



Ohio Unit Plan of Action



JUNIOR ACTIVITIES

District Junior Activities Chairman

CHAIRPERSON

Carmella Fugate
 550 Clark St
 Milford, Ohio 45150
 (513) 513- 260-9516 (cell)
 Email -carmella.fugate@yahoo.com

2nd MEMBER

Lori Shields
 54 Barlow Rd
 Hudson, Ohio 44236
 (330) 352-7550 (cell)
 Email – wtshields107@gmail.com

3rd MEMBER

Kathleen Richardson
 9305 Flora Drive
 Streetsboro, OH 44241
 (cell) (330) 842-7650
 Email – kats889@aol.com

Honorary Jr. President

Samantha Altman
 598 Rinehart Rd
 Bellville, Ohio 44813
 samanthaaltman@embarqmail.com

Honorary Jr. Vice President

Evelyn Phillips
 717 N Hall St
 Ottawa, Ohio 45875
 (419) 748-7515 (home)

**REPORT DUE TO DISTRICT
 CHAIRMAN BY :**

**April 15, 2020 to
 DISTRICT CHAIRMAN**

**DISTRICT CHAIRMAN SEND TO DEPARTMENT CHAIRMAN
 BY MAY 1, 2020**

**Your District Junior Activities Chairman
 (address shown below)**

01	587	SANDY	MACK	5931 YARMOUTH AVE	TOLEDO	43623	(419) 348-1761	mack593.sm@gmail.com
02	217	MAGGIE	WILEY	3175 BROOKLYN AVE	SIDNEY	45365	(937) 489-1792	howmaw71@gmail.com
03	526	SUE	MASTEN	419 YOUNG DR	FAIRBORN	45324-5749	(937) 878-8343	gclef419@yahoo.com
04	450	CARMELLA	FUGATE	550 CLARK ST	MILFORD	45150	(513) 260-9516	carmella.fugate@yahoo.com
05	118	REBECCA	HOBSON	390 N LAKE ST	AMHERST	44001	(440) 984-9951	rebecca.hobson.71@gmail.com
06	085	MIRIAM	MILLER	1104 LAWNVIEW AVE	NEWARK	43055	(740) 344-1453	None
07	471	BETTY	TAYLOR	25 WILSON ST	PORTSMOUTH	45662-5778	(740) 250-3249	taylors604@hotmail.com
08	78	SHANTI	KORNMILLER	9900 STATE ROUTE 664 N	LOGAN	43138	(740) 270-4004	shanikornmiller@yahoo.com
09	214	MICHELLE	ZAYAKOSKY	7400 JOHNNYCAKE RIDGE RD	MENTOR	44060	(226) 337-3178	post214michellez@gmail.com
10	436	CONNIE	MORTON	11022 KENT AVE NE	HARTVILLE	44632	(330) 877-1237	cjasmorton@hotmail.com
11	495	FLO	HARPOLD	533 WIRT ST	BELPRE	45714	(740) 423-7766	None
12	614	MARY LEE	MERCIER	3674 COLONIAL DR	HILLIARD	43026	(614) 579-3382	mlmoh6140@gmail.com
13	610	LOUISE	AIGNER	6115 SMITH RD	BROOKPARK	44142	(216) 396- 89868	laigner109@yahoo.com
14	566	KATHY	BURKHAMMER	885 POLK AVE	AKRON	44314	(234) 738-8552	lovelyangelsof 2@yahoo.com

Ohio Unit Plan of Action

Department Report Form				
This Form should be attached to each narrative that is submitted for information, Citation of Merit requirements and possible Department award. Please fill out the information as completely and accurately as possible. A Unit must submit a narrative in order to receive credit for an award submission or Citation of Merit. Narrative - there is no word count requirement. Simple or elaborate stories will be accepted as a report. Please complete the following. Be sure to give the complete name of your Unit: _____				
District _____	Unit # _____	Membership Goal _____	Membership Total As of Report _____	
Name of Person Completing Report:			Unit Chair.	Unit Pres.
Phone # _____	Email _____	Membership ID (if available) _____		
Specific Award Name(if applicable) _____				

Please consider answering the questions below and include them in your Unit's Narrative/Story about your program.

1. How has participation in the Patch Program increased enthusiasm amount the Juniors?

2. What are the various Service projects in which Junior were involved? Has Participation in the service projects increased as the year has progressed? _____

3. What Type of Volunteer hours did Junior members perform? _____

4. What ways did your senior members mentor the Junior Members? _____

5. How does our unit plan to increase Junior member participation in meetings and activities?

Please include picture and new articles showing juniors involved in their activities.

