



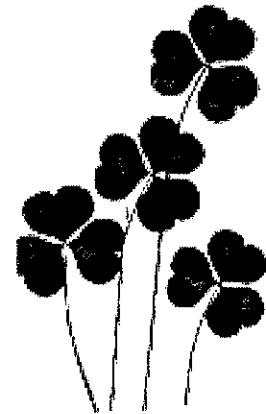
BULK MAILING FOR MARCH 2022

To: Unit Presidents
District Chairmen
Department Chairmen

Dept. Executive Committee
Hospital Representatives & Deputies
Past Department Presidents

Included in this mailing:

- President's Message – all members
- National Executive Committeewoman Report (white)
- **Updated Report Forms**
 - ✓ Children & Youth (green)
 - ✓ Public Relations (white)
 - ✓ Veterans Affairs & Rehabilitation (green)
- **District Call to Convention**
 - ✓ Cover Letter & Call (white)
 - ✓ Delegate Certification Form (2) (blue)
 - ✓ Alternate Certification Form (2) (yellow)
 - ✓ Alternate to Delegate Form (white)
 - ✓ Convention Representation (white)
 - ✓ Delegate at Large List (white)
 - ✓ District Convention Schedule (white)
- Americanism (blue)
- Auxiliary Emergency Fund (goldenrod)
- Buckeye Girls State (ivory)
- Chaplain (lilac)
- Children & Youth (green)
- Community Service (pink)
- Junior Activities (pink)
- Junior Questionnaire (white)
- Leadership (tan)
- Legislative (green)
- Membership (lilac)
- Past Presidents Parley (pink)
- Poppy (cherry)
- Public Relations (green)
- Veterans Affairs & Rehabilitation (tan)
- Service to Our Veterans Form (tan)
- Department Convention Chairman (white)
- Department Convention Housing & Tentative Agenda (white)
- **2023 OFFICER CERTIFICATION FORM – due June 1 (yellow)**





Colleen K Phillips

Department of Ohio
C-032 County Rd 8B
Hamler, Ohio 43524-9785
ckphillips43524@gmail.com Call or text: 419-439-0526



Dear Auxiliary Friends,

It seems like each time I communicate with you I write something about getting along or giving others Grace. Well, I realized after a meeting with a different organization how important it is and that I personally need to not complain about others since we do not know what others are thinking and why they are doing things I deem to be wrong and against what I see to be the only decision. As I listened to a message from a pastor it became apparent this was something I needed to share with you. At times we are sure we know how things should be done or why someone does what they do; and yet as the saying goes until we walk in someone else's shoes we do not know their reasons. The take-away is each of us need to give grace and let's each try to see the other persons side. And when all else fails get out the Constitution and By-laws and standing rules and REMEMBER we are an organization about Service Not Self. Our American Legion Auxiliary has so many wonderful programs let's keep our focus on that.

Report Time! Hope you have each been working on the year-end reports. If you haven't now is the time. Have a special meeting or a workday to get more members involved, if that isn't possible have a few folks make some phone calls to members to include hours some members who may have been too busy or tired to come to a meeting and include all their work in your reports. Each member is so very special, and we need to make sure they know all they do for others is very much appreciated.

Membership is still important. Even this late in the Auxiliary Year. Let's keep working I counted 25 units that only needed one or two members! We can do this!

It has been exciting to get back to working our plans and finally able to help in the VA's So great to be able to have fundraisers and work our Plans of Actions. Keep up the good work!

For God and Country,

Colleen K. Phillips

SUCCESS

To laugh often and love much;
To win the respect of intelligent persons
and the affection of children;
To earn the approval of honest critics
and endure the betrayal of false friends ;
To appreciate beauty;
To find the best in others;
To give off one's self without the
slightest thought of return;
To have accomplished a task, whether
by a healthy child, a rescued soul, a
garden patch, or a redeemed social condition;
To have played and laughed with
Enthusiasm and sung with exaltation;
To know that even one life has breathed
easier because you have lived;
This is to have succeeded.

Anonymous



IF YOU THINK

If you think you are beaten, you are.
If you think you dare not, you don't!
If you like to win, but think you can't,
It's almost a cinch you won't.

If you think you'll lose, you're lost;
For out in the world we find
Success begins with a fellow's will;
It's all in the state of mind.

If you think you are outclassed, you are,
You've got to think high to rise,
You've got to be sure of yourself before
You can ever win a prize.

Life's battles don't always go
To the stronger and faster man,
But sooner or later the man who wins
Is the man who thinks he can.





Kristen McLaughlin
NEC
17324 Independence Ct.
Brook Park, OH 44142
440-781-1327
Kll721@yahoo.com

At the Mid-Year NEC meeting held on March 5, 2022 The American Legion Auxiliary National Finance Committee proposed the following dues increase. The NEC did vote to sign on as a co-sponsor and the following will be presented at this years National Convention.

If passed the Standing Rules would read:

ALA National Standing Rule XIII. Dues and Assessments,

1. The National per capita dues shall be eighteen dollars (\$18.00) per annum for Senior members beginning in Fiscal Year (FY) 2024, with a one dollar (\$1.00) increase in FY 2026 (\$19.00), FY 2028 (\$20.00) and FY2030 (\$21.00) National Junior member dues remain at two dollars and fifty cents (\$2.50) per annum with a \$.50 (fifty cent) increase in FY2026 to three dollars (\$3.00) per annum, FY2028 (\$3.50), and FY2030 (\$4.00).
2. The per capita dues for Senior members shall include a complimentary subscription to the American Legion Auxiliary national magazine. Each Department shall remit the national per capita dues promptly to the National Treasurer at least monthly.

National dues are currently \$12 per member; however, our annual Cost Per Member in 2020 was \$13.51, and \$14.67 in 2021. This shows that our per member costs are higher than our member dues, and these figures were pulled during a pandemic when our member costs were much lower than in normal operating years. In all actuality, the divide between cost per member and member dues is greater than what the 2020 and 2021 numbers show. In order to operate at a break-even point without a dues increase, our membership would need to be at 840,000 members to support our current needs.

Please let your members know that this is being proposed and that they should ask questions. The Ohio delegation to National Convention will be able to ask questions and debate the proposal on the convention floor.

If any member would like further information on this, please feel free to contact me.



Ohio Unit Plan of Action - UPDATED 3/14/22

CHILDREN & YOUTH

CHAIRMAN

Deborah Meyer
90 N. Lincoln St.
Minster, OH 45865
(419) 628-3339 (home)
(937) 441-6497 (cell)

VICE CHAIRMAN

Patricia Miller
400 May Ave.
Cuyahoga Falls, OH 44221
(330) 928-4448 (home)
(330) 212-1411



CITATION OF MERIT



REQUIREMENT

Email – debmeyer60@gmail.com

Email – pattym54@yahoo.com

REPORT DUE TO DISTRICT

April 15, 2022 to

CHAIRMAN BY :

DISTRICT CHAIRMAN

DISTRICT CHAIRMAN SEND TO DEPARTMENTS CHAIRMAN

BY MAY 1, 2022

Your District Children & Youth Chairman

(address shown below)

District Children and Youth Chairmen

<u>01</u>	265	BETSY	HICKS	14603 CO RD J	WAUSEON	OH	43567	(419) 354-4461	betsyhicks@sismail.net
<u>02</u>	<u>387</u>	KIM	SEAVER	711 OAKWOOD DR	MINSTER	OH	48865	(937) 726-3173	kseaver30@gmail.com
<u>03</u>	707	KRISTA	CARPENTER	115 LOWRY DR.	WEST MILTON	OH	45383	(937) 216-8788	kristacarpenter115@gmail.com
<u>04</u>	194	SUSAN	SEWELL	6967 HIDDEN RIDGE DR	WEST CHESTER	OH	45069	(513) 518-1233	sewell1954@yahoo.com
<u>05</u>	<u>397</u>	RITA	HART	2335 CLAUS RD	VERMILLION	OH	44089	(440) 213-1306	rhart@mercy.com
<u>06</u>	254	ANGELA	JAMES	531 KING GEORGE AVE	GAHANNA	OH	43230	(614) 290-2907	oriominici@yahoo.com
<u>07</u>	633	STACY	HUMPHREY	1811 INLOW AVE	PEEBLES	OH	45660	(937) 798-1439	mntstacy@yahoo.com
<u>08</u>	011	JODIE	KEELS	626 N MAPLE ST	LANCASTER	OH	43130	(740) 415-8844	flok2991@gmail.com
<u>09</u>	214	MARIBETH	SHANKMAN	287 E 235TH ST	EUCLID	OH	44123	(216) 408-6284	scarfitup@att.net
<u>10</u>	131	ALYCE	BARNES	44609 Y & O RD	WELLSVILLE	OH	43968	(330) 383-8941	alyce.barnes@gmail.com
<u>11</u>	389	LEEANN	STAN	603 ULLMAN ST	BEVERLY	OH	45715	(740) 509-5271	leeannstan@gmail.com
<u>12</u>	144	KAY	HAYMAN	2649 MCCOMB RD	GROVE CITY	OH	43123	(614) 537-4359	kaybh@juno.com
<u>13</u>	091	STACEY	LEHMANN	3288 W 144TH ST	CLEVELAND	OH	44111	(440) 465-3868	stacey_m15@hotmail.com
<u>14</u>	566	JENNIFER	ROBINSON	PO BOX 453	LAKEMORE	OH	44250	(234) 312-7714	NONE

Ohio Unit Plan of Action - UPDATED 3/14/22

Department Report Form			
This Form should be attached to each narrative that is submitted for information, Citation of Merit requirements and possible Department award. Please fill out the information as completely and accurately as possible. A Unit must submit a this report form with boxes completed and answer the questions below in order to earn the Citation of Merit. Narrative - word count must follow directions given in award guidelines. Simple or elaborate stories will be accepted as a report. Please complete the following. Be sure to give the complete name of your Unit: _____			
District	Unit #	Unit Membership Goal	Unit Membership Total As of Report
Name of Person Completing Report:			Unit Chair. <input style="width: 50px;" type="text"/>
			Unit Pres. <input style="width: 50px;" type="text"/>
Phone #	Email	Membership ID (if available)	
Specific Award Name(if applicable)			

Answer the following Questions in your narrative.

