomination must be signed by Unit Junior Activities advisor.
10. Please include pictures, either electronically or via postal mail.
11. Submit to Department Junior Activities Chairman Michelle Zayakosky, 7400 Johnnycake Ridge, Mentor, OH 44060-7518. Entries must be received **April 1, 2022**.

**Helen Sloan Plaque – Overall Junior Activities Program** – Unit winner will be presented an engraved plaque.

1. The Junior Unit must be goal.
2. Narrative form that demonstrates superior execution of at least two action steps from each of the objectives in the Junior Activities Plan of Action. Awarded to the unit with the most outstanding Junior Activities program.
3. Narrative not to exceed 1,000 words. Include specific examples of how your Juniors worked the ALA mission.
4. Narrative should include pictures, news articles, news releases, etc.

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5. First page - Helen Sloan Plaque
6. Last page
  - a. Unit name and number
  - b. District number
  - c. Junior advisor's name, address, email, and phone number , membership number
  - d. Number of words.
7. Submit to Department Junior Activities Chairman Michelle Zayakosky, 7400 Johnnycake Ridge, Mentor, OH 44060-7518. Entries must be received by **April 15, 2022**.

## **Best Media Coverage Of Activity Or Project**

1. Presented to a Junior Group with the best media coverage of their activities or project.
2. Narrative not to exceed 500 words.
3. Include specific examples of media coverage, including news articles, news releases, newsletters, pictures of displays, ALA events, speeches, website address, social media activity, etc.
4. Submit to Department Junior Activities Chairman Michelle Zayakosky, 7400 Johnnycake Ridge, Mentor, OH 44060-7518. Entries must be received by **April 15, 2022**

## **Junior Americanism Spirit Plaque**

1. First Page- "I am an American Legion Auxiliary Warrior".
2. Explaining how you have promoted the Americanism Program
3. Based on a narrative. The 2021-2022 Department Report Form must accompany this entry.
4. Essay should cover activities from **March 1, 2021 - February 28, 2022**.
5. Last page should include the following:
  - a. Junior name and birth date.
  - b. Unit name and number
  - c. District number
  - d. Number of words in your Essay.

Submit to Department Junior Activities 2<sup>nd</sup> Member Karen Peel, 2216 25<sup>th</sup> St. SW, Akron, OH 44314-2202. Entries must be received by **April 1, 2022**.

## **Dorothy McCullough Americanism Plaque**

A plaque will be presented to the **Junior Advisor** reporting the most outstanding Americanism program during the current year.

2. Cover - Dorothy McCullough Americanism Plaque.
3. Based on a narrative. The 2021 - 2022 Department Report Form must accompany this entry.
4. Last page:
  - a. Unit Advisor's name, address, e-mail, and phone number
  - b. Unit name and number
  - c. District number
  - d. Number of words.

Submit to Department Junior Activities 3<sup>rd</sup> Member Jacqueline Moore, 3866 Darlington Rd., Darlington, PA 16115-2110. Entries must be received by **April 15, 2022**.

**Erwina Ehresman Department Attendance Award** - The Unit with highest percentage of junior members in attendance at the Department Junior Convention to be presented at the Department Junior Convention. Eligibility is as follows:

1. Junior Unit has a minimum enrollment of five.
2. Junior participated in the following four Auxiliary programs: Americanism, Children and Youth, Community Service, VA&R.
3. Must submit a unit report to the District Activities Chairman. This will be judged by the Registration/Junior Activities Committee for accuracy.

**Martha Van Horne Plaque** – Number of juniors from the Unit in attendance at Department Junior Convention multiplied by the round-trip miles traveled to the conference, to be presented at the Department Junior Convention. This will be judged by the Registration/Junior Activities Committee for accuracy.

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## Junior Citation Of Merit

1. Junior membership as of 5/31/2021 plus one (1) new member by May 31, 2022.
2. Must participate in three or more of the American Legion Auxiliary programs.
3. Must submit a unit report to the District Junior Activities Chairman by April 15, 2022.

Membership Goal Ribbon – Membership as of 5/31/2021 plus one (1) new member at Department Headquarters by May 31, 2022.

## Honorary Junior President – Special Project

As Honorary Junior President for 2021/2022 my project will be divided into two parts.

