

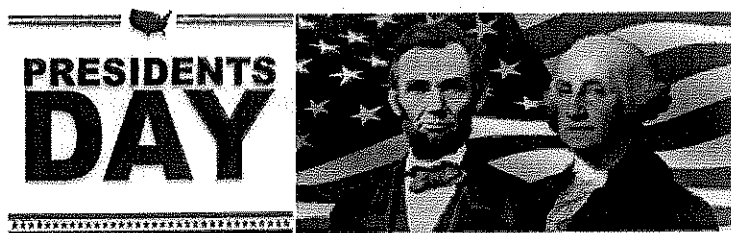


BULK MAILING FOR FEBRUARY 2022

To: Unit Presidents Dept. Executive Committee
 District Chairmen Hospital Representatives & Deputies
 Department Chairmen Past Department Presidents

Included in this mailing:

- President's Message – all members
- 2023 UNIT DATA FORM – due April 1, 2022 (yellow)
- District Convention Schedule (white)
- Americanism (blue)
- Buckeye Girls State (ivory)
- Chaplain (lilac)
- Children & Youth (green)
- Community Service (pink)
- Constitution & Bylaws (salmon)
- Education (gray)
- Finance (yellow)
- Historian (blue)
- Junior Activities (pink)
- Leadership (tan)
- Legislative (green)
- Membership (lilac)
- National Security (yellow)
- Poppy (cherry)
- Public Relations (green)
- Veterans Affairs & Rehabilitation (tan)
- JUNIOR CONVENTION INFORMATION (pink packet)
- Kit of Reports (white envelope)



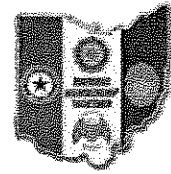


Colleen K Phillips

Department of Ohic-032 County Rd 8B

Hamler, Ohio 43524-9785

ckphillips43524@gmail.com Call or text: 419-439-0526



Blessings To My American Legion Auxiliary Friends,

Thanks to all that attended our MID-WINTER conference. It was a fun and informative weekend. We just wish all of you could have been there. Unfortunately, we were unable to do Facebook live we apologize and hope to get more folks trained for future events.

Thanks for all the cards and prayers in the loss of my Mother-in-law. We know she is in a better place; but will miss her so much.

Our Juniors are continuing to do so much for our Veterans. Sixty-seven bags at Mid-winter awesome job, we are proud of you! They continue to make more blankets and personal item bags for Veterans. Now many are making bags for military wives with new babies. Hope you can help your Junior members with this project. If you have Junior members who do not live nearby make sure you give them the information and forms for the Patch Program. This year there is a new patch so please encourage your Junior members.

Our American Legion Auxiliary members are so very special, **THANK YOU** for all your hard work this year. Please put all the information of projects and accomplishments in your reports. We need each of your units to complete the year-end reports so we can pass that information along to the American Legion which in turn passes them along to Our Congress. We should each be proud of all the work we do and completing these reports lets you share the wonderful projects your unit does. Thank you for taking the time to **REPORT** your **VALUABLE SERVICES** and helping us **TELL OTHERS** about our **INCREDIBLE IMPACT!!**

For God & Country!

Colleen K Phillips



AMERICAN LEGION AUXILIARY

Department of Ohio, Inc.
PO Box 2760
Zanesville, Ohio 43702-2760
(740) 452-8245
heather@alaohio.org

UNIT DATA FORM - - RENEWAL NOTICES

MANDATORY!!! MUST BE COMPLETED WITH OR WITHOUT CHANGES

(Please type or print using blue or black ink. Total Dues amount should be the total amount paid by each member and will be reflected on the Renewal notice.)

"I understand that the dues amount listed below will be printed on the 2023 Membership Renewal Notices mailed to each senior member of our Unit by our National organization. **The name and address below will be printed on each Membership Renewal Notice designating where members are to mail their dues.**"

"It is also understood that any change in the amount of dues made after April 1st, 2022 will not be reflected in 2023 Membership Renewal Notice."

Unit # _____ District # _____

2023 Senior Member Unit Dues

Unit Portion	\$ _____
Department Portion	\$11.00
National Portion	\$12.00

Total Senior Member Unit Dues: \$ _____ (on renewal notice)

2023 Junior Member Unit Dues

Unit Portion	\$ _____
Department Portion	\$3.75
National Portion	\$2.50

Total Junior Member Unit Dues: \$ _____ (on renewal notice)

(Name of individual to receive membership dues)

(Member ID #)

(Address where membership dues are to be sent)

(City)

(State)

(Zip Code)

(Telephone Number)

(Unit Email if Available)

(Signature)

(Title)

(Date)

Return completed form by **April 1st, 2022** to:
AMERICAN LEGION AUXILIARY
PO BOX 2760
ZANESVILLE, OHIO 43702-2760
(740) 452-8245 heather@alaohio.org

PLEASE FIND THE SUMMER CONVENTION INFORMATION FOR YOUR DISTRICT FROM THE LIST BELOW.