Narrative must be typed written in narrative form.

Narrative must not exceed 1,000 words. (Can be fewer words if program dictates)

Narrative may include photographs and news articles.

- What activities did your Unit initiate to protect, care for and support children and youth, particularly those of veterans and military families? How did you serve the homeless children in your community? In your narrative, please include activities, money spent and hours of the volunteers.

 - Did your Unit identify children and youth to nominate for the Youth Hero Award and the Good Deed Award? How did you honor those who you nominated? _____

 - Did your Unit participate in the Kids of Deployed are Heroes 2 (KDH2) honoring Military children who might be experiencing a separation from one or both parents due to deployment? Explain what your Unit did. _____

 - How did your Unit support the American Legion Children & Youth Program? _____

 - List your assessment amount in the narrative and include on this form. Please include your dollars spent.

1. **Our ALA Service for Youth**

	Service for Children & Youth	Obtain Total From	Member	+ Unit	= Total
Line 13	Total hours for other Legion Family youth activities	Member Form Line 9		N/A	
Line 14	Dollars spent on goods for youth activities	Member Form Line 10	\$	\$	\$
Line 15	Dollar amount of direct cash aid to help a needy child	Member Form Line 11	\$	\$	\$
Line 16	All other UNIT expenses (parties, dinners, paper goods, trophies)	Unit Records	N/A	\$	\$
Line 17	Total number of children/youth served	Member Form Line 12			
Line 18	Donations to all other child service charities	Member Form Line 13	\$	\$	\$

Ohio Unit Plan of Action - UPDATED 3/14/22



American Legion Auxilliary National Children & Youth Report and Award Cover Sheet

Please note, your report will also be viewed as an award entry if this cover sheet is attached.
Complete the following if you are applying for a member award.

Unit #: _____ Full official unit name: _____

Name of state where you are a member: _____

Member's Full Name: _____ ALA member ID#: _____

Nominating Member (if different from above): _____

Nominator's Phone number: (____) _____

Nominator's Email address: _____

National committee sponsoring award: _____

Name of the award you are applying for: _____

For a unit award or to submit a year-end unit narrative report, please complete this section. Be sure to give the complete name of your unit. The award certificate will be prepared using the information you include below.

Unit #: _____ Full official unit name: _____

Name of department: _____

Unit president/chairman (circle one) name: _____

Above listed person's ALA member ID#: _____ Phone number: (____) _____

Email address: _____

For a department award or to submit a year-end department narrative report, please complete this section:

Name of department: _____

Name of department chairman: _____

Chairman's phone number: (____) _____ ALA member ID#: _____

Chairman's email address: _____

Please see instructions on previous page about where to send this form.



Department of Ohio Plan of Action – Updated 3/14/22

PUBLIC RELATIONS

CHAIRMAN

Jane Ridenour
 17070 Mercer Rd.
 Bowling Green, OH 43402-9799
 (419) 352-5054 (home)
 (419) 409-0572 (cell)
 Email – prezjane@yahoo.com



REPORT DUE: April 15, 2022

Department Report Form

This Form should be attached to each narrative that is submitted for information, Citation of Merit requirements and possible Department award. Please fill out the information as completely and accurately as possible. A Unit must submit this report form with boxes completed and answer the questions below in order to earn the Citation of Merit. Narrative - word count must follow directions given in award guidelines. Simple or elaborate stories will be accepted as a report.

Please complete the following. Be sure to give the complete name of your Unit: _____

District	Unit #	Unit Membership Goal	Unit Membership Total As of Report			
Name of Person Completing Report:			Unit Chair.		Unit Pres.	
Phone #	Email		Membership ID (if available)			
Specific Award Name(if applicable)						

Answer the following Questions in your narrative.

Narrative must be typed written in narrative form.

Narrative must not exceed 1,000 words. (Can be fewer words if program dictates)

Narrative may include photographs and news articles.

- How did your Unit maintain communication with your membership? _____

- How did your Unit promote the ALA and its mission within your community? _____

- What type of response have you received from the community (i.e., new members, volunteers, attendance at events, etc.). _____

- How does your Unit create/maintain an active/updated media contact list? _____

Department of Ohio Plan of Action – Updated 3/14/22



American Legion Auxiliary National Public Relations Report and Award Cover Sheet

Please note, your report will also be viewed as an award entry if this cover sheet is attached.
Complete the following if you are applying for a member award.

Unit #: _____ Full official unit name: _____

Name of state where you are a member: _____

Member's Full Name: _____ ALA member ID#: _____

Nominating Member (if different from above): _____

Nominator's Phone number: (____) _____

Nominator's Email address: _____

National committee sponsoring award: _____

Name of the award you are applying for: _____

For a unit award or to submit a year-end unit narrative report, please complete this section. Be sure to give the complete name of your unit. The award certificate will be prepared using the information you include below.

Unit #: _____ Full official unit name: _____

Name of department: _____

Unit president/chairman (**circle one**) name: _____

Above listed person's ALA member ID#: _____ Phone number: (____) _____

Email address: _____

For a department award or to submit a year-end department narrative report, please complete this section:

Name of department: _____

Name of department chairman: _____

Chairman's phone number: (____) _____ ALA member ID#: _____

Chairman's email address: _____



VETERANS AFFAIRS & REHABILITATION

UPDATED 3/14/22

CITATION OF MERIT



REQUIREMENT



CHAIRMAN

Shirley Maurer
6247 St. Rt. 219
New Knoxville, OH 45871
(419) 753-2486 (home)
(419) 733-3397 (cell)
Email – pmaurer@nktelco.net

VICE CHAIRMAN

Judy Leddy
85 Marilla Rd.
Columbus, OH 43207
(614) 444-0119 (home)
(614) 783-9063 (cell)
Email – jal85@aol.com

Department Hospital Director

Linda Close
1041 Donnawood Dr
Mansfield, Ohio 44903
(419) 989-1180 (home)

Email –
lindaaclose@gmail.com

**REPORT DUE TO April 15, 2022 to
DISTRICT CHAIRMAN BY: DISTRICT CHAIRMAN**

**DISTRICT CHAIRMAN SEND TO DEPARTMENT CHAIRMAN
BY MAY 1, 2022**

**Your District VA & R Chairman
(address shown below)**

District

VA&R Chairmen

01	320	PATTI	WATSON	1150 ELCO AVE	MAUMEE	OH	43537	(419) 309-3362	pattiwatson09@yahoo.com
02	355	NATALIE	MESCHER	236 OAKWOOD DR	FORT LORAMIE	OH	45845	(937) 638-6213	natalie_m2010@hotmail.com
03	184	ROBYN	COOPER	901 W HIGH ST	PIQUA	OH	45356	(937) 773-0165 (937) 214-6307	ronaldcooper901@gmail.com
04	194	MICHELLE	COSSMAN	5653 STONE TRACE DR	MASON	OH	45040-8314	(513) 368-5952	mcossman@zoomtown.com
05	292	DARLENE	LEITER	329 LYNDALE AVE	ASHLAND	OH	44805	(419) 289-2794	darleiter@yahoo.com
06	085	LOLA	NIXON	44 CURTIS AVE	NEWARK	OH	43055	(740) 345-1567 (740) 877-2164	nix7lo@roadrunner.com
07	757	PATRICIA	OLAKER	207 CEDARWOOD TERRACE	CHILLICOTHE	OH	45601-1778	(740) 775-3389	NONE
08	011	TAMARA	DILLON	734 PIERCE AVE	LANCASTER	OH	43130	(740) 974-7642	tomtammy49@columbus.rr.com
09	214	SUSAN	SCHOFIELD-FRATINO	7565 LAMBTON CT	MENTOR	OH	44060	(440) 759-4961	bftratino@yahoo.com
10	436	JULIE	MARTIN	12574 ISLANDVIEW AVE NW	UNIONTOWN	OH	44685	(330) 699-6268	msjulieamartin@gmail.com
11	071	REBECCA	COLE	74 S MAIN ST LOT 8	ROSEVILLE	OH	43777	(740) 704-1221	rcole4@columbus.rr.com
12	614	JANE	DOMER	5252 GRANDON DR	HILLIARD	OH	43026	(614) 876-6781 (614) 653-2710	jvdomer@yahoo.com
13	627	KIMM	BUNCH	10600 FAIRLAWN DR	PARMA	OH	44130	(216) 401-8842	kimmleb219@sbcglobal.net
14	281	DOTTI	ALLRUTZ	736 ELEANORA DR	CUYAHOGA FALLS	OH	44223	(330) 671-1882	dsja14@aol.com

Department Report Form

This Form should be attached to each narrative that is submitted for information, Citation of Merit requirements and possible Department award. Please fill out the information as completely and accurately as possible. A Unit must submit this report form with boxes completed and answer the questions below in order to earn the Citation of Merit. Narrative - word count must follow directions given in award guidelines. Simple or elaborate stories will be accepted as a report.

Please complete the following. Be sure to give the complete name of your Unit: _____

District	Unit #	Unit Membership Goal	Unit Membership Total As of Report		
Name of Person Completing Report:			Unit Chair.		Unit Pres.
Phone #	Email	Membership ID (if available)			
Specific Award Name(if applicable)					

Answer the following Questions in your narrative.

Narrative must be typed written in narrative form.

Narrative must not exceed 1,000 words. (Can be fewer words if program dictates)

Narrative may include photographs and news articles.

- How did your Unit support local veterans? How many senior members participated and how many Juniors? Please include the total number of hours. _____
- Describe how members earned their Service to Veterans hours. _____
- How did your Unit help support the VA Hospitals and the hospital representatives in order for them to help our veterans? How many hours did they spend on helping the veterans? Please include the dollar amount. _____
- What can we do as a group to help our VA hospitals? _____
- Tell about all the things that your Unit has done for the VA & R program this year. _____
- List your assessment amount in the narrative and include on this form. Please include your dollars spent. _____

1. Our ALA Service for Veterans/Active-Duty/Reserve Military

	Service for Veterans/Military	Obtain Total From	Member $+$	Unit $=$	Total
Line 1	Total hours members volunteered	Member Form Line 1		N/A	
Line 2	Total dollars spent	Member Form Line 2	\$	\$	\$
Line 3	Total number of veterans/military assisted	Member Form Line 3			
Line 4	Total number of "Veterans in Community Schools" presentations facilitated	Member Form Line 4			
Line 5	Value of in-kind donations received*	Unit Records	N/A	\$	\$

American Legion Auxiliary
National VA & R Report and Award Cover



Sheet

Please note, your report will also be viewed as an award entry if this cover sheet is attached.
Complete the following if you are applying for a member award.