Program Summation:

Total Number of Volunteers	Total Number of Jr. Volunteers	Total Number of Volunteer Hours	Total Dollars Spent or Raised	Total Number of Patriotic/Veteran Programs/Events
			\$	

The National Cover Sheet is included as the next form. Please fill out the Unit or Member Portion and send with your Narrative. Send your narrative, this report form and National Cover Sheet to your District or Department Chairman.

Ohio Unit Plan of Action



American Legion Auxiliary National Report and Award Cover Sheet

See the Annual Supplement to the Programs Action Plan to determine where to send this form.
Please note, your report will also be viewed as an award entry if this cover sheet is attached.

Complete the following if you are applying for a member award.

Unit #: _____ Full official unit name: _____

Name of state where you are a member: _____

Member's Full Name: _____ ALA member ID#: _____

Nominating Member (if different from above): _____

Nominator's Phone number: (____) _____

Nominator's Email address: _____

National committee sponsoring award: _____

Name of the award you are applying for: _____

For a unit award or to submit a year-end unit narrative report, please complete this section.
Be sure to give the complete name of your unit. The award certificate will be prepared using the information you include below.

Unit #: _____ Full official unit name: _____

Name of department: _____

Unit president/chairman (**circle one**) name: _____

Above listed person's ALA member ID#: _____ Phone number: (____) _____

Email address: _____

For a department award or to submit a year-end department narrative report, please complete this section:

Name of department: _____

Name of department chairman: _____

Chairman's phone number: (____) _____ ALA member ID#: _____

Chairman's email address: _____

Ohio Unit Plan of Action

JUNIOR ACTIVITIES

What is this program, and why do we have it?

The Junior Activities program inspires active participation in members age 17 and under so that they will become engaging, productive members who will want to continue their American Legion Auxiliary membership into adulthood. Junior Activities and the 2014-2019 ALA Centennial Strategic Plan: Inspiring active participation by ALA members age 17 and under, the Junior Activities program builds a strong future for the ALA by engaging productive members to carry on its mission for life. (Goals 1 and 3)

Junior Activities Awards Deadlines and Submission Requirements:

Taking the time to share a favorite story about the positive impact you or someone you know has had on our mission is worth doing! It helps us tell the world who we are, what we do, and why we matter. Just three simple steps to add your part to our national success story:

Junior Activities Reporting:

Mid-Year Reports

Mid-Year reports reflect the program work of units. Each unit Junior Activities chairman is asked to submit a narrative report by **December 15, 2019** to Carmella Fugate, Department Junior Activities chairman.

Year-End Reports

Annual reports reflect the program work of units. **Each Unit Junior Activities chairman is required to submit a narrative report by April 15, 2020 to the District Junior Activities chairman.**

DEPARTMENT AWARD INFORMATION & DEADLINE

JUNIOR MEMBER OF THE YEAR AWARD (MERRY LYN PLAQUE)

This is a National and Department award recognizing the dedicated service, efforts and talents of our junior members. At minimum, criteria should include the following:

1. Consideration of only junior **members in good standing for 2019-2020.**
2. Each Unit is limited to one nomination.
3. Outstanding contribution the junior has made through a program or project outlined in the Plan of Action and other than the office she may be holding (based on current year only).
4. Her Junior group will select the junior nominee with the assistance of the Unit Junior Activities Advisor.
5. Nominee should not be serving as honorary Department Junior President.
6. Length of membership is not a criterion.
7. Name, membership number, e-mail address and complete mailing address of nominee must accompany nomination.
8. A narrative typed essay not to exceed 500 words describing nominee's accomplishments during the current administrative year, it can be electronic mail or postal mail.
9. Nomination must be signed by Unit Junior Activities advisor.
10. Please include pictures, either electronically or via postal mail.

Submit to Department Junior Activities Chairman Carmella Fugate, 550 Clark St, Milford, Ohio 45150. Entries must be received **April 1, 2020.**

Ohio Unit Plan of Action

****ABC's of Reports and items Junior Members Create****

JUNIOR AMERICANISM SPIRIT PLAQUE

1. First Page- "I am an American Legion Auxiliary Warrior".
2. Explaining how you have promoted the Americanism Program
3. Based on a narrative. The 2019-2020 Department Report Form must accompany this entry.
4. Essay should cover activities from **March 1, 2019 - February 28, 2020**.
5. Last page should include the following:
 - a. Junior name and birth date.
 - b. Unit name and number
 - c. District number
 - d. Number of words in your Essay.