District	Date	Reg. Time	Meeting Begins	City	Host Unit/Meeting Place	Hostess	Address and Directions	Lunch	Reserve By Date	Send Reserve. to	Address	Phone/Email
1	6/4/22	8:00 AM	9:30 AM	Ottawa	Ottawa Post 63	Pat Agner	218 W. Main St, Ottawa, OH 45875	\$6.00	5/28/22	Pat Agner	1012 E 2nd St, Ottawa, OH 45875	419-523-6750 jagner@woh.rr.com
2	6/5/22	9:00 AM	10:00 AM	Celina	Celina Post 210	Becky Fetters	2510 State Route 703 Celina, OH 45822	Yes -No Charge	5/29/22	Becky Fetters	3893 Carmel Church Rd Celina, OH 45822	419-305-8644 or tyh@bright.net
3	6/4/22	9:00 AM	10:00 AM	Kettering	Kettering Post 598		5700 Kentshire Dr Kettering, OH 45440	\$6.00	5/31/22	Unit 598		post598auxiliary@g mail.com
4	6/5/22	12:00 PM	1:00 PM	Mason	Mason Post 194	Marsha Giehls	401 Reading Rd Mason, OH 45040	Light Snacks	5/24/22	Marsha Giehls	118 S. West St Mason, OH 45040	513-398-6566 aux194@embarqmai l.com
5										Contact District President Deb Sutterlin for information		
6	5/1/22	9:00 AM	10:00 AM	Marion	Marion Post 162	Peggy Kohler	531 Bellefontaine Ave, Marion, OH 43302	Yes price TBD	Reservation not required			
7	6/12/22	1:00 PM	2:00 PM	Seaman	Seaman Post 633	Kathy Gorman	17825 State Route 247 Seaman, OH 45679	Yes for donation	6/4/22	Kathy Gorman	1811 Inlow Ave Peebles, OH 45660	937-779-9156
8	6/5/22	12:00 PM	1:00 PM	Lancaster	Lancaster Post 11		279 Canal St Lancaster, OH 43130					
9	6/11/22	9:00 AM	10:00 AM	Willoughby	Elks Lodge #18	Sue Fratino	38860 Mentor Ave Willoughby, OH 44094	Yes - No Charge	6/1/22	Louise Cichon		440-391-9857
10	6/1/22	9:00 AM	10:00 AM	Salineville	Salineville Post 442	Kay Bettis	51 West Main St Salineville, OH 43945	\$6.00	5/25/22	Kay Bettis	Maple Hill Box 23A Salineville, OH 43945	330-303-6252
11	6/4/22	9:00 AM	10:00 AM	Roseville	Roseville Post 71	Rebecca Cole	74 S. Main St. Roseville, OH 43777	\$8.00	5/28/22	Rebecca Cole	74 S. Main St. Lot 8 Roseville, OH 43777	740-704-1221
12	5/14/22	9:00 AM	10:00 AM	Columbus	Southway Post 144	Ann Garren	3253 S High St. Columbus, OH 43207	\$6.00	5/6/22	Ann Garren	3744 Abney Rd Columbus, OH 43207	614-749-2821 anngarren@hotmail. com
13	6/5/22	11:30 AM	12:00 PM	Newburgh Hts	Newburgh Hts Post 627	Kimm Bunch	3935 E. 42nd St. Newburgh Hts, OH 44105	\$5.00	5/28/22	Kimm Bunch	1060 Fairlawn Dr, Parma, OH 44130	216-401-8842 kimmieb219@sbcglo bal.net
14	5/14/22	9:00 AM	10:00 AM	Streetsboro	Streetsboro Post 685	Cindy Masowick	10001 Hudson Aurora Rd Streetsboro, OH 44241	\$8.00	5/9/22	Cindy Masowick		330-650-9594 cjidgy@gmail.com

Unit Presidents please share with Unit Members and RSVP to the person listed for your District's Conference. Should you have any questions please contact your District President.

Americanism

Mary Ann Dull, Chairman
Barb Arndt, Vice Chairman

Happy Valentine's Day! February brings the most recognized special day. We celebrate President Lincoln's birthday on the 12th and President Washington's birthday on the 22nd. We cannot forget President Lincoln's promise given at his 2nd Inaugural Speech in 1865; "To care for him who shall have borne the battle, and for his widow, and for his orphan", by honoring the men and women who are America's Veterans.



All citizens of America can look for inspiration to the life of President Lincoln to ensure that America stands firm now and in the future. "These 17 words, taken from President Lincoln's second inaugural address in 1865, have been adopted as a motto for the Department of Veterans Affairs. "With the times, we have expanded (Lincoln's) commitment to also include caring for her who shall have borne the battle and for her widower and her orphan."

REPORTS:

Patricia Logan Plaque: Due April 15 to your District Chairman. Awarded to the unit with the most outstanding Americanism program.

Mary Walker Plaque: Due June 1 to Department Headquarters. Awarded to the unit that contributes the most money per capita to the Americanism and Government Test Trip fund.

Norma Frazier Plaque: Due April 1 to Chairman Mary Ann Dull, 407 Phillips Avenue, Ashland, Ohio 44805. Awarded to the schools displaying the most outstanding Americanism program throughout the year.

Americanism Essay Contest: Due April 1 to Vice Chairman Barb Arndt, 1996 County Road 170, Marengo, Ohio 43334. Make it a point to reach out to the home-schooled students and your local school district to participate. **PLEASE NOTE CHANGE OF VICE CHAIRMAN.**



AMERICANISM ESSAY CONTEST

2022 Cover Sheet

Each year, the American Legion Auxiliary (ALA) sponsors an Americanism Essay Contest for students in grades 3-12, including students with special needs. Grade levels are divided into six classes. One award in each of the six classes will be presented in each division. Winners will receive \$50 and a \$50 donation in the student's name will be made to the Children of Warriors National Presidents' Scholarship fund. National winners will be posted at www.ALAforVeterans.org after convention.

Essay Title: *"How can we support families who provide care to their Veterans?"*

Essay Classes:

Class	Grade Level	Word Requirement
I	3 and 4	150-250
II	5 and 6	250-300
III	7 and 8	350-400
IV	9 and 10	450-500
V	11 and 12	450-500
VI	Students with special needs	Word count should correspond with student's grade level.