Unit #: _____ Full official unit name: _____

Name of state where you are a member: _____

Member's Full Name: _____ ALA member ID#: _____

Nominating Member (if different from above): _____

Nominator's Phone number: (____) _____

Nominator's Email address: _____

National committee sponsoring award: _____

Name of the award you are applying for: _____

For a unit award or to submit a year-end unit narrative report, please complete this section. Be sure to give the complete name of your unit. The award certificate will be prepared using the information you include below.

Unit #: _____ Full official unit name: _____

Name of department: _____

Unit president/chairman (**circle one**) name: _____

Above listed person's ALA member ID#: _____ Phone number: (____) _____

Email address: _____

For a department award or to submit a year-end department narrative report, please complete this section:

Name of department: _____

Name of department chairman: _____

Chairman's phone number: (____) _____ ALA member ID#: _____

Chairman's email address: _____



AMERICAN LEGION
AUXILIARY

Serving veterans, their families and their communities

From the Office of:

Kelly Gibson
Secretary/Executive Director
Department of Ohio, Inc.

March 15, 2022

To: Unit Presidents

The enclosed mailing includes the **2022 District Summer Convention Call** and other important information regarding District Convention to be shared with all members:

- ✓ **2022 District Summer Convention Call (white)**
- ✓ **Convention Representation by Units (white)**
- ✓ **2022 Delegates-At-Large per District (pink)**
- ✓ **2022 Department and District Convention Delegate Certification Form (2) (blue)**
- ✓ **2022 Department and District Convention Alternate Certification Form (2) (yellow)**
- ✓ **2022 District Convention Alternate to Delegate Certification (white)**

2022 District Convention Call – Please share the District Convention Call with all members.

Convention Representation by Units – This table calculates the number of Delegates and Alternates the Unit is entitled to and is based on the number of members whose current dues have been received in Department Headquarters by 10:00 AM, May 31, 2022.

2022 Delegates-At-Large – This is a list of all Delegates-At-Large who are automatic delegates to District and Department Convention. **They are not to be included as a Unit delegate.**

2022 Department and District Convention Delegate Certification Form – After election of Unit Delegates and Alternates, please complete this form and return one copy to Department Headquarters by **June 1, 2022** (see address below) and one copy to the District President (see address on Delegate-At-Large list). Do not include Delegates-At-Large on this form. The Unit President must sign this form in certification. **Delegates must be certified prior to Convention. I repeat, Delegates must be certified prior to Convention.**

2022 Department and District Convention Alternate Certification Form – After election of Unit Delegates and Alternates, please complete this form and return one copy to Department Headquarters by **June 1, 2022** (see address below) and one copy to the District President (see address on Delegate-At-Large list). The Unit President must sign this form in certification. **Alternates must be certified prior to Convention. Again, Alternates must be certified prior to Convention.**

2022 District Convention Alternate To Delegate Certification – If a Delegate is being replaced with an Alternate, the Alternate must bring this completed form to District Convention and present to the Registration Committee with her 2022 Membership Card. Only the Unit President or District President may certify.

Sincerely

Kelly Gibson
Department Secretary/Executive Director

Cc: Department Executive Committee
Department Chairmen/Committee
District Chairmen
Hospital Representatives & Deputies
Past Department Presidents

AMERICAN LEGION AUXILIARY

PO Box 2760

Zanesville, Ohio 43702-2760

DISTRICT # _____

UNIT # _____

UNIT NAME _____

2022 DEPARTMENT AND DISTRICT CONVENTION DELEGATE CERTIFICATION FORM

Delegates and Alternates are elected by each Unit to represent the Unit at Department and District Conventions. Please complete this form and return one copy to Department Headquarters by June 1st (see address above) and one copy to your District President at least one week prior to District Convention. Keep a copy for your records. Do not include Delegates-At-Large on this list. Please type or print.

MEMBER ID #	DELEGATE NAME	ADDRESS	CITY	ST	ZIP	PHONE #
1. _____	_____	_____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____	_____	_____
4. _____	_____	_____	_____	_____	_____	_____
5. _____	_____	_____	_____	_____	_____	_____
6. _____	_____	_____	_____	_____	_____	_____
7. _____	_____	_____	_____	_____	_____	_____
8. _____	_____	_____	_____	_____	_____	_____
9. _____	_____	_____	_____	_____	_____	_____
10. _____	_____	_____	_____	_____	_____	_____
11. _____	_____	_____	_____	_____	_____	_____
12. _____	_____	_____	_____	_____	_____	_____
13. _____	_____	_____	_____	_____	_____	_____
14. _____	_____	_____	_____	_____	_____	_____

I, _____, Unit President, certify that the above members are in good standing and are duly elected as Delegates to the 2022 American Legion Auxiliary, Department of Ohio, Department and District Conventions.

AMERICAN LEGION AUXILIARY

PO Box 2760

Zanesville, Ohio 43702-2760

DISTRICT # _____

UNIT # _____

UNIT NAME _____

2022 DEPARTMENT AND DISTRICT CONVENTION ALTERNATE CERTIFICATION FORM

Delegates and Alternates are elected by each Unit to represent the Unit at Department and District Conventions. Please complete this form and return one copy to Department Headquarters by June 1st (see address above) and one copy to your District President at least one week prior to District Convention. Keep a copy for your records. Do not include Delegates-At-Large on this list. Please type or print.

MEMBER ID #	ALTERNATE NAME	ADDRESS	CITY	ST	ZIP	PHONE #
1.	_____	_____	_____	_____	_____	_____
2.	_____	_____	_____	_____	_____	_____
3.	_____	_____	_____	_____	_____	_____
4.	_____	_____	_____	_____	_____	_____
5.	_____	_____	_____	_____	_____	_____
6.	_____	_____	_____	_____	_____	_____
7.	_____	_____	_____	_____	_____	_____
8.	_____	_____	_____	_____	_____	_____
9.	_____	_____	_____	_____	_____	_____
10.	_____	_____	_____	_____	_____	_____
11.	_____	_____	_____	_____	_____	_____
12.	_____	_____	_____	_____	_____	_____
13.	_____	_____	_____	_____	_____	_____
14.	_____	_____	_____	_____	_____	_____

I, _____, Unit President, certify that the above members are in good standing and are duly elected as Alternates to the 2022 American Legion Auxiliary, Department of Ohio, Department and District Conventions.



**AMERICAN LEGION AUXILIARY
Department of Ohio, Inc.**

**2022 DISTRICT CONVENTION
ALTERNATE TO DELEGATE CERTIFICATION**

If your Unit is replacing a Delegate with a previously registered Alternate, the Alternate is to bring this completed form and her 2022 Membership Card to the Registration Table at District Convention. Only the Unit President or District President may certify.

I, _____
(President's Name) (Title)

certify that

|

(Alternate Name) (Membership ID #)

is replacing

(Delegate Name) (Membership ID #)

as Delegate to the 2022 American Legion Auxiliary District Convention.

_____, _____
(President's Signature) (Date)

UNIT # _____ DISTRICT # _____



AMERICAN LEGION AUXILIARY

Department of Ohio, Inc.

PO Box 2760

Zanesville, Ohio 43702-2760

(740) 452-8245

CONVENTION REPRESENTATION BY UNITS

Each Unit shall be entitled to one (1) Delegate and one (1) Alternate for the first ten (10) members and one (1) additional Delegate and Alternate for each additional fifty (50) members, or major fraction, whose current dues have been received in Department Headquarters by **10:00 AM, May 31, 2022**. See table below to determine number of delegates and alternates permitted.

10- 35	Members:	1	Delegate and	1	Alternate
36- 85	Members:	2	Delegates and	2	Alternates
86- 135	Members:	3	Delegates and	3	Alternates
136- 185	Members:	4	Delegates and	4	Alternates
186- 235	Members:	5	Delegates and	5	Alternates
236- 285	Members:	6	Delegates and	6	Alternates
286- 335	Members:	7	Delegates and	7	Alternates
336- 385	Members:	8	Delegates and	8	Alternates
386- 435	Members:	9	Delegates and	9	Alternates
436- 485	Members:	10	Delegates and	10	Alternates
486- 535	Members:	11	Delegates and	11	Alternates
536- 585	Members:	12	Delegates and	12	Alternates
586- 635	Members:	13	Delegates and	13	Alternates
636- 685	Members:	14	Delegates and	14	Alternates
686- 735	Members:	15	Delegates and	15	Alternates
736- 785	Members:	16	Delegates and	16	Alternates
786- 835	Members:	17	Delegates and	17	Alternates
836- 885	Members:	18	Delegates and	18	Alternates
886- 935	Members:	19	Delegates and	19	Alternates
936- 985	Members:	20	Delegates and	20	Alternates
986- 1035	Members:	21	Delegates and	21	Alternates
1036- 1085	Members:	22	Delegates and	22	Alternates
1086- 1135	Members:	23	Delegates and	23	Alternates
1136- 1185	Members:	24	Delegates and	24	Alternates
1186- 1235	Members:	25	Delegates and	25	Alternates

Members of the Department Executive Committee (Department President, Department 1st Vice, Department 2nd Vice, National Executive Committeewoman, Department Secretary/Treasurer, District Presidents) and all Past Department Presidents in good standing are Delegates-At-Large and are not to be counted as Unit Delegates.

AMERICAN LEGION AUXILIARY
Department of Ohio, Inc.