Submit to Department Junior Activities 2nd Member Lori Shields, 54 Barlow Rd, Hudson, Ohio 44236. Entries must be received by **April 1, 2020**.

DEPARTMENT JUNIOR CONFERENCE COVER

One winner from each of the five classes will be selected. Winning entries to be copied and used in the Department Junior Activities Conference Program.

1. Paper - 8 1/2 x 11 white papers.
2. Black pencil or felt tip marker (must be hand drawn).
3. Design of the Department Presidents Theme.
4. Include the following on the cover.
 - a. American Legion Auxiliary
 - b. 68th Department Junior Convention
 - c. APRIL 18, 2020
5. Include the following on the back written in pencil.

	Junior Classes
a. Juniors name and address	Class I Birth to age 6
b. Class number	Class II Ages 7-9
c. Unit name and number	Class III Ages 10-12
d. District number	Class IV Ages 13-15
	Class V Ages 16 -18
6. It will first be judged at the district Conference. District Chairmen mail winning entries with the official winner's certificate taped to the back, to the Department Junior Activities Chairman Carmella Fugate, 550 Clark St, Milford, Ohio 45150 Entries must be received **April 1, 2020**.

JUNIOR CRAFT BOOK

1. Make a craft book of a center piece or a craft for a veteran's party, Auxiliary Party, etc.
2. Minimum of three crafts in craft book.
3. Take pictures of how you made the craft and what material you used to make the craft.
4. Explain in 500 words where, why, when it was used, and how many you made.
5. Use an 8 1/2 x 11 note book doubled spaced.
6. The front page should include "MY CRAFT PROJECT"
7. Last page should include the following:
 - a. Juniors name and Class # (age)
 - b. Unit number,
 - c. District number
 - d. Number of words in essay.

Submit to Department Junior Activities 3rd Member Kathleen Richardson, 9305 Flora Dr., Streetsboro, Ohio 44241. Entries must be received **April 1, 2020**

Ohio Unit Plan of Action

JUNIOR NARRATIVE HISTORY

I. INTRODUCTION (10 POINTS)

- A. Title Page
 - i. History of Junior name and number of Unit Junior Group
 - ii. Name and address of Junior
 - iii. Date: 2019 – 2020
- B. Forward or Dedication
- C. Picture of Honorary Junior President (Department, District and/or Unit)
- D. Prayer
- E. Pledge of Allegiance
- F. First verse of “The Star Spangled Banner”
- G. Preamble to the Constitution of the American Legion Auxiliary

II. HISTORICAL CONTENT (70 POINTS)

- A. List of elected or appointed Honorary Junior Officers 2019-2020
- B. List of Honorary Junior Unit Chairman or committee appointments held by your Unit 2019 – 2020
- C. The history shall be written as factual narrative, beginning with the installation of 2019 – 2020 Junior Unit officers and ending with the summary of end-of-year reports and closing events of the administrative year.
- D. The signature of the Junior is to immediately follow the final paragraph of the history
- E. Index (optional)

III. APPEARANCE (10 POINTS)

- A. Cover: binder for loose-leaf paper, preferably blue or red, with 2 ½” gold foil American Legion Auxiliary Seal centered on the cover or a regulation binder with imprinted seal.
- B. Paper: Plain white 8 ½” x 11”.
- C. Page Setup:
 - i. Margins for left and right margins should be 1.25”; top and bottom margins should be 1”.
 - ii. Page numbers should begin on the first page of the Historical Content. They should be centered and placed 0.5” from the bottom.
- D. Spacing: Double-spaced, with the exception of the introductory pages (Title Page, Forward or Dedication, Photograph of Honorary Junior President (Department, District and/or Unit), Pledge of Allegiance, “Star Spangled Banner” and Preamble), which shall be centered in the middle of the page. Paragraphs may be indented or in block form.
- E. Text: 12-point font, Times New Roman or Arial style font.
- F. Technology:
 - i. Computer preferred, but not necessarily in the third person
 - ii. Clear, concise language with correct spelling.
 - iii. No decorations, computer graphics, pen or ink drawings, illustrations, extra material or newspaper clippings.
 - iv. Be original and unique in thought and presentation.