In the fall and winter, we will collect blankets, socks, gloves, scarfs, and hats to keep the homeless veterans warm. During meetings juniors can complete no-sew blankets to donate. We will also include cards to the veterans thanking them for all they have done. During the winter season veterans in need struggle to find warmth through the cold. My project will help these veterans stay warmer and healthier in the cold of winter. Everyone loves a nice warm blanket, especially if the blanket is handmade by juniors or other loving people. This is why during the Department Junior meeting the juniors will be making no-sew blankets. We will also encourage Districts and Units to make blankets and cards during their meetings.

In the spring and late winter, we will collect items and activities for the families and children of active-duty military. These items will include activity books, small games, children's books, small toys, etc. Every kid loves getting gifts, so try not to focus too much on just little kids and try to include items for families with older kids. During the meetings after winter the juniors can pack bags or come up with ways to get more donations.

Remember, Unit donations can be reported on both the Juniors report and the VA&R report. Work with your VA&R chairperson to help make this project a success.

Evelyn Phillips, Department of Ohio Junior President

## Ohio County Travelogue

2. **2021 - 2022** County will be Henry.
3. Travelogue **must be written by hand**.
4. Each entry you make has to be dated and include what you might have seen that visit.
5. Pictures may be included.
6. No written information printed from the internet. (However, you can visit areas from Henry County on the internet and tell it in your own words what you visited there. It must be like you are writing in a diary.)
7. It should be put into a travel log. This is an inexpensive Journal book
8. The front cover should be blank.
9. The First page should include the following:

Junior Classes	
Class I	Birth to age 6
Class II	Ages 7-9
Class III	Ages 10-12
Class IV	Ages 13-15
Class V	Ages 16-18
10. Last page of the book should include the following.
  - a. Name of Junior
  - b. Birth date
  - c. Unit number
  - d. District number

District Chairmen mail winning entries with the official winner's certificate taped to the back, to the Department Junior Activities 2<sup>nd</sup> Member Karen Peel, 2216 25<sup>th</sup> St. SW, Akron, OH 44314-2202. Entries must be received April 1, 2022.



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## Department Junior Conference Cover

One winner from each of the five classes will be selected. Winning entries to be copied and used in the Department Junior Activities Conference Program.

1. Paper - 8 1/2 x 11 white papers.
2. Black pencil or felt tip marker (must be hand drawn).
3. Design of the Department Presidents Theme.
4. Include the following on the cover.
  - a. American Legion Auxiliary
  - b. 70<sup>th</sup> Department Junior Convention
  - c. TBD (date)
5. Include the following on the back written in pencil.
  - a. Junior's name and address
  - b. Class number
  - c. Unit name and number
  - d. District number
6. It will first be judged at the district Conference. District Chairmen mail winning entries with the official winner's certificate taped to the back, to the Department Junior Activities Michelle Zayakosky, 7400 Johnnycake Ridge, Mentor, OH 44060-7518. Entries must be received **April 1, 2022**.

### Junior Classes

Class I	Birth to age 6
Class II	Ages 7-9
Class III	Ages 10-12
Class IV	Ages 13-15
Class V	Ages 16 -18

## Junior Craft Book

1. Make a craft book of a center piece or a craft for a veteran's party, Auxiliary Party, etc.
2. Minimum of three crafts in craft book.
3. Take pictures of how you made the craft and what material you used to make the craft.
4. Explain in 500 words where, why, when it was used, and how many you made.
5. Use an 8 1/2 x 11 notebook doubled spaced.
6. The front page should include "MY CRAFT PROJECT"
7. Last page should include the following:
  - a. Junior's name and Class # (age)
  - b. Unit number,
  - c. District number
  - d. Number of words in essay.

Submit to Department Junior Activities 3<sup>rd</sup> Member Jacqueline Moore, 3866 Darlington Rd., Darlington, PA 16115-2110. Entries must be received **April 1, 2022**.

## Junior Prayer Book Guidelines

**Book of Prayers and Devotional Thoughts** – should also be on the front cover of the book as the title.

- Size: Book may be a 3" x 5" or 8.5" x 11".
- You may use colored paper or clipart but be respectful.
- Please try to use Department President Colleen's theme – **ALA Angels Serving Others**.
- First page – centered with Unit Name, Unit Number, and Unit Chaplain's Name.
- If this is a District book, be sure to use the District Number and District Chaplain's Name only.
- "Prayers and Devotional Thoughts" should be next and centered on the page.
- 2021-2022 Junior Prayer Book Awards
  - Personal gift and certificate – Junior Department entry winner
  - Personal gift and certificate – Junior Unit and District entry winner
  - Certificate to each Junior Member that submits a **Book of Prayers and Devotion Thoughts**.
- Junior Chaplain Books are due to the Department Chaplain Sharon McClain, 1322 Forest Glen Dr., Cuyahoga Falls, OH 44221, by **April 1, 2022**.