2022 Delegates-At-Large

District 1:	Mindi Rue PO Box 10 Dupont, OH 45837-0010	541	District President
	Denise Conrad	183	Past Department President
	Vi Grzybowski	545	Past Department President
	Miriam Junge	340	Past Department President
	Colleen Phillips	262	Department President
	Jane Ridenour	45	Department 2nd Vice President
	Gwenda Schroeder-Zulch	183	Past Department President
	Gloria Verbeke	332	Past Department President
District 2:	Shirley Maurer 6247 St. Rt. 219 New Knoxville, OH 45871	241	District President
	Shirley Maurer	241	Past Department President
District 3:	Deborah Smith 3300 Wyoming Dr. Xenia, OH 45385	776	District President
	Pamela Bates	526	Past Department President
	Sue Masten	776	Past Department President
	Phyllis Nickoson	95	Past Department President
	Helen Peebles	643	Past Department President
	Carol T. Robinson	776	Past Department President
District 4:	Marsha Giehls 118 South West St. Mason, OH 45040	194	District President
	Donna Ray	72	Past Department President
District 5:	Deborah Sutterlin 950 Twp Rd 2506 Perrysville, Ohio 44864	257	District President
	Linda Close-Swanger	326	Past Department President
	Kathy Heichel	535	Past Department President
	Desiree Stoy	535	Past Department President
District 6:	Rebecca Long 2951 Gallant Rd. Radnor, OH 43066	254	District President
	Pat Riley	417	Past Department President
District 7:	Sandra Grooms 135 Columbia St. Seaman, OH 45679	633	District President

AMERICAN LEGION AUXILIARY
Department of Ohio, Inc.

2022 Delegates-At-Large

District 8:	April Ice 1989 Twp. Rd. 184 SW Junction City, OH 43748	11	District President
	Kelly Gibson	58	Department Secretary/Executive Director
District 9:	Louise Cichon 35976 Hiawatha Blvd Eastlake, Ohio 44095	214	District President
District 10:	Ruby Witherow 1020 Crawford Rd. Wellsville, OH 43968	70	District President
	Martha Lee Thatcher	221	Past Department President
	Beth Toalston	667	Past Department President
District 11:	Carole Sowards 420 Zanesville Rd Roseville, Ohio 43777	71	District President
	Shelley Riggs	29	Past Department President
District 12:	Vicky Dalton 1098 Viewpoint Dr. Columbus, OH 43207	144	District President
	Vicky Buck	614	Past Department President
District 13:	Louise Aigner 6115 Smith Rd Brookpark, Ohio 44142	610	District President
	Kristen McLaughlin	610	Past Department President/NEC
	Shirley Skerness	343	Past Department President
District 14:	Renee Kohl 13 W. Prospect St. Hudson, OH 44236	449	District President
	Cindy Masowick	685	Department 1st Vice President
	Karen Peel	449	Past Department President
	Cyndi Underwood	496	Past Department President
	Marilyn Warner	209	Past Department President

PLEASE FIND THE SUMMER CONVENTION INFORMATION FOR YOUR DISTRICT FROM THE LIST BELOW.

District	Date	Reg. Time	Meeting Begins	City	Host Unit/Meeting Place	Hostess	Address and Directions	Lunch	Reserve By Date	Send Reserve to	Address	Phone/Email
1	6/4/22	8:00 AM	9:30 AM	Ottawa	Ottawa Post 63	Pat Agner	218 W. Main St, Ottawa, OH 45875	\$6.00	5/28/22	Pat Agner	1012 E 2nd St, Ottawa, OH 45875	419-523-6750 jagner@woh.rr.com
2	6/5/22	9:00 AM	10:00 AM	Celina	Celina Post 210	Becky Fetters	2510 State Route 703 Celina, OH 45822	Yes -No Charge	5/29/22	Becky Fetters	3893 Carmel Church Rd Celina, OH 45822	419-305-8644 or tyh@bright.net
3	6/4/22	9:00 AM	10:00 AM	Kettering	Kettering Post 598		5700 Kentshire Dr Kettering, OH 45440	\$6.00	5/31/22	Unit 598		post598auxiliary@gmail.com
4	6/5/22	12:00 PM	1:00 PM	Mason	Mason Post 194	Marsha Giehls	401 Reading Rd Mason, OH 45040	Light Snacks	5/24/22	Marsha Giehls	118 S. West St Mason, OH 45040	513-398-6566 aux194@embarqmail.com
5	5/1/22	12:15 PM	1:30 PM	Loudonville	Loudonville Post 257	Mary Poier	131 S Water St Loudonville, OH 44842	Yes		Mary Poier	131 S Water St, Loudonville, OH 44842	209-993-2185 marypoier@gmail.com
6	5/1/22	9:00 AM	10:00 AM	Marion	Marion Post 162	Peggy Kohler	531 Bellefontaine Ave, Marion, OH 43302	Yes price TBD	Resorvation not required			
7	6/12/22	1:00 PM	2:00 PM	Seaman	Seaman Post 633	Kathy Gorman	17825 State Route 247 Seaman, OH 45679	Yes for donation	6/4/22	Kathy Gorman	1811 Inlow Ave Peebles, OH 45660	937-779-9156
8	6/5/22	12:00 PM	1:00 PM	Lancaster	Lancaster Post 11		279 Canal St Lancaster, OH 43130		Light Snacks			
9	6/11/22	9:00 AM	10:00 AM	Willoughby	Elks Lodge #18	Sue Fratino	38860 Mentor Ave Willoughby, OH 44094	Yes - No Charge	6/1/22	Louise Cichon		440-391-9857
10	6/1/22	9:00 AM	10:00 AM	Salineville	Salineville Post 442	Kay Bettis	51 West Main St Salineville, OH 43945	\$6.00	5/25/22	Kay Bettis	Maple Hill Box 23A Salineville, OH 43945	330-303-6252
11	6/4/22	9:00 AM	10:00 AM	Roseville	Roseville Post 71	Rebecca Cole	74 S. Main St. Roseville, OH 43777	\$8.00	5/28/22	Rebecca Cole	74 S. Main St. Lot 8 Roseville, OH 43777	740-704-1221
12	5/14/22	9:00 AM	10:00 AM	Columbus	Southway Post 144	Ann Garren	3253 S High St. Columbus, OH 43207	\$6.00	5/6/22	Ann Garren	3744 Abney Rd Columbus, OH 43207	614-749-2821 anngarren@hotmail.com
13	6/5/22	11:30 AM	12:00 PM	Newburgh Hts	Newburgh Hts Post 627	Kimm Bunch	3935 E. 42nd St. Newburgh Hts, OH 44105	\$5.00	5/28/22	Kimm Bunch	1060 Fairlawn Dr, Parma, OH 44130	216-401-8842 kimmieb219@sbcglobal.net
14	5/14/22	9:00 AM	10:00 AM	Streetsboro	Streetsboro Post 685	Cindy Masowick	10001 Hudson Aurora Rd Streetsboro, OH 44241	\$8.00	5/9/22	Cindy Masowick		330-650-9594 cjidgy@gmail.com

Unit Presidents please share with Unit Members and RSVP to the person listed for your District's Conference. Should you have any questions please contact your District President.



Americanism

Mary Ann Dull, Chairman

Barb Arndt, Vice Chairman



In March, we celebrate the birthdays of President Andrew Jackson - 3/15/1767, James Madison – 3/16/1761. Grover Cleveland – 3/18/1837, John Tyler – 3/29/1790.

March brings us closer to Spring and the most recognized holiday for the Irish, St. Patrick's Day, 3/17/2022! Time to shake off the Winter Blues!

Encourage the Units to decorate and send out cards. Involve your Juniors with making paper shamrock cards with an Irish saying enclosed to send to our shut-ins at nursing homes and to our Veterans. Go Irish! If a Unit can afford to purchase small shamrock plants, place them in your meeting hall or deliver them to nursing homes.

There is still time to work on the Americanism Essay Contest. **Entries are due April 1, to Vice Chairman Barb Arndt, 1996 County Road 170, Marengo, Ohio 43334.** Make it a point to reach out to the home-schooled students and your local school district to participate. **PLEASE NOTE CHANGE OF VICE CHAIRMAN.**

AUXILIARY EMERGENCY FUND
By Pam Brenneman
pam7352@buckeye-express.com

Hi ladies! Hope this spring weather is working for everyone.

First I want to thank Jane Ridenour for giving my report at the Mid-Winter Conference. This past year has been pretty tough for me, but I am finally rounding the corner and getting back to my usual self.

Now, has your Unit made a donation to the AEF? If not there is still time to do so. Every donation counts towards helping another Auxiliary member. We have to remember it's not just in Ohio that we are helping our members, it throughout the States.

Here are some quick facts:

- The threat of severe weather usually begins to ramp up in March.
- Tornadoes are most likely in parts of the South during the first month of meteorological spring.
- Last March began with one of the deadliest tornado days in years.
- Spring tornado season typically begins to increase in March.
- An average of 80 tornadoes occur each March, based on the last 20 years. March is the fifth most tornadic month.

The AEF has two types of grants that it provides its members: temporary assistance application and disaster grant application. The applications and criteria for both are found on the national website at www.ALAforVeterans.org.

Each Unit AEF Chairman is required to submit a narrative report by **April 15, 2022**, to the Department AEF Chairman.

“Ardith Cooper” Plaque – This plaque will be awarded to the Unit with the highest donations per capita based on donations received in Department Headquarters by **June 1, 2022**. This will be calculated by Department Headquarters and given at Department Convention. Members and Units are encouraged to contribute to the Auxiliary Emergency Fund.

God willing, I will see you all the Department Convention in Cincinnati.

AMERICAN LEGION AUXILIARY
BUCKEYE GIRLS STATE
GWEN SCHROEDER-ZULCH (BGS DIRECTOR)

The countdown has started for this session of Buckeye Girls State. As of this writing there is eighty-nine yes eighty-nine days until the Delegates arrive on the campus of Mt. Union University in Alliance, Ohio.