IV. DEADLINE: JUNIOR HISTORY NARRATIVE MUST BE RECEIVED BY APRIL 1, 2020. Send your Junior History Narrative to: Department Historian, Dayna Beyer, 6013 Garber Rd., Bellville, Ohio 44813

Ohio Unit Plan of Action

OHIO COUNTY TRAVELOGUE

1. **2019 - 2020** County will be Cuyahoga County.
2. Travelogue **must be written by hand.**
3. Each entry you make has to be dated and include what you might have seen that visit.
4. Pictures may be included.
5. No written information printed from the internet. (However, you can visit areas from Cuyahoga County on the internet and tell it in your own words what you visited there. It must be like you are writing in a diary.)
6. It should be put into a travel log. This is an inexpensive Journal book
7. The front cover should be blank.
8. The First page should include the following:

	Junior Classes	
a. Cuyahoga County Travelogue	Class I	Birth to age 6
b. 2019-20	Class II	Ages 7-9
c. Class number	Class III	Ages 10-12
	Class IV	Ages 13-15
	Class V	Ages 16-18
9. Last page of the book should include the following.
 - a. Name of Junior
 - b. Birth date
 - c. Unit number
 - d. District number

District Chairmen mail winning entries with the official winner's certificate taped to the back, to the **Department Junior Activities 2nd Member Lori Shields**, 54 Barlow Rd, Hudson, Ohio 44236. Entries must be received **April 1, 2020**.

JUNIOR PRAYER BOOK

The American Legion Auxiliary Insignia should be centered on the front Cover and the words - **Book of Prayers and Devotional Thoughts** - should also be on the front cover of the book.

- The book may be decorated any way you please, but remember, it is a Book of Prayers.
- This can be either a book of prayers submitted by an **Individual Junior Member or a Junior Unit**.
- Size: Book may be a 3" x 5" to 8.5" x 11".
- You may use colored paper or clip art, but again, be tasteful.
- Please try to use Department President Kristen's theme – **Respect Advocate Care Education (R.A.C.E.)**
- First page – centered with Unit Name, Unit Number and Unit Chaplain's Name.
- Prayers and Devotional Thoughts should be next and centered on each page.
- Double space between the last line of the prayer and enter the Author's Name, the Name of the individual submitting the prayer plus the Unit Name and Number of the individual who submitted the prayer/devotional thought. This is placed at the bottom of **each** page.
- Should this prayer book be submitted by a junior unit, it must include a prayer/devotion by each junior member of the unit and the unit's senior Advisor.
- If you are sending a copy for the District or Department Book of Prayers, please be sure to include the name of the Department – Ohio – and your District number.
- Rules for handwritten entries will be the same and must be legible.

Individual/Unit Junior Prayer Books are due to the Department Chaplain Carol T. Robinson, 8483 Woodgrove Dr, Centerville, Ohio 45458 April 1, 2020.

Ohio Unit Plan of Action

JUNIOR SCRAPBOOK

I. CONTENT

- A. Title Page
 - i. “Scrapbook of (Junior Name, Unit Number and District)”
 - ii. Name and Address of Junior
 - iii. Date: 2019 – 2020
- B. Chronological History
 - i. Pictures (brief captions and dates) of Officers and Chairmen (can be Department, District and/or Unit)
 - ii. Pictures (brief captions and dates) of activities Junior was involved in.
 - iii. Newspaper articles
 - iv. Programs

II. FORMAT

- A. Red or Blue notebook with paper size of 8 ½ x 11 inches or larger
- B. Typewritten, word processor or computer may be used
- C. “Junior Scrapbook” should appear on front cover
- D. Signature of entrant

III. DEADLINE: SCRAPBOOKS MUST BE RECEIVED BY APRIL 1, 2020

Send your Junior Scrapbook to: Department Historian, Dayna Beyer, 6013 Garber Rd. Bellville, Ohio 44813.

2019-2020 Junior Awards

- Personal gift and certificate – Junior Department entry winner
- Personal gift and certificate – Junior Unit and District entry winner
- Certificate to each Junior Member that submits a **Book of Prayers and Devotional Thoughts**.

MARTHA VAN HORNE PLAQUE – Number of juniors from the Unit in attendance at Department Junior Convention multiplied by the round-trip miles traveled to the conference, to be presented at the Department Senior Convention. Will be judged by the Registration/Junior Activities Committee for accuracy.