Essay Checklist:

- Class competing in _____
- Sponsoring ALA Unit _____
- Typed or neatly written essay conforming to the word requirement for class
- Completed essay coversheet as first page of essay
- Word count of essay _____
- Due date for student to return to ALA Unit _____

To Be Completed by the Student/Parent

Student Name: _____

Address (Street, City, State, Zip): _____

E-mail Address: _____

Phone: _____

School Name: _____

School City/State: _____

Teacher Name and Signature: _____

Auxiliary Use Only: (Must be completed for entry to be considered)

Sponsoring Unit Name/Number: _____

Signature of Unit Americanism Chairman: _____

Unit winner due to Department on _____ Department: _____

Signature of Department Americanism Chairman: _____

Unit winner to be sent to Department Americanism Vice Chairman, Barb Arndt, 1996 Co. Rd. 170, Marengo, OH 43334-9662.

Due by April 1, 2022.

BUCKEYE GIRLS STATE

DOs AND DON'TS

Gwen Schroeder-Zulch
Director

Do choose citizens by a fair and consistent selection process	Don't let the school decide your citizens. Be involved!
Do select delegates who can attend the entire session.	Don't selection girls who have conflicts and can not attend from Sunday through our closing session on Saturday.
Do remember that District Orientations are mandatory!!!	Don't let the delegates and alternates be left out!
Do adhere to the March 1st application request deadline.	Don't be surprised when the fee jumps from \$350 to \$400 after the deadline
Do remember that 4/1/22 is the deadline for completed applications	Don't let this date go by and get on Vicky's bad chairmen's list.
Do reach out to co-contributors to help with the financial burden	Don't forget to recognize them for their monetary contribution
Do keep in contact with your delegates	Don't sponsor a NO-SHOW
Do donate to the BGS Endowment Fund	Don't think that someone else will do it (we'll be pleased as punch with whatever you can donate)
Do fill out year-end report and mail to BGS Chairman	Don't forget to fill out entire report form for awards



American Legion Auxiliary
Buckeye
Girls State

American Legion Auxiliary
Buckeye Girls State
Post Office Box 2760
Zanesville, Ohio 43702-2760
vicky@alaohio.org
www.buckeyegirlsstate.org
(740) 452-8245 fax (740)452-2620

**BUCKEYE GIRLS STATE
District Orientation Schedule – Spring 2022**

District	Date	Host Unit Number	Location	Registration Time	Orientation Convenes	Additional Information	BGS Staff Member to Assist with the Orientation
1	April 24, 2022	Holgate Unit #	St. Peter's Lutheran Church 710 Joe E. Brown Ave. Holgate, OH	2:00 p.m.	2:30 p.m.	St. Peter's Lutheran Church	Gwen Schroeder-Zulch Colleen Phillips
1	May 5, 2021	American Legion Freedom Post #183	405 E. Front St. Pemberville, OH 43450	6:30 p.m.	7:00 p.m.		Gwen Schroeder-Zulch Colleen Phillips
2	April 27, 2022	Isaac Van Wert Post #178	631 W. Main St. Van Wert, OH 45891	6:30 p.m.	7:00 p.m.		Gwen Schroeder-Zulch Colleen Phillips
2	May 1, 2022	Washington Post 444	241 N. Mill St. New Knoxville, OH 45871	1:00 p.m.	1:30 p.m.		Gwen Schroeder-Zulch Colleen Phillips
3	April 23, 2021	New Carlisle Unit #286	2251 N. Dayton-Lakeview Rd. New Carlisle, OH 45344	3:00 p.m.	3:30 p.m.		Kristen McLaughlin Diann Long
4	April 24, 2022	Loveland Unit #256	897 Oakland Rd. Loveland, OH 45140	12:30 p.m.	1:00 p.m.		Kristen McLaughlin Diann Long
5	April 23, 2022	American Legion Auxiliary – Unit #83	3615 Hayes Ave. Sandusky, OH 44870	1:00 p.m.	1:30 p.m.		Linda Close
5	April 24, 2022	American Legion Auxiliary Unit #257	131 S. Water St. Loudonville, OH 44842	1:00 p.m.	1:30 p.m.		Linda Close
5	May 15, 2022	American Legion Auxiliary Shelby Unit #326	89 E. Main St. Shelby, OH 44875	1:00 p.m.	1:30 p.m.		Linda Close
6	April 9, 2022	American Legion Auxiliary Unit #254	180 W. Maple St. Johnstown, OH 43031	1:00 p.m.	1:30 p.m.		Linda Close
7	April 30, 2022	American Legion Unit #25	Fayette Masonic Lodge #107 118 E. Market St. Washington Court House, OH 43160	1:00 p.m.	1:30 p.m.	Fayette Masonic Lodge #107	Vicky Buck
8	May 15, 2022	American Legion Unit #11	279 Canal St. Lancaster, OH 43130	12:30 p.m.	1:00 P.M.		Vicky Buck
9	May 14, 2022	American Legion Post #336	60 Chester St. Painesville, OH 44077	9:30 a.m.	10:00 a.m.		Kristen McLaughlin Diann Long
10	April 24, 2022	Lowell D. Oberly Unit #667	224 Wood St. NE East Canton, OH 44730	1:00 p.m.	1:30 p.m.	Foltz Community Center	Karen Peel Cindy Masowick
11	May 14, 2022	Forest L. Mumford Unit #171	74 S. Main St. Roseville, OH 43777	1:00 p.m.	1:30 p.m.		Karen Peel Cindy Masowick
12	May 1, 2022	Southway Post Unit #144	3253 S. High St. Columbus, OH 43207	1:30 p.m.	2:00 p.m.		Vicky Buck
13	May 15, 2022	Clifton Post #421	22001 Brookpark Rd. Fairview, OH 44126	12:00 p.m.	12:30 p.m.		Kristen McLaughlin Diann Long
14	May 1, 2022	Kent Unit #496	1945 Mogadore Rd. Kent, OH 44240	1:00 p.m.	2:00 p.m.		Karen Peel Cindy Masowick