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## **Junior Scrapbook**

### **I. Content**

- A. Title Page
  - i. “Scrapbook of (Junior Name, Unit Number and District)”
  - ii. Name and Address of Junior
  - iii. Date: 2021 – 2022
- B. Chronological History
  - i. Pictures (brief captions and dates) of Officers and Chairmen (can be Department, District and/or Unit)
  - ii. Pictures (brief captions and dates) of activities Junior was involved in.
  - iii. Newspaper articles
  - iv. Programs

### **II. Format**

- A. Red or Blue notebook with paper size of 8 ½ x 11 inches or larger
- B. Typewritten, word processor or computer may be used
- C. “Junior Scrapbook” should appear on front cover
- D. Signature of entrant

**III. Deadline:** Junior scrapbooks must be received by **April 1, 2022**. Send your Junior Scrapbook to: Department Historian, Dayna Beyer, 6013 Garber Rd. Bellville, Ohio 44813.

## **Junior Narrative History**

### **I. Introduction (10 Points)**

- A. Title Page
  - i. History of Junior name and number of Unit Junior Group
  - ii. Name and address of Junior
  - iii. Date: 2021 – 2022
- B. Forward or Dedication
- C. Picture of Honorary Junior President (Department, District and/or Unit)
- D. Prayer
- E. Pledge of Allegiance
- F. First verse of “The Star Spangled Banner”
- G. Preamble to the Constitution of the American Legion Auxiliary

### **II. Historical Content (70 Points)**

- A. List of elected or appointed Honorary Junior Officers 2021-2022
- B. List of Honorary Junior Unit Chairman or committee appointments held by your Unit 2021 – 2022
- C. The history shall be written as factual narrative, beginning with the installation of 2021 – 2022 Junior Unit officers and ending with the summary of end-of-year reports and closing events of the administrative year.
- D. The signature of the Junior is to immediately follow the final paragraph of the history
- E. Index (optional)

### **III. Appearance (10 Points)**

- A. Cover: binder for loose-leaf paper, preferably blue or red, with 2 ½” gold foil American Legion Auxiliary Seal centered on the cover or a regulation binder with imprinted seal.
- B. Paper: Plain white 8 ½” x 11”.
- C. Page Setup:
  - i. Margins for left and right margins should be 1.25”; top and bottom margins should be 1”.
  - ii. Page numbers should begin on the first page of the Historical Content. They should be centered and placed 0.5” from the bottom.
- D. Spacing: **Double-spaced**, with the exception of the introductory pages (Title Page, Forward or Dedication, Photograph of Honorary Junior President (Department, District and/or Unit), Pledge of Allegiance, “Star Spangled Banner” and Preamble), which shall be centered in the middle of the page. Paragraphs may be indented or in block form.
- E. Text: 12-point font, Times New Roman or Arial style font.

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- F. Technology:
- i. Computer preferred, but not necessarily in the third person
  - ii. Clear, concise language with correct spelling.
  - iii. No decorations, computer graphics, pen or ink drawings, illustrations, extra material, or newspaper clippings.
  - iv. Be original and unique in thought and presentation.
- IV. **Deadline:** Junior History Narrative must be received by **April 1, 2022**. Send your Junior History Narrative to: Department Historian, Dayna Beyer, 6013 Garber Rd., Bellville, Ohio 44813.

## **Poppy Poster Contest**

Each Unit is asked to sponsor a Poppy Poster Contest in their local schools or with Junior members. **The Unit chooses their winning entry** and must send it to Department Poppy Chairman, Sue Schofield-Fratino, 7565 Lambton Ct., Mentor, OH 44060, by **April 15, 2022**.