So, few reminders:

- ARE YOUR DELEGATES AND ALTERNATES SELECTED?
 - COMPLETED APPLICATIONS ALONG WITH THE NONREFUNDABLE \$50 ADMINISTRATIVE FEE ARE DUE INTO DEPARTMENT HEADQUARTERS BY APRIL 1, 2022
 - PLEASE MAKE SURE THEY HAVE ALL OF THE FORMS FILLED OUT AND SIGNED WITH THE PROPER SIGNATURES
- KEEP IN CONTACT WITH YOUR DELEGATES AND ALTERNATES
 - GIVE THEM YOUR CONTACT INFORMATION IN CASE THEY HAVE ANY QUESTIONS OR CONCERNS REGARDING THE PROGRAM
 - CONTACT THEM BY MAY 31ST TO MAKE SURE THEY ARE PREPARING FOR THE SESSION
- GOOD NEWS OR BAD NEWS
 - WE STILL HAVE APPLICATIONS AVAILABLE AT DEPARTMENT HEADQUARTERS
 - HAVE YOU REACHED OUT TO ALL OF THE SCHOOLS WHETHER THEY BE PUBLIC OR PRIVATE? WHAT ABOUT AROUND YOUR AREA? I AM SURE THERE ARE JUNIORS IN HIGH SCHOOL WHO WOULD BE ANXIOUS TO JOIN OUR PROGRAM
 - PERHAPS AN ARTICLE IN THE LOCAL NEWSPAPER OR THE SCHOOL PAPER?
- REMINDER IT IS **MANDATORY** THAT THE DELEGATES AND WE ENCOURAGE THE ALTERNATES ALSO TO ATTEND ONE OF THE MANY IN-PERSON DISTRICTS ORIENTATIONS
- PLEASE BE PATIENT AS DEPARTMENT IS WORKING ON THE WEBSITE WITH SOME MINOR MISHAPS (YES TECHNOLOGY)
- SEVERAL QUESTIONS HAVE AROSE ON INTERVIEWS
 - CAN THE DELEGATE ONLY ATTEND FOR HALF OF THE WEEK? THE ANSWER IS NO—THE DELEGATE MUST BE COMMITTED TO THE ENTIRE WEEK (AND YES EMERGENCIES DO ARISE AND WE TAKE ALL OF THOSE INTO CONSIDERATION)
- YEAR END REPORTS ARE DUE TO ME BY APRIL 15, 2022, AND YES, I WILL TAKE THEM BY EMAIL OR SNAIL MAIL
- HAS YOUR UNIT MADE A DONATION TO THE BUCKEYE GIRLS STATE ENDOWMENT FUND?
- ONE FINAL REMINDER—UNUSED APPLICATIONS MUST BE RETURNED TO DEPARTMENT HEADQUARTERS BY JUNE 1, 2022

We the BGS Board forward to this session of American Legion Auxiliary Buckeye Girls State and if you have any questions feel free to reach out to any of the Board Members or our wonderful and knowledgeable BGS Coordinator Vicky Buck.



American Legion Auxiliary
Buckeye
Girls State

American Legion Auxiliary

Buckeye Girls State
Post Office Box 2760
Zanesville, Ohio 43702-2760

vicky@alaohio.org
www.buckeyegirlsstate.org
(740) 452-8245 fax (740)452-2620

BUCKEYE GIRLS STATE

District Orientation Schedule – Spring 2022

District	Date	Host Unit Number	Location	Registration Time	Orientation Convenes	Additional Information	BGS Staff Member to Assist with the Orientation
1	April 24, 2022	Holgate Unit #	St. Peter's Lutheran Church 710 Joe E. Brown Ave. Holgate, OH	2:00 p.m.	2:30 p.m.	St. Peter's Lutheran Church	Gwen Schroeder-Zulch Colleen Phillips
1	May 5, 2021	American Legion Freedom Post #183	405 E. Front St. Pemberville, OH 43450	6:30 p.m.	7:00 p.m.		Gwen Schroeder-Zulch Colleen Phillips
2	April 27, 2022	Isaac Van Wert Post #178	631 W. Main St. Van Wert, OH 45891	6:30 p.m.	7:00 p.m.		Gwen Schroeder-Zulch Colleen Phillips
2	May 1, 2022	Washington Post 444	241 N. Mill St. New Knoxville, OH 45871	1:00 p.m.	1:30 p.m.		Gwen Schroeder-Zulch Colleen Phillips
3	April 23, 2021	New Carlisle Unit #286	2251 N. Dayton-Lakeview Rd. New Carlisle, OH 45344	3:00 p.m.	3:30 p.m.		Kristen McLaughlin Diann Long
4	April 24, 2022	Loveland Unit #256	897 Oakland Rd. Loveland, OH 45140	12:30 p.m.	1:00 p.m.		Kristen McLaughlin Diann Long
5	April 23, 2022	American Legion Auxiliary – Unit #83	3615 Hayes Ave. Sandusky, OH 44870	1:00 p.m.	1:30 p.m.		Linda Close
5	April 24, 2022	American Legion Auxiliary Unit #257	131 S. Water St. Loudonville, OH 44842	1:00 p.m.	1:30 p.m.		Linda Close
5	May 15, 2022	American Legion Auxiliary Shelby Unit #326	89 E. Main St. Shelby, OH 44875	1:00 p.m.	1:30 p.m.		Linda Close
6	April 9, 2022	American Legion Auxiliary Unit #254	180 W. Maple St. Johnstown, OH 43031	1:00 p.m.	1:30 p.m.		Linda Close
7	April 30, 2022	American Legion Unit #25	Fayette Masonic Lodge #107 118 E. Market St. Washington Court House, OH 43160	1:00 p.m.	1:30 p.m.	Fayette Masonic Lodge #107	Vicky Buck
8	May 15, 2022	American Legion Unit #11	279 Canal St. Lancaster, OH 43130	12:30 p.m.	1:00 P.M.		Vicky Buck
9	May 14, 2022	American Legion Post #336	60 Chester St. Painesville, OH 44077	9:30 a.m.	10:00 a.m.		Kristen McLaughlin Diann Long
10	April 24, 2022	Lowell D. Oberly Unit #667	224 Wood St. NE East Canton, OH 44730	1:00 p.m.	1:30 p.m.	Foltz Community Center	Karen Peel Cindy Masowick
11	May 14, 2022	Forest L. Mumford Unit #171	74 S. Main St. Roseville, OH 43777	1:00 p.m.	1:30 p.m.		Karen Peel Cindy Masowick
12	May 1, 2022	Southway Post Unit #144	3253 S. High St. Columbus, OH 43207	1:30 p.m.	2:00 p.m.		Vicky Buck
13	May 15, 2022	Clifton Post #421	22001 Brookpark Rd. Fairview, OH 44126	12:00 p.m.	12:30 p.m.		Kristen McLaughlin Diann Long
14	May 1, 2022	Kent Unit #496	1945 Mogadore Rd. Kent, OH 44240	1:00 p.m.	2:00 p.m.		Karen Peel Cindy Masowick

Department of Ohio American Legion Auxiliary



Chaplain Chairman
Sharon McClain
1322 Forest Glen Drive
Cuyahoga, Falls, Ohio 44221
330-923-7146/ 330-571-1664

We thank you God for Spring is almost here, the flowers will be soon blooming, and warmer temperatures will get us up and at it to the great outdoors, But don't put your winter coat away to soon, we could still have some crazy weather.

Hard to believe that reports are due in April, on the 15 to be exact. Junior prayer books are due to me by the 1st of April. So, I hope that your Junior members are wrapping it up so that I can have them by April 1st, 2022.

I am still looking for the senior to send me prayers for President Colleens Prayer book.

Senior members, how is your unit prayer books coming, I am surely looking forward in receiving them, from each of the units. Be sure to look at the plan of action so you know just what is included in the plan.

Who will be the winner of the most prayers sent to me? Remember to think of President Colleens theme.

If your unit has lost a member, please let me know along with department. I was so surprised to have read so many members that have passed away in the Ohio News article. Our loss is also the Auxiliary's loss.

Please keep Vicky Buck in your prayers as she has had some health issues. Let us pray that those that are having health or other issues, God will cure this, and all will become back to normal again,

Remember, prayer, prayer books, reports with a narrative to me by April 15, 2022, Junior prayer books to me by April 1, 2022.

May God be with you.

Children and Youth
Deb Meyer, Chairman
Patricia Miller, Vice Chairman

It's March and spring is just about to emerge, something I am sure many of us have been looking forward to. It also means it is time to report. First, please review your Plan of Action. There are four questions to answer. Those four questions can be your stepping stone to writing a narrative. How did your unit support the military children and families? Did your unit identify children and youth for the Youth Hero Award or Good Deed Award and nominate them? Did your unit identify youth caregivers and recognize them with a certificate? How did your unit honor military children? How did you support the American Legion Children and Youth Programs by contributing time and/or funds to the Child Welfare Fund, help with the Legion's oratorical contest and/or help with the Americanism and Government Test? Every unit has a number to report for Children and Youth; the twenty-five cent per member which goes to the Children and Youth Department program. **In your March Bulk Mailing you will be getting a new green report form for Children and Youth. That report form will have a line for the unit assessment. If your unit does nothing else, please at least fill in the unit assessment of \$.25 per member and send it to your District Children and Youth Chairman.** Make sure that members report any dollars spent to support children or youth programs of any kind. I am hoping for 100 percent reporting but in order for us to achieve that, we all have to work at it. I am asking for the District chairmen to keep in contact with your units' chairmen. If you do not get a report from them by the first part of April, please contact those units and let them know you are wanting for their report.

If your unit held three children or youth events this year, please write a narrative explaining the three events. The narrative needs to be 300 words or less. Please include pictures and any media covering the event. Your ideas from this year can spark the interest of other units for next year. Your narratives covering the three events need to be sent to me by April 15, 2022.

Please make sure you are sending your reports to the correct person. The green report and narrative of the unit's Children and Youth Program needs to go to your District Chairman. Every year I have been a District Chairman, I get a report sent to me from another District Chairman or the Department Chairman because they were sent to the wrong person. With mail being slower, there is a good chance that your report will not arrive on time if you send it to the wrong chairman and then they have to send it to the correct person.

April is Children and Youth month. This would be a good time to honor those child caregivers, Youth Heroes and the youth who have performed good deeds. April 15th is Military children's Day so encourage your members and community to wear purple to "Purple Up " on that day. April 30th is Military Brat Day to honor all military children. Our military children unknowingly sacrifice along with the military parent/parents with moving every few years from friends and family. Honoring them in some small way recognizes their sacrifice.

There is still time to fundraise for the Children Welfare Fund. April is a good month to hold a fundraiser along with a youth activity. There are two can wraps that fit around a potato chip can on the ALA National website, alaforveterans.org, that can be used for people to donate. Help the Department of Ohio be one of the top ten Departments contributing to the CWF, per capita, and earn the Excellence Award. All money must be sent to the Department by mid-May in order for the Department to make their contribution to National by June 1, 2022.