DEPARTMENT OF OHIO AMERICAN LEGION AUXILIARY

CHAPLAIN PAGE
FEBRUARY

SHARON McCLAIN
1322 FOREST GLEN DRIVE
CUYAHOGA FALLS, OHIO 44221
330-923-7146 (HOME)
330-571-1664 (CELL)
SMccl84119@yahoo.com

Hello everyone,

I hope that your winter has not been that bad with all of the snow. The piles are so big, there is no place to put the Snow. One good thing is we have six more weeks of Winter. Providing the weather cooperates.

I've been seeing many of the members of the Auxiliary that has been sick, several members have been in the Hospital, have fallen down, a few has had strokes. We have lost several members due to death. This has been a rough winter. Glad that Vicky Buck is back on her feet. We do not know from day to day what God has in-stored for us, so we all need to keep our eyes on Him. For those that are ill, in the hospital, recovering from an illness, please let me know. I do not know about it until it is too late. I would much rather get a lot of phone calls, than to find it out on the internet. I would like to send out cards, letting those members know that we are thinking of them. When you do call me, I need addresses, phone numbers. It is my responsibility to reach out to our members in time and crisis, so please help me out.

It will not be long before the Unit's end of the year report is due. April 15th is just around the corner from now. Things you need to remember:

1. The Junior Prayer books are due to me on April 1, 2022.
2. The Senior prayer books are due to me by April 15, 2022, with a narrative.
3. Send a list of all of your deceased members (first and last name) Unit number and post number, and deceased date.
4. Did you have a memorial service and worked the wake? If so, how many participated and was there any cost for this service.
5. Did you go over the plan of action to see what size the prayer books should be for both the Junior Auxiliary and the Senior Auxiliary?
6. Did your unit send in special prayers to the Department Chaplain using the Presidents theme in it, ALA Angels Serving others?

7. How many prayers did your unit send in for the special certificate by the ten of each month?
8. Did any of your members help out and mentored a Junior member in putting a new prayer together for their prayer book using the presidents theme?

I would like to have more prayers sent to me for our President's Prayer Book. These need to be in my hand by June 1, 2022.

I would like to thank those that have sent in prayer already, devotions are also accepted. I hope to have one hundred percent in reporting and many prayer books to judge. Let us put a great pray book together for our President Colleen.

Children and Youth
Deb Meyer, Chairman
Patricia Miller, Vice Chairman

Hopefully spring is around the corner and April will be here before we know it. It is time to start planning for your children and youth events for National Children and Youth Month. Yes, you can plan an Easter event or Easter egg hunt but there are other events that can be part of the month of April. Make sure if you have military families in your community that you do something special for them. The children of military families make sacrifices that other children do not have to contend with. The parents might be deployed or their families might be on the move every few years. It is hard to make lifelong friends if your family is moving every two or three years. April 15, 2022 is Military Children's Day and good day to honor those children. Don't forget to encourage your unit's members and the community to wear purple on April 15th. Put an article in the local paper explaining that you wear purple on the 15th of April to honor military children.

I have always thought April is a good time to hold a summer safety event for children including such things as bicycle safety, water safety, how to be safe in a crowd, etc. Contact your local police department for help and life guards from your local pools or YMCA. Many police departments will help you organize a bicycle rodeo. Maybe get your county sheriff's department to do a K-9 demonstration. Have a craft and refreshments and presto, you have an event.

Whatever you choose to do, it will take planning so now is the time to start so you are ready in April. You will not be able to use these events on this year's reporting but will go on next year's reports. Take pictures and write a narrative about it once it is over so the information will be ready for next year. Make sure to put articles and pictures in the local media and post it on Facebook.

April is also a good month to hold an event or collection for the Child Welfare Fund. As I have explained in the Buckeye Messenger and at Mid-winter, there is a label that can be downloaded from the National website that with a little trimming it fits around a tall potato chip can. They can be placed in your post or at the place where people will pay when attending the many fish fries that many post will be holding in the next couple of months. After my presentation at Mid-Winter, one member came up to say they had monthly dinners and she was going to see if the proceeds from one of the dinners could go to the CWF. Great idea! Did you know that a 16-ounce water bottle filled with dimes is right around a \$100? Pass the bottle at your unit or district meetings. Any money collected and sent to Department by June 1, 2022 will be counted towards the Leta Zeller Plaque to be awarded at the Department Summer Convention so you still have a couple of months to collect for the CWF.

Soon, we will all begin preparing for reporting. It is very important that we work to get 100% reporting. District chairman as the April 15th deadline approaches that might mean you will need to contact those units that have not sent you a report. Every unit has the 25-cents per member to report. It will be important for District chairman to outline the awards and what units need to report at the District Roundtables. I would love to see the Department of Ohio have 100% reporting for Children and Youth but District Chairman, I will need your help.