Contest classes are:

Class I	Grades 2 & 3	Class IV	Grades 8 & 9
Class II	Grades 4 & 5	Class V	Grades 10 & 11
Class III	Grades 6 & 7	Class VI	Grade 12
		Class VII	Students with *Special Needs

\* Special needs is defined as:

- Those in special education classes.
- A student recommended for special education classes but who has not been admitted due to a waiting list or various other factors.
- A child identified as having a disability, but not in a special education class due to lack of facilities. Identification contingent upon discretion of school officials. (Special Needs category is dictated by National as a class)

## **Poppy Poster Requirements**

1. Each poster shall have a fitting slogan not to exceed ten (10) words. The articles “a, and, an, the” are ***not counted*** as words. The words “buddy” and “buy”, ***cannot*** be used.
2. The words “American Legion Auxiliary” must be used in the design of the poster and will not be counted in the (10) word count.
3. Each poster must include a picture of the red Flanders Field poppy.
4. The poster shall be on 11"x14" poster board. (Drawing paper will not be accepted).
5. The United States flag may be used, as long as there are no infractions of the flag code.
6. Judging Criteria
  - ✓ 50% - Poster Appeal (layout, message, originality)
  - ✓ 40% - Artistic Ability (design and color)
  - ✓ 10% - Neatness
7. Media used shall be watercolor, crayon, powder or oil paint, handmade paper cutouts, ink or textures, acrylics, pencils, or markers.
8. ***Written in ink*** on the back of the poster (not attached) shall be the class in which the entry is submitted, the name, address, age and grade of the contestant and the name of the department.
9. **Submissions become the property of the American Legion Auxiliary.** Through submission of artwork, contestants and their legal guardians' grant non-exclusive reproduction and publication rights to the works submitted and agree to have their names and artwork published for commercial use without additional compensation or permission.
10. The poster shall be the work of only one individual.
11. The label “In Memoriam” from the veteran-made poppy ***may not be used***.
12. While ALA representatives will do their best to return all posters, it is not guaranteed. We recommend participants take a picture or scan their poster for their records.

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## **Junior Poppy Usage Contest**

All Junior Units, the Poppy Usage Contest will be held at the **Mid-Winter Conference, January 24-25, 2022**. The entries are designs of your own choosing using official ALA poppies and it may be any of the following nature: wreaths, centerpieces, tray favors, etc. This is an opportunity for you to share with other Junior Units your creative ideas. Attendees at the Conference will vote by a \$1.00 contribution per vote.

- All money collected will go to the National Veterans Creative Arts Festival.
- A photo of the entry that brought in the most money will be highlighted in the Buckeye Messenger.
- If your Unit has an entry, but no one is coming to Mid-Winter, try to send with a Unit who is attending.
- Each Unit should have a fundraiser for the Creative Arts Festival with sending those monies collected to Department Headquarters.

## **Junior Poppy Corsage Contest**

The Juniors are also asked to participate in this contest! The Junior entries will be judged separately at the **Mid-Winter Conference, January 24-25, 2022**. Attendees pay \$1.00 per vote and the proceeds will go to the National Creative Arts Festival. This would be a wonderful opportunity to make sure they fully understand what the Poppy represents.

- Each corsage should have the name of the creator, their Unit and District
- Be approximately 3 ½ x 3 ½ and fit in a standard 4" x 4" corsage box, any larger will be disqualified
- The entries are designs of your own choosing using official ALA poppies
- The winning corsages will be used at 2022 Buckeye Girls State Session for the City Mayor's. ***Please note: All Poppy corsages will not be returned unless that is noted at the time your entry is received.***

## **Junior Activities Patch Program**

American Legion Auxiliary Junior members and Sons of The American Legion youth members can be active participants of the organization with the Patch Program. Specific patches can be earned year-round and is ongoing with three levels of patch criteria:

- Red – Level 1: Kindergarten through 3<sup>rd</sup> Grade
- Gold – Level 2: 4<sup>th</sup> grade through 8<sup>th</sup> grade
- Blue – Level 3: 9<sup>th</sup> grade through 12<sup>th</sup> grade (or 18 years old)

Completed worksheets for the Patch Program should be sent to 2<sup>nd</sup> Member, Karen Peel, 2216 25<sup>th</sup> St. SW, Akron, OH 44314-2202. Information and sheets for completion can be found on

<https://www.alaforveterans.org/Programs/Junior-Member-Activities/>

# Ohio Unit Plan of Action

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**JUNIOR IDEAS WITHIN OTHER ALA PROGRAMS** - This is only a short list of ideas. Read all the program's Plan of Actions for more ideas.