COMMUNITY SERVICE 2021-2022

Department Chairman:

Becky Dippman, 3186 S. River Rd.
Pemberville, OH 43450
419-409-6032 Cell
dippman@amplex.net

Department Vice-Chairman:

Roseanne Paquette, 5359 Cresthaven #6
Toledo, OH 43614
419-509-1500 Cell
roseanne@adray-grna.com

What does Community Service look like in your community?

By Denise Conrad, National Community Service Chairman

The purpose of Community Service is to enhance the community we live in, make it a better place to live, and help those in need. Every Community is different due to so many variables. Do your best to identify the greatest needs in your community and volunteer to help in any way you can.

Following you will find a list of just a few ideas that could be included in your Community Service reports. Some Units will do a few projects, and some may only do one. Just remember **ALL** Units efforts count, no matter how many projects you do, your projects count and need to be reported.

***Begin to prepare for National Volunteer Week which is always the third week of April. However, a day of service can be held on ANY day of the year and as many times during the year that works for your volunteers.

***Initiate or promote an emergency preparedness program for your family, neighborhood, and community. Make it specific to the disasters you might encounter in your area.

***Organize or promote a First Aid training or CPR training open to the public in your area. Local EMT's and Hospital staff are happy to help if time is available. (Covid has made this sometimes difficult, but getting back to our new normal is important for the community)

***The communities are always in need of Blood Drives. Contact your local Red Cross and see if there is a way to help, either by hosting a Blood Drive or volunteering at one in your area.

***Donating or assisting local food banks to help those with food insecurity has become a huge need in most communities. Know where the food banks are located and what they need.

***Child Safety programs are often needed in the community and the best place to start is by asking your local law enforcement officers to help with the program. Many have their own safety programs they can present if you just offer to host the event.

***Contact your local elected officials to see if there is a service you can provide to enhance the well-being of the community. There are many projects that need volunteers or someone to be chairman of a project. Always remember to be branded when you are out working in the community.

***Sometimes a community partner, such as the American Legion Family or outside partners like the Eagles, Moose, Elks, Rotary Club, VFW, or other service organizations will make your resources stretch much farther.

***Don't forget to Thank those in your community, police, fire, first responders, nurses, etc. who like our military, keep us safe and well. Certificates of Appreciation for individuals or groups, are always a great tool to let the community know how much we appreciate them and helps to build a good working relationship with them.

***Check out the **Unit Community Service Caregiver Appreciation Award**, honoring those who serve others. The Certificate and criteria for this award can be found on the National Website under Community Service.

As we enter the reporting time of our American Legion Auxiliary program year, reflect on what you have done so far. Have you promoted the American Legion Auxiliary in a positive way? Were you smiling and representing our organization well when you were wearing your ALA branding? Are you supporting the

CONTINUED ON THE BACK

community through your efforts as an ALA member? These are just a few of the things that we need to be aware of to attract new members and get them excited about our mission. Inviting someone to help with a project even before they are a member will help them realize who we are, what we do, and why we matter. Membership is a part of every program.

You will find that with Community Service, many of your efforts can be reported in more than one Program. Choose the Program report that best describes your efforts and then REPORT! REPORT! REPORT! For more information, please check out our ALA National website at alaforveterans.org. ALA Programs each have a FB page where ideas and events are shared. FB pages can be found by using ALA followed by the program name, ALA Community Service, ALA Education etc. Please feel free to share your successes and ideas so others may benefit to enhance their programs. It is also a suitable place to ask a question and get answers from around the country.

I am looking forward to hearing about all the amazing things everyone did in their communities this past year. Please remember to include pictures too. You just might see yourself on the big screen at National Convention in Milwaukee this August.

GOOD LUCK AND HAPPY REPORTING! Denise Conrad, National Chairman

UNIT MEMBER COMMUNITY SERVICE APPRECIATION AWARD

***Each Unit may nominate **one** Unit member by submitting a narrative to the Department Community Service Chairman with a deadline requested by the Department Chairman. ***Each Department Community Service Chairman will submit **one** Unit member winner per Department, **by email**, to their National Community Service Divisional Chairman by June 1, 2022. Each Divisional Chairman will submit their Divisional winner to the National Chairman, Denise Conrad by June 15, 2022.

- **Candidate must be a Unit member in good standing.**
- Narrative must be less than 500 words
- **Narrative must include a National Report and Award Cover Sheet**
- Please try to include the Unit member's picture (doing a task in the community OPTIONAL)
- Make sure to include Winner's name and contact information
- Include Unit name, Department, and chairman information
- It is recommended that Units download the fillable, printable Certificate of Appreciation from the website alaforveterans.org on the Community Service page and present it to those members in your Unit that are considered for this award. The Units may present this certificate to more than one member in the Unit but **can only send one nomination per Unit** on to the Department Community Service Chairman.

2021-2022 Dept. of Ohio Community Service Report & Award Information

Community Service Unit Report:

DEADLINE: April 15th

WHERE TO SEND: **DISTRICT** Community Service Chairman

These reports are judged at the District level. Awards presented at the District Summer Convention. District Chairman will then forward winners from EACH MEMBERSHIP Category to Rebecca Dippman, Department Chairman. The Best overall Community Service Report will receive the Anna Mae Beckley Plaque.

Mary Parker Plaque & Spirit of Community Plaque:

DEADLINE: April 15th

WHERE TO SEND: Roseanne Paquette, Department Vice-Chairman.

5359 Cresthaven #6, Toledo, Ohio 43614. 419-509-1500 roseanne@adray-grna.com

Unit Member Community Service Appreciation Award:

Each Unit may Submit ONE Unit Member to Department for this award.

DEADLINE: MAY 10th PLEASE NOTE DATE CHANGE

WHERE TO SEND: Rebecca Dippman, Department Chairman.

3186 S. River Road, Pemberville, Ohio 43450 419-409-6032 dippman@amplex.net

National Award: Most Outstanding Unit Community Service Program:

The Anna Mae Beckley Plaque winner will be sent to National for this award.



Ohio Unit Plan of Action

JUNIOR ACTIVITIES

Department Junior Activities Chairman

**CHAIRPERSON**

Michelle Zayakosky
7400 Johnnycake Ridge
Mentor, OH 44060-7518
(216) 337-3178 (cell)
Email – post214michellez@gmail.com

2nd MEMBER

Karen Peel
2216 25th St. SW
Akron, OH 44314-2202
(330) 962-0738 (cell)
Email – karen.peel@sk2holdings.com

3rd MEMBER

Jacqueline Moore
3866 Darlington Rd.
Darlington, PA 16115-2110
(330) 957-7215
Email – jackie.moore@comcast.net

Greetings from your Department of Ohio Junior Activities team!

Thank you for all your hard work during this year but don't stop now, get those reports in! Pick one event and tell a story (write a narrative). This is your chance to share what you/your Juniors do and inspire others.

Encourage participation in Buckeye Girls State by attending District Orientation and passing along information.

Hope you're making plans to attend the Department Junior Convention in Bellville on April 30! Please consider asking Junior members to run for an Honorary office for 2022-2023. Help mentor our future members of this great organization!

Lunch is \$5 at the door, please email registration forms to Kathy Heichel at dkheichel@aol.com

Please remember your teachers, May 2-6 for Teacher Appreciation Week.

Have any of your Juniors attended Mission Training? Please let me know your thoughts.

If you have any questions, please feel free to reach out to us.

Michelle Z.

JUNIOR QUESTIONNAIRE

(to be completed by Junior Members, not advisors)

We want to hear your ideas, suggestions, and direction for next year. This is your program, and we want your participation in the activities.

- What would you like to learn/accomplish;

- In your Unit _____

- In your District _____

- At Department meetings – School of Instructions/Mid-Winter/Junior Convention _____

- What kind of projects/events/programs would you like to be involved in relating to our mission of Service not Self? _____

- What would make Junior Activities / meetings more fun and productive? What activities would you like to do or not do? _____

- If you could learn something new as a Junior, what would that be?

- Would you like to be more involved in the Senior Auxiliary meetings? If so, in what ways. _____

- Please let us know any other concerns or comments. _____

Please list your Unit # _____ and District # _____.

Please mail completed form to:

Cindy Masowick
9320 Root Dr.
Streetsboro, OH 44241-5540

OR EMAIL
cjidgy@gmail.com

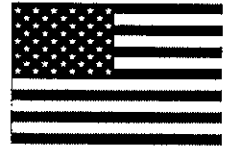




A Community of Volunteers Serving Veterans, Military, and their Families



SHARE
COMMUNICATE
BE THE SOLUTION



2022 APRIL

LEADERSHIP

PAM BATES, DEPARTMENT CHAIRMAN

pamelabates9@gmail.com

937-974-2316

UNIT MEMBER OF THE YEAR

The Unit Member of the Year award recognizes those serving at the unit level who exemplify the values and ideals of the Auxiliary and whose accomplishments significantly impact the program work in their units.

REQUIREMENTS

1. Open to senior members who are not currently, nor have ever been, in an elected or appointed leadership role higher than unit president.
2. Units must submit a narrative of 1,000 words or less describing the nominee's accomplishments and activities together with the nominee's name, address, phone number and email address.
3. Include this narrative with the form that was attached to the LEADERSHIP PLAN OF ACTION.
4. Due to Department Leadership Chairman by APRIL 15, 2022.
5. One member will be selected from those submitted to be recognized as Ohio's entry as and will be recognized at the American Legion Auxiliary National Convention.

OTHER AWARDS

ALL DUE TO THE DEPARTMENT CHAIRMAN BY APRIL 15, 2022

END OF YEAR REPORTS reflect the program work of units in the department and may result in a national award for participants if award requirements are met. Each Unit Leadership chairman is required to submit a narrative report by April 15, 2022, to the Department Leadership Chairman.

NATIONAL AWARD INFORMATION & DEADLINE

Unit Award: Most Outstanding Unit Leadership Program (one per division) Unit Member Of The Year - The Unit Member of the Year award recognizes those serving at the unit level who exemplify the values and ideals of the Auxiliary and whose accomplishments significantly impact the program work in their units.