The awards for the Children and Youth program are:

Leta Zeller Plaque – This plaque will be presented at Department Convention to the District President with the "Highest Percentage" of Units contributing to The American Legion Child Welfare Foundation by June 1st. Department Headquarters will calculate all donations and determine winner.

Miriam Junge Plaque – This plaque will be presented at Department Convention to the Unit Chairman promoting the most outstanding report for the "Best Year-Round Children & Youth Program." All entries are to be sent by April 15, 2022, to District Children & Youth Chairman. District Chairman will send all winning entries to Department Chairman by May 1, 2022, along with report forms. PLEASE make sure this report goes first to the District chairman and do not send it to the Department Chairman.

Certificate of Participation – A Certificate of Participation will be awarded at the Department Summer Convention for those Units who submit a narrative which tells how they celebrated the children and youth of their community with three (3) events during the year. This report must be a typed narrative of 300 words or less. Please include photographs and news articles. The narrative is to be sent to the Children & Youth Chairman, Deb Meyer, 90 N. Lincoln St., Minster, OH 45865 by April 15, 2022.

Youth Hero and Good Deed Award forms can be found on the ALA website. Once the form has been completed and signed by the unit, it is sent to American Legion Auxiliary, Department of Ohio, PO Box 2760, Zanesville, OH 43702-2760, Attn. Department Secretary. The Department Secretary will certify the application and forward it to National Headquarters. The National President will sign the award and return it to be presented to the youth.

If you unit is awarding the Youth Caregiver Certificate to children and youth in your community, those certificates can be found on the ALA National website.

COMMUNITY SERVICE 2021-2022

Department Chairman:

Becky Dippman
3186 S. River Rd.
Pemberville, OH 43450
419-409-6032 Cell 419-287-3257 Home
dippman@amplex.net

Department Vice-Chairman:

Roseanne Paquette
5359 Cresthaven #6
Toledo, OH 43614
419-509-1500 Cell
roseanne@adray-grna.com

Hello to all of our “American Legion Auxiliary Angels Serving Others” in their communities.

Our Auxiliary year is winding down, but service to our communities never ends! There is still plenty of time to do something special at a local senior center, nursing home, library, for first responders, etc. Don't forget National Volunteer Week is April 17th to 23rd. Be sure to wear Auxiliary apparel all the time and let people know who the American Legion Auxiliary is, and what we do.

It was good to see those who attended Mid-Winter Conference. **Rosie (“City Slicker Health Care Worker”)** and **Becky (From “Down on the Farm” like Bob Evans)** had a lot of fun talking to the members about Community Service. For those who couldn't attend, here's a recap:

First responders are putting in VERY LONG HOURS. Make a dinner in disposable containers and take to their homes. No cooking and no clean up! Invite them to a dinner at your Post and serve them for free. OR make up carryouts and deliver to them. Drop off some treats or food to your local police and fire departments. St. Patrick's Day and Easter are going to be here before we know it. Host an appreciation dinner and invite these first responders to attend. Make sure you include your junior members to help with these events.

If your local high school has a drug and alcohol-free After Prom, see what you can do to help with it. Monetary donations, make and donate food, etc. Don't forget to invite these same high school students to help with events you hold at your Posts and Units. Support Storytimes at the Library.

Concentrate on the new Mental Health Initiative for Community Service. Hold a fundraiser or make a donation earmarked for mental health to the Military Family Assistance Fund. This is also President Colleen's special project for the state of Ohio. Check in with local behavioral health facilities and/or the Ohio Department of Mental Health and Addiction Services to see what their needs are.

The Ohio Disaster Emergency Assistance Program offers help to MEMBERS and UNITS directly involved in a disaster. Plan a fundraiser or donate to this fund. You will be helping fellow members in need as well as serving the community. What if we had a disaster like the tornadoes that devastated the southern states in Ohio? This fund would be there for those who needed it.

The Red Cross just announced a NATIONAL BLOOD SHORTAGE. The pandemic has caused a decline in blood donors, staff shortages, and forced cancellations of bloodmobiles. If your Unit is able to sponsor a bloodmobile, contact your local Red Cross chapter and set one up. If you are able to donate blood, find a bloodmobile in your area and give. Live-saving blood is needed to save lives. “ALA Angels Serving Others” can not only make a difference, but save lives too!

PLEASE SEE REPORT INFORMATION ON THE BACK

Yours In Service, Not Self
Becky and Roseanne



2021-2022 Community Service Report & Award Information

How to report?

When you fill out the report form, you need to do the following:

Total up the hours and total dollars spent and raised by members from April 1st, 2021, to March 31st, 2022. Then separately total dollars spent and raised by your Unit. Write these figures in the boxes on the report. Fill out the Unit info and person making the report's info, answer the questions on the form, and please try to attach a couple paragraphs explaining what your Unit did. YES! It's that simple!

REMEMBER: A report form with ALL ZEROS on it—IS NOT A REPORT.

You will **NOT** get credit towards your citation of merit for a report with all zeros.

For those of you with a competitive spirit and like to win awards:

Add some pizzaz to your reports! Expand the narrative to tell a story of the past year of Community Service your Unit has performed. Include pictures, news articles (or copies of them) flyers, newsletters, social media posts, thank you's received, etc. Ladies- you need to BRAG ABOUT YOUR ACCOMPLISHMENTS!

SEE BELOW FOR INFORMATION ON WHEN & WHERE TO SEND REPORTS:

Community Service Unit Report:

DEADLINE: April 15th

WHERE TO SEND: **DISTRICT** Community Service Chairman

These reports are judged at the District level. Awards presented at the District Summer Convention. District Chairman will then forward winners from EACH MEMBERSHIP Category to Rebecca Dippman, Department Chairman. The Best overall Community Service Report will receive the Anna Mae Beckley Plaque.