- **Americanism** –
  - Have Juniors participate in folding flags and writing notes for the Pocket Flag Project.
  - Participate in the Americanism Essay Contest using the essay title: “How can we support families who provide care to their Veterans?” Think of ways that you can support those who care for their Veterans.
  - Star Spangled Kids – educate children and youth on the history of the United States from the aspect of patriotism, Americanism, and the US Constitution. Celebrate Constitution Day – Sept. 17, day set aside each year to commemorate the signing of the US Constitution. At the Juniors September meeting, celebrate this with cake or cupcakes, report on different sections of the Bill of Rights, distribute pocket copies of the US Constitution. Resources: [www.constitutionfacts.com](http://www.constitutionfacts.com), <http://ca3rsproject.org/pages/ConstitutionDayResources.html>
- **Community Service** – Send cards to nursing homes (holidays, Hello, thinking of you) to let residents know you are thinking of them.
- **Education** – Coordinate a school supply drive to replenish mid-way through school year.
- **History** – Interview the oldest members of your Unit or Post and record their answers to your questions.
- **Leadership** – Complete the Ohio and National's ALA Junior Leadership Courses.
- **Legislative** – High School students can participate in “Youth at the Booth” during election day by working as a poll worker. If this program is not in your high school find out how they can become involved. Check with your local county to get requirements.
- **National Security** - Work with Juniors on the POW/MIA table presentation. Juniors can also help in honoring our community First Responders and 9-11 Programs. Juniors can wear RED on Fridays for the **Remember Everyone Deployed initiative. Juniors can help cut and sort coupons sent to military installations.**
- **Poppy** – Help distribute poppies with senior members and help to collect donations. Participate in the Poppy Poster Contest.
- **Public Relations** – When you have an event or project you are working on in your Jr. Unit, contact the local news station, newspaper and even your school newsletter/newspaper to do an article/story about your project. Remember to state your goals, along with why you are promoting/working this and ask for community participation.
- **Veterans Affairs & Rehabilitation** – Jr. President Evelyn's Special Project is collecting blankets, socks, gloves scarves and hats to keep homeless veterans warm. Also collecting no sew blankets that can be given to homeless veterans. Collections of activity books, small games, children's books, small toys, etc. will be given to families and children of active-duty military, with the focus on older children and families, not just the young children. Juniors will be collecting these items and working to put together during Department Junior Meetings.

# Ohio Unit Plan of Action

## Junior and Unit Advisor Deadlines

Due Date	Who creates	Who submits	What it is	Send to	When/where awarded
4/1/2022	Unit Juniors & Advisor	Unit Jr. Advisor	Merry Lyn Plaque - Jr. Member of the Year	Michelle Zayakosky	Jr. Dept. Conv.
4/1/2022	Junior Member	Junior Member	Americanism Spirit Plaque	Karen Peel	Jr. Dept. Conv.
4/1/2022	Junior Member	District Chairperson	Ohio County Travelogue	Karen Peel	Jr. Dept. Conv.
4/1/2022	Junior Member	District Chairperson	Conference Cover	Michelle Zayakosky	Jr. Dept. Conv.
4/1/2022	Junior Member	Junior Member	Jr. Craft Book	Jacqueline Moore	Jr. Dept. Conv.
4/1/2022	Junior Member	Junior Member	Jr. Prayer Book	Sharon McClain	Jr. Dept. Conv.
4/1/2022	Junior Member	Junior Member	Jr. Scrapbook	Dayna Beyer	Jr. Dept. Conv.
4/1/2022	Junior Member	Junior Member	Jr. Narrative History	Dayna Beyer	Jr. Dept. Conv.
4/15/2022	Unit Jr. Advisor	Unit Jr. Advisor	Helen Sloan Plaque – Most Outstanding Program	Michelle Zayakosky	Sr. Dept. Conv.
4/15/2022	Unit Juniors & Advisor	Unit Jr. Advisor	Best Media Coverage	Michelle Zayakosky	Sr. Dept. Conv.
4/15/2022	Unit Jr. Advisor	Unit Jr. Advisor	Dorothy McCullough Americanism Plaque	Jacqueline Moore	Sr. Dept. Conv.
4/15/2022	Local school/Jr. Member	Unit Jr. Advisor	Poppy Poster Contest	Sue Schofield-Fratino	Sr. Dept. Conv.
<b>on going</b>	<b>Junior Members</b>	Jr. Advisor/Sr. Member	<b>PATCH PROGRAM</b>	Karen Peel	<b>to be determined</b>

**MARTHA VAN HORNE REVOLVING PLAQUE** - determined at Jr. Dept. Convention by total round-trip miles by Juniors attending