ERWINA EHRESMAN DEPARTMENT ATTENDANCE AWARD - The Unit with highest percentage of junior members in attendance at the Department Junior Convention to be presented at the Department Senior Convention. Eligibility is as follows:

1. Junior Unit has a minimum enrollment of five.
2. Junior participated in the following four Auxiliary programs: Americanism, Children and Youth, Community Service, VA&R.
3. Must submit a unit report to the District Activities Chairman. Will be judged by the Registration/Junior Activities Committee for accuracy.

JUNIOR CITATION OF MERIT

1. Junior membership must equal or surpass membership of the previous year by May 31, 2020.
2. Must participate in three or more of the American Legion Auxiliary programs.
3. Must submit a unit report to the District Junior Activities Chairman by April 15, 2020.

MEMBERSHIP GOAL RIBBON – Membership must equal or surpass membership of the previous year at Department Headquarters by May 31, 2020.

Ohio Unit Plan of Action

****UNIT SENIOR MEMBER ADVISOR REPORTING****

DOROTHY MCCULLOUGH AMERICANISM PLAQUE

A plaque will be presented to the Junior Advisor reporting the most outstanding Americanism program during the current year.

1. Cover - Dorothy McCullough Americanism Plaque.
2. Based on a narrative. The 2019 - 2020 Department Report Form must accompany this entry.
3. Last page:
 - a. Unit Advisor's name, address, e-mail and phone number
 - b. Unit name and number
 - c. District number
 - d. Number of words.

Submit to Department Junior Activities 3rd Member Kathleen Richardson, 9305 Flora Dr, Streetsboro, Ohio 44241. Entries must be received **April 15, 2020.**

BEST MEDIA COVERAGE OF ACTIVITY OR PROJECT (Department & National)

1. Presented to a Junior Group with the best media coverage of their activities or project.
2. Narrative not to exceed 500 words.
3. Include specific examples of media coverage, including news articles, news releases, newsletters, pictures of displays, ALA events, speeches, website address, social media activity, etc.

Submit to Department Junior Activities Chairman Carmella Fugate 550 Clark St, Milford, Ohio 45150. Entries must be received by **April 15, 2020**

HELEN SLOAN PLAQUE (National and Department)

An engraved plaque will be presented to a Unit reporting the best **Overall Junior Activities Program.**

1. The Junior Unit must be goal.
2. Narrative form that demonstrates superior execution of at least two action steps from each of the objectives in the Junior Activities Plan of Action. Awarded to the unit with the most outstanding Junior Activities program.
3. Narrative not to exceed 1,000 words. Include specific examples of how your Juniors worked the ALA mission.
4. May include pictures, news articles, news releases, etc.
5. First page - Helen Sloan Plaque
6. Last page
 - a. Unit name and number
 - b. District number
 - c. Junior advisor's name, address, email, and phone number , membership number
 - d. Number of words.

Submit to Department Junior Activities Chairman Carmella Fugate, 550 Clark St, Milford, Ohio 45150. Entries must be received by **April 15, 2020.**

Ohio Unit Plan of Action

POPPY POSTER CONTEST

- Each Unit is asked to sponsor a Poppy Poster Contest in their local schools or with Junior members. **The Unit chooses their winning entry** and must send it by **April 15, 2020** to: **Department Poppy Chairman, Karen Peel, 2216 25th St SW, Akron, Ohio 44314**

Contest classes are:

Class I	Grades 2 & 3	Class IV	Grades 8 & 9
Class II	Grades 4 & 5	Class V	Grades 10 & 11
Class III	Grades 6 & 7	Class VI	Grade 12
		Class VII	Students with *Special Needs

* Special needs is defined as those students in special education classes or on a waiting list to enter such a class; a student with an identified disability but not in a special education class for reasons other than wait listing. (Special Needs category is dictated by National as a class)