DEPARTMENT AWARD INFORMATION & DEADLINE

Most Outstanding Overall Leadership Program - A plaque will be awarded to the Unit Chairman for the "Most Outstanding Overall Leadership Program."

Narrative must contain: Types of leadership training provided > Number of members attending leadership skills workshops/trainings > Must have participation in American Legion Auxiliary Senior Auxiliary Basics, A Course on our History and Legacy > Must show increased participation in Mission Training > Pictures and examples are encouraged > DEPARTMENT WINNER WILL BE SENT ON FOR AWARD CONSIDERATION AT NATIONAL LEVEL.

Certificate of Completion & Leadership Pin - Given to members who complete a 2-4 hour training workshop given by the Department Chairman.

Certificate of Participation – Given to Units that complete a Leadership Report and provide a narrative not less than 500 words and not more than 1000. Use the questions on page one as a guide for writing your narrative.

Certificate of Distinction – Given to members who complete all National ALA Academy Courses. No proof necessary, your word is your bond. Must provide a brief paragraph of what you learned.

- ALA 101 • ALA Communication Methods 201
- ALA Leadership: Living our Motto of Service Not Self
- Establishing an ALA Culture of Goodwill • ALA Branding and Why it Matters to Me
- ALA Juniors eLearning Course
- ALA Fundraising Course
- How to Deal with Conflict

Certificate of Excellence – Given to members who complete at least 2 of the following:

- National Senior Auxiliary Basic Course – Our History and Legacy. Provide a brief paragraph of what you learned.
- The Ohio on-line course: A Journey in Becoming a Successful and Knowledgeable Member. Provide a brief paragraph of what you learned.
- Read and provide a brief paragraph of what you learned on the 7 Ohio mini courses.



LEGISLATIVE

3/15/22

I hope all are diligently working on their Unit POA for Legislative. Fill out answers to the questions to the best of your ability and don't forget to send in copies of representatives that you have contacted, news updates from them and any local or state info you have shared with your unit, that pertain to veteran concerns, and screen shot and print any Facebook communications you have posted. The communications from the Reps, on the Legion priorities, will get you a Department Certificate from me for participation and entries into our drawing! Don't forget to fill out the State and National award form, to be judged **for the Emma McBane Plaque for the Unit with the best all-around Legislative Program**. The best report/narrative will be sent on to National for Central Div. judging. **Unit not Post!**

The following is an excerpt from **"DILLARD PRESSES CONGRESS ON LEGION'S KEY LEGISLATIVE ISSUES"**

"At any time, with or without notice, military personnel may be called upon to defend freedom," he said during the testimony. "An essential purpose of The American Legion is to ensure that those personnel are not forgotten after the fighting is done." Peer support is the backbone on which The American Legion continues to fight for servicemembers and veterans, Dillard said. Throughout various war eras The American Legion has led campaigns to ensure that servicemembers exposed to toxins receive the proper benefits. Those battles include fighting for government accountability to servicemembers exposed to dangerous toxins while in uniform, securing health-care benefits for bombtest veterans who were exposed to atomic radiation and proving Agent Orange poisoned tens of thousands of Vietnam veterans. Now The American Legion is fighting for Gulf War and Global War on Terrorism veterans who were exposed to toxic fumes of burn pits in the Middle East. Dillard called for Congress to take a three-pronged approach in his testimony:

- Concede that exposure occurred to all veterans deployed to identified locations during the Gulf War and the Global War on Terror.
- Establish a list of presumptive illnesses associated with exposure to burn pits and other toxic hazards where scientific evidence exists.
- Create a framework for the Department of Veterans Affairs (VA) to establish additional presumptive illnesses when scientific evidence shows an association.

"Veterans who are suffering now cannot wait decades to receive the care they need and rightfully deserve," he said. "Whether a veteran was exposed to toxins in the jungles of Vietnam or a combat outpost in Iraq, we in The American Legion all stand as peers who have been down this road before and know the government can do better to accept responsibility and help these veterans as they confront illnesses caused by preventable exposures."

On March 3, Congress again took action on one of The American Legion's legislative priorities when the House of Representatives passed the Honoring our Promise to Address Comprehensive Toxics Act of 2021.

Chairman of the House Committee on Veterans' Affairs (HVA) Mark Takano, D-Calif., applauded the work of the VSOs for their efforts during the first session of the 117th Congress. Notably, the passing of the Deborah Sampson Act and the Blue Water Navy Veterans Act were signed into law. The American Legion lobbied strongly.

Takano said. "The work is not over, but I was encouraged to see 42 VSOs send a very strong letter to the House leadership supporting the PACT Act.

Cindy Boehnlein, Legislative Chairman 440-212-5150, cboehnlein55@gmail.com



Ohio Secretary of State Week in Review

For the Week Ending March 11, 2022

Protecting the Votes of Military Service Members

Following a series of conversations between the Ohio Secretary of State's office and the Department of Defense, a plan was developed to adjust the Uniformed and Overseas Citizens Absentee Voting Act (UOCAVA) voting schedule, allocating more time for boards of elections to complete necessary processes, and expediting the delivery of the ballot to military members serving abroad without affecting the amount of time required for UOCAVA voting.

The plan received unanimous approval and bipartisan praise in the Ohio Senate on Tuesday. The following day, however, Ohio House Democrats diverged drastically from their Senate colleagues, holding military voting hostage to push their own political agenda. Ultimately, the majority in the House successfully passed the measure ensuring military voters were not disenfranchised.

Secretary LaRose released the following statement after the final House vote Wednesday evening:

Our brave men and women serving overseas deserve better than to be used as pawns in a political standoff. I understand the disagreements over redistricting, but we should have the honor and decency to set those differences aside to give our military voters all the support they need in casting a ballot. Some legislators chose to put politics over patriots today, and they should be ashamed.

I'm convinced more than ever that this effort to delay the May 3 primary election is part of a larger strategy to create chaos and confusion while deep-pocketed out of state interests bankroll an endless parade of partisan litigation. My job is to overcome that noise and provide Ohioans with a secure, accurate and accessible election they can trust. That's why I went to the General Assembly with this request, and I'm grateful for a unanimous vote in the Ohio Senate and a majority vote in the Ohio House that ensures our military voters will not be disenfranchised by political games.

MEMBERSHIP

Cindy Masowick, Membership Chairman

OHIO ANGELS WORKING MEMBERSHIP

FOR THE RED, WHITE and BLUE

The year is coming to a close. It's time to think about end of the year reporting. I have received some membership reports. I will take them by snail mail or emailed. I look forward to see how you are working membership.

Membership standings have been close between 4th District, 2nd District and 1st District. But it is still any Districts game to be in first place.

We currently have 61 goal Units. There are units that only 10 members and under to make goal. Let's try and find out why they haven't renewed. It takes a phone call to find out or a nice thinking of you note.

We still have a few Units who are holding onto renewals. Is there a reason why? Remember by holding on to those renewals you are only hurting your members. Hopefully, they won't experience a disaster and need to apply for assistance, just to be turned down because their membership doesn't show paid.

Incentive #5: \$50 to the Unit with highest increase of Junior members from August 1, 2021 to May 1, 2022. Given out at Department Convention.

Incentive #6: For all goal Units by June 2022. Drawings at Department Convention. 1st for \$75.00, 2nd for \$50.00 and 3rd Place \$25.00.

Let's not miss out on these incentives.

PAST PRESIDENT'S PARLEY

Kathy Heichel - Chairman
513 Ross Road, Bellville, OH 44813
dkheichel@aol.com (cell) 567-303-2851

REMINDERS

Have you paid your PPP dues of \$2.00 per Past Presidents in your Unit?

Your year-end report due to me by April 15, 2022
Past President's Parley Plaque is judged on Best Annual Report based on narrative.

Do you have a Servicemember nomination? Due to me
April 15, 2022

PPP Nurses' Scholarship due to Unit May 1, 2022, then to me
May 15, 2022 with all criteria complete!!!

Jo Hrabak Plaque -- Based on largest monetary donation to PPP Nurses' Scholarship by June 1, 2022, calculated at department.

**ALL INFORMATION AND CRITERIAS ARE IN YOUR
PLAN OF ACTION PLEASE READ AGAIN AND
DOUBLE CHECK BEFORE MAILING. THANK YOU**

POPPY BULK MAILING

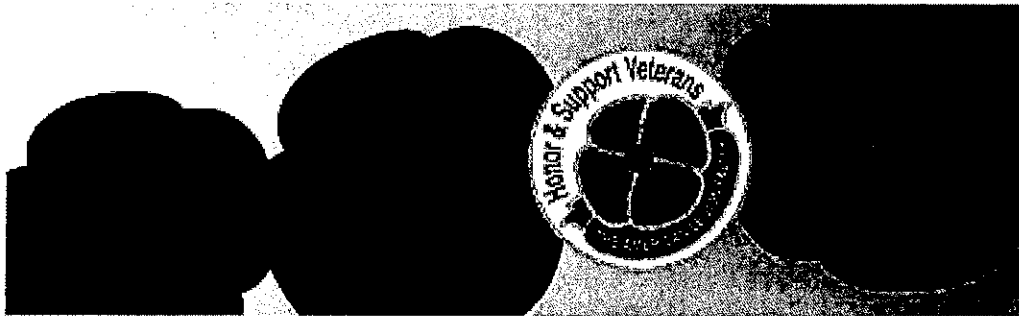
Only one more month to go before your narratives are due. Just as a reminder, the date is April 15th.

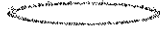
Please remember the Poppy Celebration will be held on April 3rd. If you are planning on attending, please let me know. You can contact me at 440-759-4961, or sscoey17@gmail.com.

I am in the process of making a video, "What The Poppy Means To Me". If you are interested, you can send me a video of what the Poppy means to you. The video can be no longer than one minute. All videos must be turned in to me by March 27, 2022. The video will be shown at the Poppy Celebration. I will do my best to use all videos that are sent to me.

I want to thank everyone for all you do and your support for Veterans.