**ERWINA EHRESMAN DEPARTMENT ATTENDANCE AWARD** - determined by percentage attending Jr. Dept. Convention, participation in 4 Auxiliary Programs, **and submission of Unit year-end report**

**JUNIOR CITATION OF MERIT** - previous year's membership as of 5/31/21, plus one (1) new member, participation in three or more ALA Programs, **and submission of Unit year-end report**

**MEMBERSHIP GOAL RIBBON** - previous year's membership as of 5/31/21, plus one (1) new member

Michelle Zayakosky  
7400 Johnnycake Ridge  
Mentor, OH 44060-7518  
Email – [post214michellez@gmail.com](mailto:post214michellez@gmail.com)

Karen Peel  
2216 25<sup>th</sup> St. SW  
Akron, OH 44314-2202  
Email – [karen.peel@sk2holdings.com](mailto:karen.peel@sk2holdings.com)

Jacqueline Moore  
3866 Darlington Rd.  
Darlington, PA 16115-2110  
Email – [jackie\\_moore@comcast.net](mailto:jackie_moore@comcast.net)

Department Historian  
Dayna Beyer  
6013 Garber Road  
Bellville, OH 44813

Department Chaplain  
Sharon McClain  
1322 Forest Glen Dr.  
Cuyahoga Falls, OH 44221

Department Poppy Chairman  
Sue Schofield-Fratino  
7565 Lambton Ct.  
Mentor, OH 44060

# Ohio Unit Plan of Action

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# Ohio Unit Plan of Action



## AMERICAN LEGION AUXILIARY JUNIOR MEMBER LOYALTY SCHOLARSHIP 2022 APPLICATION

Ten scholarships, in the amount of \$2,500 each, will be awarded for 2022. Two scholarships will be awarded in each of the five divisions of the American Legion Auxiliary. All are gift scholarships, not loans.

### RULES

1. Candidates for this award shall have been Junior members of the American Legion Auxiliary, held membership in the American Legion Auxiliary for the past three consecutive years (2019, 2020, and 2021) and be a paid member for the current (2022) membership year. Applicant must continue her membership in the American Legion Auxiliary during the scholarship period.
2. This scholarship is intended for the traditional college student with no interruption in education, who is at least in the first semester of college or technical school but not yet attained a bachelor's degree. Any member who is a non-traditional student (a student returning to the classroom after some time away from college) is welcome to apply for the American Legion Auxiliary Non-Traditional Student Scholarship.
3. This is a scholarship to attend an accredited institution of higher education for the completion of a bachelor's degree. Applicants must have completed at least one semester with grades that meet continuation requirements at the institution of their choice. Applicants must have at least a 3.0 GPA using a 4.0 scale.
4. Previous American Legion Auxiliary national scholarship recipients are welcome to apply.
5. Applicants must present the completed application, along with the other required materials specified on the following page, to the **president of their American Legion Auxiliary unit ON OR BEFORE MARCH 1, 2022.**
6. Judging, at all levels, shall be on the following basis:

Leadership, Character, and ALA Participation (as presented in applicant's essay)	50%
Academic Achievement	25%
Completed Application	25%

### THE DECISION OF THE JUDGES SHALL BE FINAL.

7. The first half of the award (\$1,250) will be paid directly to the school for the first semester upon notification from the school that the student has re-enrolled. ***American Legion Auxiliary National Headquarters must receive certification of enrollment within 12 months of the winning recipient's notification, or the scholarship will be forfeited.*** There shall be no money paid to the school for the ensuing semester until notification of re-enrollment has been received from the school. Notification from the school must include verification of at least a B (3.0 on a 4.0 scale) average. If the winner discontinues her education or membership in the American Legion Auxiliary before all scholarship funds have been dispersed, the balance of the scholarship will be forfeited. The winner will have four years from the date of notification of scholarship to use the scholarship funds.