Mary Parker Plaque & Spirit of Community Plaque:

DEADLINE: April 15th

WHERE TO SEND: Roseanne Paquette, Department Vice-Chairman.

5359 Cresthaven #6, Toledo, Ohio 43614. (419) 509-1500 roseanne@adray-grna.com

Unit Member Community Service Appreciation Award:

This is the National President's "Caring For Those Who Care For Others" Award.

Each Unit may Submit ONE Unit Member to Department for this award.

*******NEW INFORMATION** *******DEADLINE: May 10th**

WHERE TO SEND: Rebecca Dippman, Department Chairman.

3186 S. River Road, Pemberville, Ohio 43450 (419) 409-6032 dippman@amplex.net

National Award: Most Outstanding Unit Community Service Program:

The Anna Mae Beckley Plaque winner will be sent to National for this award.

Constitution & Bylaws

Chairman, Carol T. Robinson
8483 Woodgrove Dr.
Centerville, OH 45458
937-602-9365
abernia@aol.com

There are no awards or Citation of Merit from the Department or National for Constitution & bylaws, but I would like information from you.

Please complete the front page of the constitution & bylaws plan of action with your information and answer the questions either by narrative or a short reply on each line and mail it to me by April 15, 2022.

By answering the questions, you are helping me to complete the Department's narrative that National requires. In addition, you may give us insight on how we can better serve you in writing your constitution and bylaws, and standing rules.

Thank you so much and as always, contact me with any questions or concerns.

Carol T

Education

Did your unit participate in the 'Give 10 to Education'? Send me the names of all those who contributed so that I can prepare certificates for them.

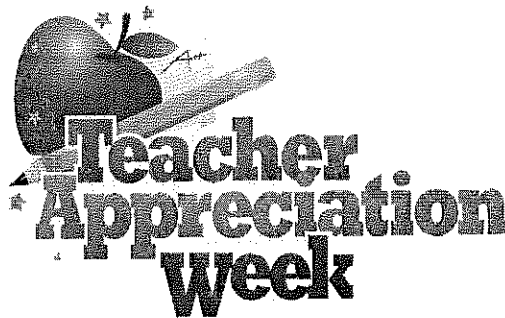
All scholarship application deadlines are approaching, so be sure to submit them on time. Before sending any applications to me, be sure that all the needed signatures and documentation are included. If items are missing, they will not be considered for an award.

Teacher Appreciation Week will be May 2nd to May 6th. Please consider recognizing the teachers in your area. This does not need to be an expensive endeavor. Cards for the teachers or a plate of cookies for the staff will show that their hard work and dedication are appreciated.

REMEMBER:

Teachers help shape lives. From elementary school to university, everyone can think of at least one teacher who pushed us to be our best selves, inspired us, or showed us a new way of thinking that stuck with us.

Teachers work hard. Presenting material to classes, in person or online, is no easy feat. They spend many hours creating lesson plans and coming up with fun extras to make learning more engaging,



Year-End reports are due by April 15, 2022. I look forward to reading your narratives and discovering what innovative ideas you have put into action this year.