Susan Schofield Fratino





THE HALO HERALD
March 2022 Edition
Jane Ridenour, Editor
Email: prezjane@yahoo.com
Cell: 419-409-0572



While I know you have been busy putting together your press books and year-end reports to send to me, remember that public relations for your units doesn't stop. Many units may be hosting Easter events. Poppy Day events/fundraisers will be happening soon. Others will be sending delegates to the American Legion Auxiliary Buckeye Girls State. And there are a multitude of units throughout Ohio who host dinners and other fundraising events. ALL of this is worthy of publicizing in our community. Spread the word about the American Legion Auxiliary: a community of volunteers serving Veterans, Military, and their families. And if you haven't checked out National's website, here's a link to the resources available to you for templates, toolkits and any other information you need to help you out.

<https://member.legion-aux.org/member/resources#:~:text=MEETINGS/TRAININGS->

I hope you are viewing/liking our Facebook page: Ohio Second Vice President Am Legion Auxiliary and finding new ideas from units across the country. And, as always, if you have any questions, do not hesitate to contact me!

Wishing you all a very Happy Easter, and until we meet again:

KEEP UP YOUR AMAZING WORK!!!

V A & R

SHIRLEY MAURER, CHAIRMAN

The deadline for sending your year reports is almost here. Read on to see about **AWARDS, AWARDS, AWARDS** that you can apply for and hopefully receive....

DEPARTMENT AWARD INFORMATION & DEADLINE

Blanche Klein Plaque: best all-around VA & R Program by a Unit based on the Annual Report/Narrative. Entries must be in narrative form not to exceed 1,000 words and must include a completed copy of the annual report form. You may include pictures, PR clippings and flyers. Include the name and address of the Unit Chairman and forward to your District VA & R Chairman by April 15, 2022. District Chairman will select one winner in each Membership Category based on goal and forward all narratives to the Department Chairman. The winner of this award will be forwarded onto National for further competition.

Sue Friedrich Plaque: best overall VA& R Program by a Unit based on their narrative. Entries must be in narrative form not to exceed 1,000 words. Include the name and address of the Unit Chairman and forward to Department Chairman, Shirley Maurer, 6247 St. Rt. 219, New Knoxville, OH 45871, by April 15, 2022.

Marie Moore Fund Plaque: awarded to the Unit donating the most money per capita (based upon membership goal) to the Marie Moore fund (gifts presented to the VAMC to be used in support of Veterans). Donations must be received in ALA Department Headquarters, P.O. Box 2760, Zanesville, OH 43702-2760 by June 1, 2022.

Olive Ruffner Plaque: Awarded to the most outstanding VA Volunteer by the Hospital Director. Nominations may be submitted by Unit or VA Voluntary Services in narrative form not to exceed 1,000 words on the accomplishments/activities of the volunteer. Submit entry to the Department Hospital Director, Linda Close, 1041 Donnawood Dr., Mansfield, Ohio 44903 by April 15, 2022.

Volunteen Award: Awarded to the volunteen with the most hours served in a VA Medical Center. Volunteen must meet all requirements as set forth in the voluntary service program for a VA Medical Center Volunteer. This award to be presented at

Department Convention. Submit entry to the Department Hospital Director, Linda Close, 1041 Donnawood Dr, Mansfield, Ohio 44903 by April 15, 2022.

Service to Our Veterans – Don't forget to fill out your 2021-2022 Member Report Form to report your service hours for this past year and give this form to your unit VA&R chairman and she will send all reports by April 15, 2022, to VA&R Vice Chairman, **Judy Leddy, 85 Marilla Rd., Columbus, OH 43207.**

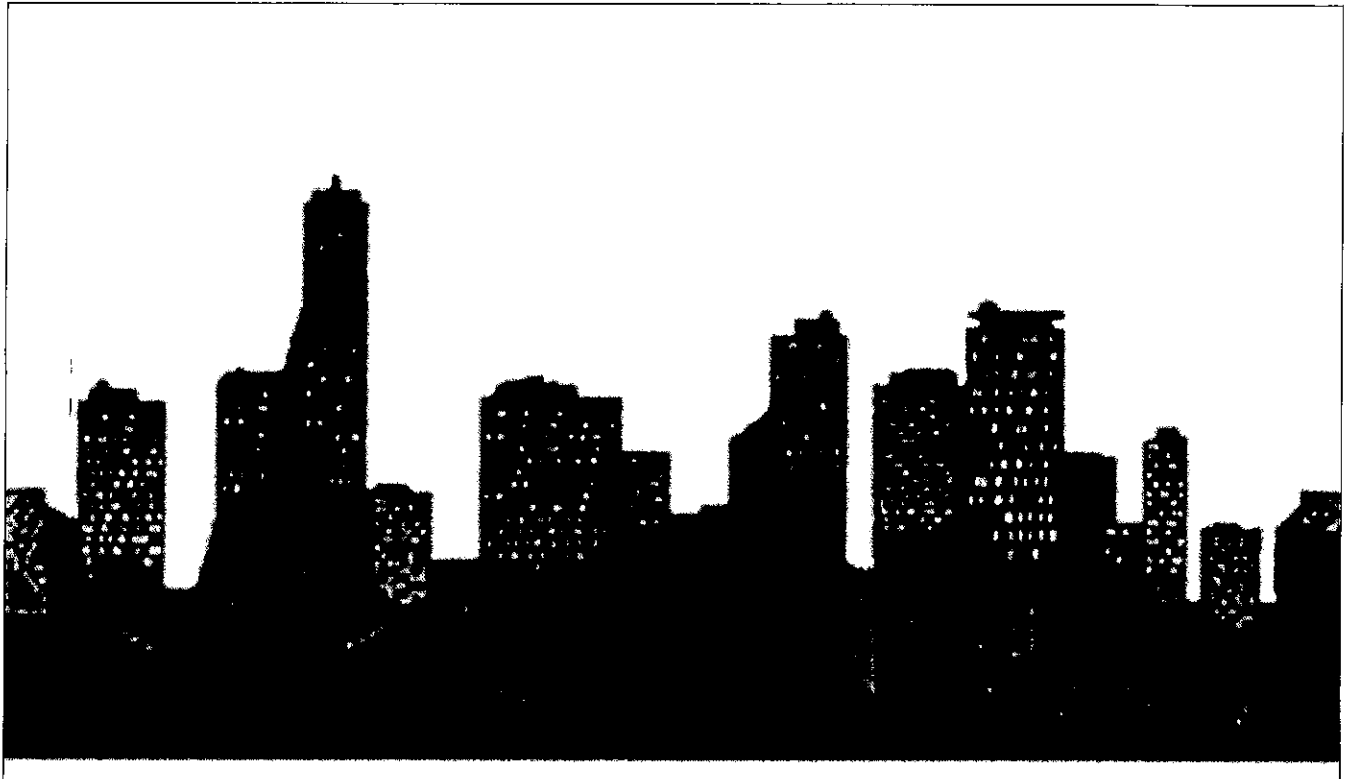
NOW – WHAT'S THE DEADLINE FOR SENDING YOUR REPORTS IN –

APRIL 15, 2022



I WILL TAKE REPORTS BY SNAIL MAIL OR BY EMAIL

*American Legion Auxiliary
Department of Ohio*



Friday July 1, 2022 – Saturday July 2, 2022

CINCINNATI, OHIO

VOLUNTEERS NEEDED FOR DEPARTMENT CONVENTION

We are looking for volunteers to help at convention. There are **5 pages** needed. The criteria for being a page are:

1. Responsible for standing at the Main Door to the Convention
2. Be Polite and Courteous
3. Check for Convention Badges
4. Be aware of Speakers on the Podium
5. Keep the Area Quiet

Navy Blue Dress Slacks, Dark Shoes, White Blouse

Red Page Sash (Available at Headquarters)

Minimal Jewelry

STAGE PAGES – contact me Donna Ray – 513-720-0525 cell, e-mail rrayent@aol.com

- Responsible for messages from the stage
- Assist with helping Guest on and off the stage
- Be Courteous and Smile
- Be aware of Surroundings

Be available for help with President and Secretary from the stage

Navy Blue Dress Slacks, Dark Shoes, White Blouse

Red Page Sash (Available at Headquarters)

Minimal Jewelry

REGISTRATION VOLUNTEERS NEEDED

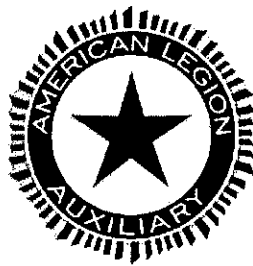
If you're interested in working registration, please contact Carol T. Robinson, Chairman. Her phone number is 937-436-9365 and e-mail is abernia@aol.com and give her your information and we look forward to you volunteering.

American Legion Auxiliary

Department of Ohio

Thursday June 30, 2022 – Saturday July 2, 2022

CINCINNATI, OHIO



Hilton Cincinnati Netherland Plaza

35 W Fifth St

Cincinnati, OH 45020

Deadline for Registration is May 29th.

*To make reservations please call 1-800- HILTONS or 1-800-445-8667 and reference
"The American Legion Department of Ohio Convention"*

The discounted group rate is \$135.00/night + tax.

AMERICAN LEGION AUXILIARY

Department of Ohio

Convention

June 30-July 1, 2022

Thursday June 30, 2022

9:00 am-11:00 am	Finance Meeting	Salon A
12:00-4:00 pm	DEC meeting	Salon H & I
10:00 am – 6:00 pm	Registration	Pavillon Foyer
10:00 am -6:00 pm	HQ Office Open	Julep Room
5:00 -6:00 pm	Dept. Chairman's Meeting	Salon D & E
6:00 pm	DEC Dinner	Salon H & I

Friday July 1, 2022

8:00 - 5:00 pm	HQ Office Open	Julep Room
8:00 – 9:00 am	Preconvention Meetings	
9:15-10:15 am	District Caucuses -odd numbers	
10:30-11:30 am	District Caucuses-even numbers	
1:00 pm – 4:30pm	General Session	Pavillon & Caprice 1
6:00 pm	Joint Opening Session	Pavillon Caprice Ballroom

Saturday July 2, 2022

8:00 - 12:00 pm	HQ Office Open	Julep Room
8:00 am – 9:00 am	Registration	Pavillon Foyer
8:00 – 12:00 pm	General Session	Pavillon & Caprice 1
1:00 - 4:00 pm	DEC meeting	Salon D & E