# Ohio Unit Plan of Action

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## AMERICAN LEGION AUXILIARY JUNIOR MEMBER LOYALTY SCHOLARSHIP 2022 APPLICATION

### APPLICATION PACKET CHECKLIST

- Completed application packet for the Junior Member Loyalty Scholarship.
- Applicant's certified college transcripts, or photocopy of the certified college transcripts.
- A copy of the FAFSA (Free Application for Federal Student Aid) form, or a copy of the FAFSA Summary Report and Confirmation Page, or the FAFSA Student Aid Report (SAR).
- An original essay consisting of no more than 1,000 words (typed, double-spaced). The title of the essay will be, **"What can you do as a college student to promote the American Legion Auxiliary's mission of serving veterans, military, and their families?"**

Please be sure to attach all of the required materials to this application and submit the application and materials to the American Legion Auxiliary unit in which your membership is recorded **NO LATER THAN MARCH 1, 2022.**

Additional information and the Scholarship Application can be found at:  
<https://www.alaforveterans.org/Scholarships/Junior-Member-Loyalty-Scholarship/>

# Ohio Unit Plan of Action

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## AMERICAN LEGION AUXILIARY JUNIOR MEMBER LOYALTY SCHOLARSHIP 2022 APPLICATION

Name of Applicant: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Email: \_\_\_\_\_

Home phone: \_\_\_\_\_ Mobile: \_\_\_\_\_

Date of birth: \_\_\_\_\_ Membership ID #: \_\_\_\_\_

Date applicant joined the American Legion Auxiliary: \_\_\_\_\_

Name of veteran through whom applicant is eligible for membership in American Legion Auxiliary:

\_\_\_\_\_ Relationship to veteran: \_\_\_\_\_

Name of father, or guardian: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name of mother, or guardian: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

*I understand that by signing this application, I agree that my name and likeness, and/or essay may be used for marketing purposes in ALA media.*

\_\_\_\_\_  
*Print or Type Full Name*

\_\_\_\_\_  
*Signature of Applicant*

# Ohio Unit Plan of Action

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## AMERICAN LEGION AUXILIARY JUNIOR MEMBER LOYALTY SCHOLARSHIP 2022 APPLICATION

**THIS PORTION TO BE COMPLETED BY THE SPONSORING ALA UNIT  
(PLEASE TYPE OR PRINT)**

**EACH UNIT WILL BE RESPONSIBLE FOR VERIFYING ALL NECESSARY  
INFORMATION IN THE APPLICANT'S PACKET.**

1. Judging, at all levels, shall be on the following basis:

Leadership, Character, and ALA Participation (as presented in applicant's essay)	50%
Academic Achievement	25%
Completed Application	25%
2. No unit may enter more than one candidate in the department competition.
3. The selected entry for each unit shall be certified by the American Legion Auxiliary unit president and unit secretary or unit Education Committee chair.
4. The selected entry for each unit should be forwarded to the department secretary for competition at the state level to be received **ON OR BEFORE MARCH 15, 2022.**
5. Participation in this scholarship program shall be on a voluntary basis in all units.

Date application received: \_\_\_\_\_

Unit name and number: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

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*Signature of Unit Secretary or  
Unit Education Committee Chair*

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*Signature of Unit President*

# Ohio Unit Plan of Action

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## AMERICAN LEGION AUXILIARY JUNIOR MEMBER LOYALTY SCHOLARSHIP 2022 APPLICATION

**THIS PORTION TO BE COMPLETED BY THE DEPARTMENT (STATE)  
LEVEL**

**(PLEASE TYPE OR PRINT)**

**EACH DEPARTMENT WILL BE RESPONSIBLE FOR VERIFYING ALL NECESSARY  
INFORMATION IN THE APPLICANT'S PACKET.**

1. Judging, at all levels, shall be on the following basis:

Leadership, Character, and ALA Participation (as presented in applicant's essay)	50%
Academic Achievement	25%
Completed Application	25%
2. Each department is restricted to submitting one candidate to the division competition.
3. The winning entry for each department shall be certified by the American Legion Auxiliary department president and the department secretary or department Education Committee chair and forwarded to the respective division Education Committee chair so it's received **ON OR BEFORE APRIL 1, 2022.**
4. Participation in this scholarship program shall be on a voluntary basis in all departments.

Date application received: \_\_\_\_\_

DEPARTMENT \_\_\_\_\_

DIVISION \_\_\_\_\_

\_\_\_\_\_  
*Signature of Department Secretary or  
Department Education Committee Chair*

\_\_\_\_\_  
*Signature of Department President*

The American Legion Auxiliary division Education Committee chair and two qualified judges shall make the final decision on the winner. The division Education Committee chair shall certify the name of the winner and send the complete application packet to the national Education Committee chair **on or before April 15, 2022.** The national Education Committee chair shall certify the name of the winning scholarship recipient to ALA National Headquarters.