Diann Long
17402 Independence Ct
Brook Park, Ohio 44142
Ken17402@yahoo.com

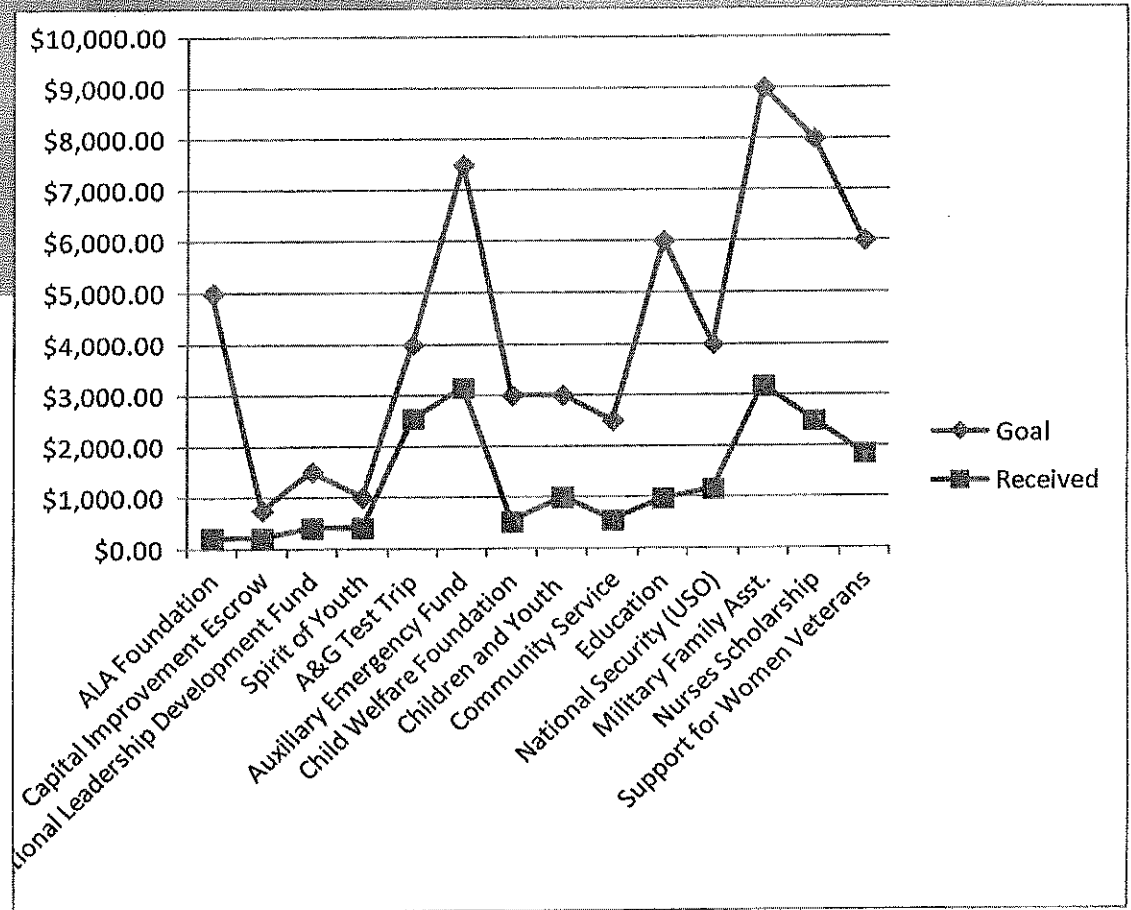
2022 Donations Update

ALA Programs In Need

The American Legion Auxiliary Department of Ohio depends on Units throughout Ohio to support ALA Programs with monetary donations.

As you might expect, during this time when health and safety has impacted our fundraising efforts across Ohio, the donations that support our many programs and VA hospitals have suffered.

Please do what you can, no donation is too small. Please use the enclosed "donation sheet" and send today!



ALA Dept. of Ohio

Finance Committee Chair
Desi Stoy



AMERICAN LEGION AUXILIARY
Department of Ohio, Inc.
(740) 452-8245

2021-2022 DONATION DESIGNATION FORM

*The following donations must be included on a separate check. Please specify the amount credited to each program.
 A copy of this form should be kept for your records. Below Indicate where you would like your donation
 acknowledgement sent.*

AMERICANISM

\$ _____ Americanism/Government Test Trip (Department)
 \$ _____ Spirit of Youth (National)

AUXILIARY EMERGENCY FUND

\$ _____ AEF – Financial Emergency Assistance for ALA Members

BUCKEYE GIRLS STATE

\$ _____ Buckeye Girls State Donation (for general operations **NOT** the Endowment Fund Scholarships)

CHILDREN AND YOUTH

\$ _____ Children and Youth Fund (Department)
 \$ _____ The American Legion Child Welfare Foundation (National)

COMMUNITY SERVICE

\$ _____ Ohio Community Service Disaster Fund (Department)

DEPARTMENT HEADQUARTERS

\$ _____ Capital Improvement Fund (Department Headquarters Building)
 \$ _____ National Leadership Fund (Department)

DEPARTMENT PRESIDENT'S SPECIAL PROJECT

\$ _____ Military and Veterans Family Assistance Fund

EDUCATION

\$ _____ Scholarships (Department)

NATIONAL HEADQUARTERS

\$ _____ ALA Foundation
 \$ _____ National President's Special Project – In Support of Care Givers**

NATIONAL SECURITY

\$ _____ U.S.O. **
 \$ _____ Military Family Assistance Fund ** (Ohio Veterans Only)

PAST PRESIDENTS PARLEY

\$ _____ PPP Nurses Scholarship (Department)
 \$ _____ Support for Women Veterans (Department) **

VETERANS AFFAIRS AND REHABILITATION ** (Poppy Funds May be used for those items listed below)

\$ _____ Chillicothe VA \$ _____ Cincinnati VA \$ _____ Cleveland VA

\$ _____ Dayton VA \$ _____ Ohio Veterans Home

VA Outpatient Clinics – \$ _____ Columbus \$ _____ Parma
 \$ _____ Toledo

\$ _____ Fisher Houses – Ohio \$ _____ Veterans Creative Arts Festival (Nat'l.)

\$ _____ Marie Moore Fund (Department-Donations for purchase of items for Veterans in VA Hospitals)

** Indicates programs where Poppy Funds may be used

Only VA Birthday Party contributions are to be sent directly to your District President

\$ _____ **TOTAL AMOUNT ENCLOSED** CHECK # _____ DATE ____/____/____

Please enclose a separate check made payable to "American Legion Auxiliary Dept. of Ohio" and send to:

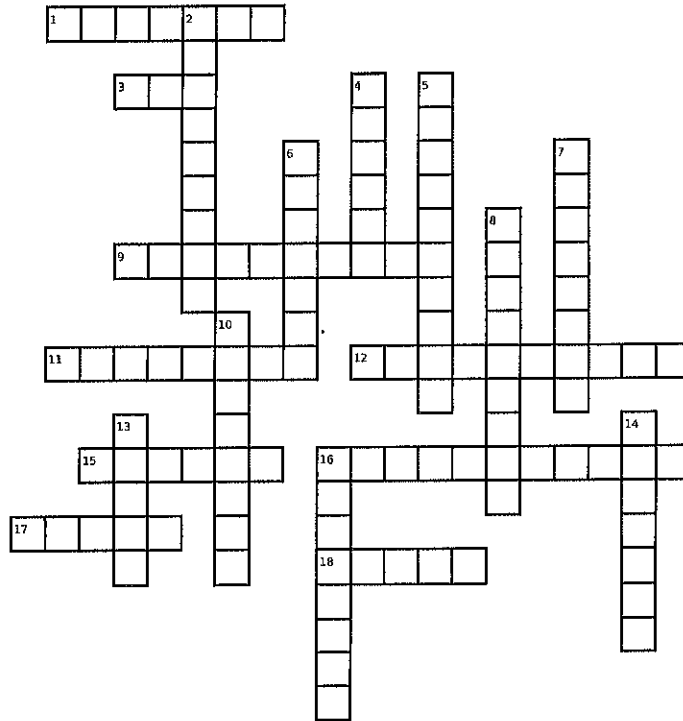
AMERICAN LEGION AUXILIARY, DEPARTMENT OF OHIO, PO BOX 2760, ZANESVILLE, OH 43702-2760