Poppy Poster Requirements

1. Each poster shall have a fitting slogan not to exceed ten (10) words. The articles 'a, and, an, the' are *not counted* as words. The words 'buddy' and 'buy,' **cannot** be used.
2. The words 'American Legion Auxiliary' must be used in the design of the poster and will not be counted in the (10) word count.
3. Each poster must include a picture of the red Flanders Field poppy.
4. The poster shall be on 11"x14" poster board. (Drawing paper will not be accepted).
5. The United States flag may be used as long as there are no infractions of the flag code.
6. Judging Criteria
 - a. 50% - Poster Appeal - (layout, message, originality)
 - b. 40% - Artistic Ability - (design and color)
 - c. 10% - Neatness
7. Media used shall be watercolor, crayon, powder or oil paint, handmade paper cutouts, ink or textures, acrylics, pencils or markers.
8. *Written in ink* on the back of the poster (not attached) shall be the class in which the entry is submitted, the name, address, age and grade of the contestant and the name of the department.
9. The poster shall be the work of only one individual.
10. The label 'In Memoriam' from the veteran-made poppy *may not be used*.
11. While ALA representatives will do their best to return all posters, it is not guaranteed. We recommend participants take a picture or scan their poster for their records.
12. Submissions become the property of the American Legion Auxiliary. Through submission of artwork, contestants and their legal guardians' grant non-exclusive reproduction and publication rights to the works submitted and agree to have their names and artwork published for commercial use without additional compensation or permission.

Ohio Unit Plan of Action

JUNIOR ACTIVITIES PATCH PROGRAM

American Legion Auxiliary Junior members and Sons of The American Legion youth members can be active participants of the organization with the Patch Program. Specific patches can be earned year-round and is ongoing with three levels of patch criteria:

- Red – Level 1: Kindergarten through 3rd Grade
- Gold – Level 2: 4th grade through 8th grade
- Blue – Level 3: 9th grade through 12th grade (or 18 years old)

Lori Shields is responsible for the Junior Patch Program for 2019 – 2020. All questions regarding the program should be directed to her. Completed worksheets for the Patch Program should be sent to Lori Shields, 54 Barlow Rd., Hudson, OH 44236. Information and sheets for completion can be found on <https://www.alaforveterans.org/Programs/Junior-Member-Activities/>

NEW SCHOLARSHIP OPPORTUNITY

Junior Auxiliary Loyalty Scholarship

• Two scholarships in the amount of \$2,500 will be awarded in each American Legion Auxiliary division, for a total of ten scholarships.

1. **Candidates for this award shall have been Junior members of the American Legion Auxiliary, held membership in the American Legion Auxiliary for the past three consecutive years (2017, 2018 and 2019) and must be a paid member for the current (2020) membership year. Applicant must continue her membership in the American Legion Auxiliary during the scholarship period.**
2. This scholarship is intended for the traditional student with no interruption in her education, who is at least in her first semester of college but not yet attained a bachelor's degree. Any member who is non-traditional student (a student returning to the classroom after some time away from college) is welcome to apply for the American Legion Auxiliary Non-Traditional Scholarship.
3. This is a scholarship to attend an accredited institution of higher education. Applicants must have completed at least one semester with grades which meet continuation requirements at the institution of their choice. Applicants must have at least a 3.0 GPA using a 4.0 base.

- **Applicants must present the completed application, along with the other required materials specified on the application, to the President of their American Legion Auxiliary Unit ON OR BEFORE MARCH 1, 2020**
- No unit may enter more than one candidate in the department competition
- The selected entry for each unit shall be certified by the American Legion Auxiliary unit president and unit secretary or unit Education Chairperson
- **The selected entry for each Unit should be forwarded to the department secretary for competition at the state level to be received ON OR BEFORE MARCH 15, 2020**

Additional information and the Scholarship Application can be found at:

