

AMERICAN LEGION AUXILIARY

Department of Ohio



DEPARTMENT PRESIDENT'S SCHOLARSHIP

2017-18 INSTRUCTIONS FOR THE 2018-19 SCHOOL YEAR

The American Legion Auxiliary of Ohio awards one scholarship of \$1,500 annually. This is a gift scholarship—not a loan. The amount is sent in payments directly to the college of the winner's choice. One scholarship of \$1,000 is awarded to the second place scholarship applicant. The amount to be paid as requested by the school. Order additional applications from: American Legion Auxiliary, Scholarship Coordinator, PO Box 2760, Zanesville, Ohio 43702-2760.

- 1. The applicant must be an honorably discharged veteran or a son or daughter (adopted, step, grand, or great-grand) of a living, deceased, or disabled honorably discharged veteran who served during these active war dates:
 - ◆ WORLD WAR I April 6, 1917 to November 11, 1918
 - ◆ WORLD WAR II December 7, 1941 to December 31, 1946
 - ◆ KOREAN WAR
 June 25, 1950 to January 31, 1955
 ◆ VIETNAM WAR
 February 28, 1961 to May 7, 1975
 - ◆ LEBANON/GRENADA August 24, 1982 to July 31, 1984
 - ◆ PANAMA December 20, 1989 to January 31, 1990
 - ◆ DESERT STORM August 2, 1990 to cessation
- 2. Attach to this application a **photocopy** of the veteran's <u>Certificate of Release or Discharge</u> from Active Duty (i.e.: <u>Form DD-214</u>) or other government document showing time served on active military duty during the eligibility period(s) indicated above.
- 3. The applicant must be a resident of Ohio.
- 4. The applicant must be sponsored by an Ohio American Legion Auxiliary Unit.
- 5. The applicant must be preparing to enter his/her freshman year of college.
- 6. The completed application must be returned to the American Legion Auxiliary Unit by March 1, 2018.
- 7. The winner shall be selected based on the following criteria: 1—Americanism, 2—Character, 3—Financial Need, 4—Leadership, and 5—Scholarship.
- 8. The following items must accompany this application:
 - A) Three letters of recommendation from:
 - 1) A member of the clergy or a representative to attest to devotional beliefs.
 - 2) A faculty member from the High School attended by the applicant.
 - 3) A representative of the community.
 - B) An original essay of not more than 500 words entitled "Education and the American Dream". All words and symbols count.
 - C) A transcript of High School grades.
- 9. The applicant must sign and date the application.
- 10. An officer of the sponsoring Unit must sign this application. A Unit may sponsor only one candidate per scholarship.
- 11. Forward the application by the March 15, 2018 deadline with all supporting documents to the Department Education Chairman:

Deb Meyer 90 North Lincoln Street Minster, Ohio 45865-1053 rdmeyer@nktelco.net

(Over for Application)

DEPARTMENT PRESIDENT'S SCHOLARSHIP

2017-18 APPLICATION FOR THE 2018-19 SCHOOL YEAR

	Name of Applicant			Social Security Number
	Address			//
		Obi-	(,
	City	, Onio	Zip Code Pho	ne Number
		If deces	ased, give date of death	1
	Name of Veteran	II decei	used, give date of death	1
Veteran Affiliation:	Daughter	[]	Son	[]
(Indicate with $()$)	Adopted Daughter	[]	Adopted Son	[]
	Step-Daughter	[]	Step-Son	[]
Self []	Granddaughter	[]	Grandson	[]
	Great Granddaughter	: []	Great Grandson	[]
Cinconsial Information		F:1	A = 12	
Financial Information		Family	Applicant	
Family Income	\$		\$	
Social Security	Income \$_		\$	
VA Benefits	\$_		\$	
Other	\$_		\$	
Number in Household Number of		Number curre	ntly attending College	
Brief statement of indivi	dual need			
High Schoo	ol Attended	// Graduation Date	College You F	Plan to Attend
			/ / /) -
	Signature of Applicant		/	Phone Number
S	ngnature of Applicant			