<https://www.alaforveterans.org/Scholarships/Junior-Member-Loyalty-Scholarship/>

Ohio Unit Plan of Action

Junior and Unit Advisor Deadlines

Due Date	Who creates	Who submits	What it is	Send to	When/where awarded
4/1/2020	Unit Juniors & Advisor	Unit Jr. Advisor	Jr. Member of the Year	Carmella Fugate	Jr. Dept. Conv.
4/1/2020	Junior Member	Junior Member	Americanism Spirit	Lori Shields	Jr. Dept. Conv.
4/1/2020	Junior Member	District Chairperson	Conference Cover	Carmella Fugate	Jr. Dept. Conv.
4/1/2020	Junior Member	Junior Member	Jr. Craft Book	Kathleen Richardson	Jr. Dept. Conv.
4/1/2020	Junior Member	Junior Member	Jr. History Story	Dayna Beyer	Jr. Dept. Conv.
4/1/2020	Junior Member	District Chairperson	Ohio County Travelogue	Lori Shields	Jr. Dept. Conv.
4/1/2020	Junior Member	Junior Member	Jr. Prayer Book	Carol T. Robinson	Jr. Dept. Conv.
4/1/2020	Junior Member	Junior Member	Jr. Scrapbook	Dayna Beyer	Jr. Dept. Conv.
4/15/2020	Unit Jr. Advisor	Unit Jr. Advisor	Americanism Program	Kathleen Richardson	Sr. Dept. Conv.
4/15/2020	Unit Juniors & Advisor	Unit Jr. Advisor	Best Media Coverage	Carmella Fugate	Sr. Dept. Conv.
4/15/2020	Unit Jr. Advisor	Unit Jr. Advisor	Best Overall Jr. Program	Carmella Fugate	Sr. Dept. Conv.
4/15/2020	Local school/Jr. Member	Unit Jr. Advisor	Poppy Poster Contest	Karen Peel	Sr. Dept. Conv.
on going	Junior Members	Jr. Advisor/Sr. Member	PATCH PROGRAM	Lori Shields	to be determined

MARTHA VAN HORNE REVOLVING PLAQUE - determined at Jr. Dept. Convention by total round-trip miles by Juniors attending

ERWINA EHRESMAN DEPARTMENT ATTENDANCE AWARD - determined by percentage attending Jr. Dept. Convention, participation in 4 Auxiliary Programs, **and submission of Unit year-end report**

JUNIOR CITATION OF MERIT - equal or surpass previous year's membership as of 5/31/19, participation in ALA Programs, **and submission of Unit year-end report**

MEMBERSHIP GOAL RIBBON - equal or surpass previous year's membership as of 5/31/19

<p>Carmella Fugate 550 Clark St Milford, OH 45150 Email -carmella.fugate@yahoo.com</p>	<p>Lori Shields 54 Barlow Rd Hudson, OH 44236 Email - wtshields107@gmail.com</p>
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<p>Department Historian Dayna Beyer 6013 Garber Road Bellville, OH 44813</p>	<p>Department Poppy Karen Peel 2216 25th St SW Akron, OH 44314</p>
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Ohio Unit Plan of Action



AMERICAN LEGION AUXILIARY JUNIOR MEMBER LOYALTY SCHOLARSHIP 2020 APPLICATION

Ten scholarships, in the amount of \$2,500 each, will be awarded to a current college student for 2020. Two scholarships will be awarded in each division of the American Legion Auxiliary. The scholarship is a grant; not a loan.

RULES

1. Candidates for this award shall have been Junior members of the American Legion Auxiliary, held membership in the American Legion Auxiliary for the past three consecutive years (2017, 2018 and 2019) and must be a paid member for the current (2020) membership year. Applicant must continue her membership in the American Legion Auxiliary during the scholarship period.*
2. This scholarship is intended for the traditional student with no interruption in her education, who is at least in her first semester of college but not yet attained a bachelor's degree. Any member who is non-traditional student (a student returning to the classroom after some time away from college) is welcome to apply for the American Legion Auxiliary Non-Traditional Scholarship.
3. This is a scholarship to attend an accredited institution of higher education. Applicants must have completed at least one semester with grades which meet continuation requirements at the institution of their choice. Applicants must have at least a 3.0 GPA using a 4.0 base.
4. Applicants must present the completed application, along with the other required materials specified on the following page, to the **President of their American Legion Auxiliary Unit ON OR BEFORE MARCH 1, 2020.**
5. Judging, at all levels, shall be on the following basis:

Leadership, Character and ALA Participation (as presented in applicant's essay)	50%
Academic Achievement	25%
Completed Application	25%

THE DECISION OF THE JUDGES SHALL BE FINAL.

6. The first half of the award (\$1,250) will be paid directly to the school for the first semester upon notification from the school that the student has re-enrolled. **American Legion Auxiliary National Headquarters must receive certification of enrollment within 12 months of a winner's notification, or the scholarship will be forfeited.** There shall be no money paid to the school for the ensuing semester until notification of re-enrollment has been received from the school. Notification from the school must include verification of at least a B (3.0 on a 4.0 scale) average. If the winner discontinues her education or membership in the American Legion Auxiliary before all scholarship funds have been dispersed, the balance of the scholarship will be forfeited. The winner will have four years from the date of notification of scholarship to use the scholarship funds.

**Scholarship period is defined as the time from which scholarship is awarded until funds are fully dispersed or the scholarship expires, whichever comes first.*

Ohio Unit Plan of Action



AMERICAN LEGION AUXILIARY JUNIOR MEMBER LOYALTY SCHOLARSHIP 2020 APPLICATION

Name of Applicant: _____

Address: _____

City: _____ State: _____ ZIP: _____

Date of Birth: _____ Email: _____

Home Phone: _____ Mobile: _____

Name of father, or guardian: _____

Address: _____

City: _____ State: _____ ZIP: _____

Phone: _____ Email: _____

Name of mother, or guardian: _____

Address: _____

City: _____ State: _____ ZIP: _____

Phone: _____ Email: _____

Date of Birth _____ Membership # _____

Date Applicant Joined the American Legion Auxiliary _____

Name of veteran through whom applicant is eligible for membership in American Legion Auxiliary: _____ Relationship to Veteran _____

On a separate page that must be attached to this application, please answer the following question, in 1,000 words or less.

How did your membership as a Junior in the American Legion Auxiliary contribute to your leadership skills and educational success as a senior member?

Print or Type Full Name

Signature of Applicant

Ohio Unit Plan of Action



AMERICAN LEGION AUXILIARY JUNIOR MEMBER LOYALTY SCHOLARSHIP 2020 APPLICATION

APPLICATION PACKET REQUIREMENTS

1. Completed application packet for the Junior Member Loyalty Scholarship.
2. A copy of the applicant's college transcript.
3. A copy of the FAFSA (Free Application for Federal Student Aid) form, or a copy of the FAFSA Summary Report and Confirmation Page, or the FAFSA Student Aid Report (SAR).
4. Completed essay **“How did your membership as a Junior in the American Legion Auxiliary contribute to your leadership skills and educational success as a senior member?”**
5. Please be sure to attach any required materials to this application and submit it, as one document, to the President of the American Legion Auxiliary Unit in which your membership is recorded **NO LATER THAN MARCH 1, 2020.**

Ohio Unit Plan of Action



AMERICAN LEGION AUXILIARY JUNIOR MEMBER LOYALTY SCHOLARSHIP 2020 APPLICATION

THIS PORTION TO BE COMPLETED BY THE SPONSORING UNIT

(PLEASE TYPE OR PRINT)

EACH UNIT WILL BE RESPONSIBLE FOR VERIFYING ALL NECESSARY INFORMATION IN THE APPLICANT'S PACKET.

1. Judging, at all levels, shall be on the following basis:

Leadership, Character and ALA Participation (as presented in applicant's essay)	50%
Academic Achievement	25%
Completed Application	25%
2. No unit may enter more than one candidate in the department competition.
3. The selected entry for each unit shall be certified by the American Legion Auxiliary unit president and unit secretary or unit Education chairman
4. The selected entry for each Unit should be forwarded to the department secretary for competition at the state level to be received **ON OR BEFORE MARCH 15, 2020.**
5. Participation in this scholarship program shall be on a voluntary basis in all units.

Unit Name and Number _____

Address _____

City, State, ZIP _____

Signature of Unit President

*Signature of Unit Secretary or
Unit Education Chairman*

Ohio Unit Plan of Action



AMERICAN LEGION AUXILIARY JUNIOR MEMBER LOYALTY SCHOLARSHIP 2020 APPLICATION

THIS PORTION TO BE COMPLETED BY THE DEPARTMENT (STATE)

(PLEASE TYPE OR PRINT)

EACH DEPARTMENT WILL BE RESPONSIBLE FOR VERIFYING ALL NECESSARY INFORMATION IN THE APPLICANT'S PACKET.

1. Judging, at all levels, shall be on the following basis:

Leadership, Character and ALA Participation (as presented in applicant's essay)	50%
Academic Achievement	25%
Completed Application	25%
2. Each department is restricted to submitting one candidate to the division competition.
3. The winning entry for each department shall be certified by the American Legion Auxiliary department president and the department secretary or department Education chairman and forwarded to the respective division Education chairman so it's received **ON OR BEFORE APRIL 1, 2020.**
4. Participation in this scholarship program shall be on a voluntary basis in all Departments.

DEPARTMENT _____

DIVISION _____

Signature of Department President

*Signature of Department Secretary
or
Department Education Chairman*

The Division Education Chairman and two qualified judges shall make the final decision on the winner. Division Education Chairman shall certify the name of the winner and send the complete application packet to the National Education Chairman **on or before April 15, 2020.** The National Education Chairman shall certify the names of the winner to National Headquarters.