Acknowledgement will be sent to the following:

Name _____ Unit _____ District _____

Address _____

American Legion Auxiliary History 2021-2022 Crossword Puzzle



Down:

- 2. National Magazine
- 4. National Executive Director
- 5. High School Junior Girls Program
- 6. Girls Program
- 7. Promote _____
- 8. National President
- 10. Advocate For
- 13. National Vice President
- 14. National Commander
- 16. National Historian

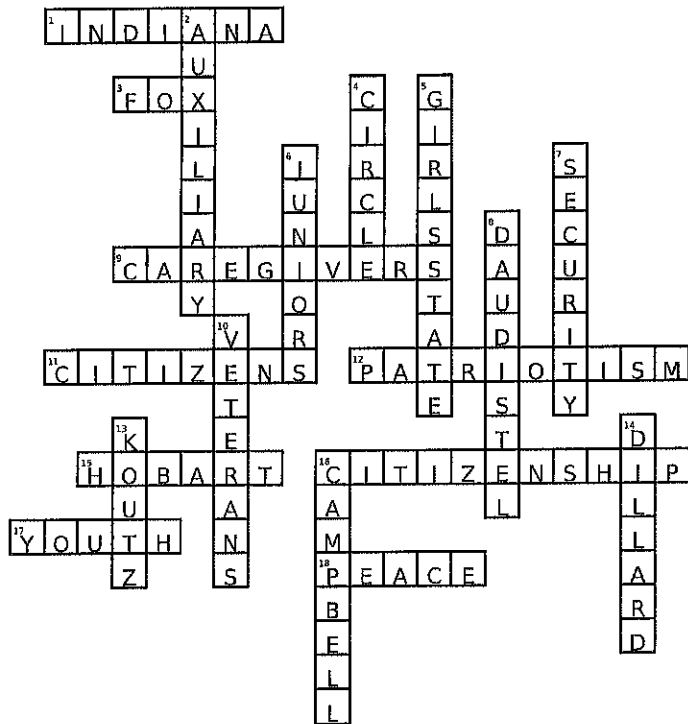
Across:

- 1. Headquarter's Location
- 3. National SAL Commander
- 9. President's Theme
- 11. Educate _____
- 12. Promote _____
- 15. First President
- 16. Promote Good _____
- 17. Mentor _____
- 18. Promote _____

CONTACT ME FOR ASSISTANCE:
 Mrs. Dayna Beyer, Department Historian
 6013 Garber Rd. Bellville, OH 44813
 419-566-9395 / Fax 888-225-3180
 mrsdaynabeyer@gmail.com

DON'T FORGET: History Program Deadlines
 Auxiliary Unit History Report, Scrapbooks &
 Narratives: Due April 15, 2022
 Junior History Report, Scrapbooks & Narrative:
 Due April 1, 2022

American Legion Auxiliary History 2021-2022 Crossword Puzzle



Down:

- 2. National Magazine
- 4. National Executive Director
- 5. High School Junior Girls Program
- 6. Girls Program
- 7. Promote _____
- 8. National President
- 10. Advocate For
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- 16. Promote Good _____
- 17. Mentor _____
- 18. Promote _____



Ohio Unit Plan of Action

JUNIOR ACTIVITIES

Department Junior Activities Chairman

**CHAIRPERSON**

Michelle Zayakosky
7400 Johnnycake Ridge
Mentor, OH 44060-7518
(216) 337-3178 (cell)
Email – post214michellez@gmail.com

2nd MEMBER

Karen Peel
2216 25th St. SW
Akron, OH 44314-2202
(330) 962-0738 (cell)
Email – karen.peel@sk2holdings.com

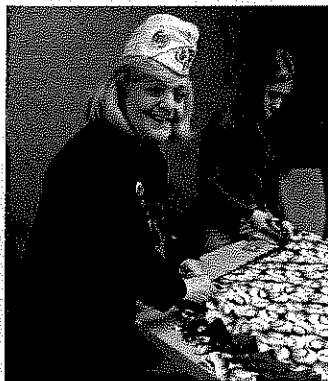
3rd MEMBER

Jacqueline Moore
3866 Darlington Rd.
Darlington, PA 16115-2110
(330) 957-7215
Email – [jackie moore@comcast.net](mailto:jackie_moore@comcast.net)

Greetings from your Department of Ohio Junior Activities team!

Thank you all so much for your generous donations of fleece, socks, hats, scarves and other miscellaneous items! At mid-winter, we assembled an additional 67 bags and passed them on to Senior members for distribution in their communities. Another successful Junior project!

We were even lucky enough to have visitors at Mid-Winter!! The American Legion Commander Jean Wilson stopped by for the Pledge of Allegiance and assisted in making a couple of no-sew blankets. And American Legion Auxiliary Central Division National Vice President Denise Delaney-Wrolen stopped by with our own National Chaplain Carole T!



Hope you have all continued including Juniors in your many Senior activities and have been thinking about your submissions for 'Junior Member of the Year', Helen Sloan plaque for 'Best Media Coverage of an Event or Project'. Along with working on your travelogues for Henry County, Junior Craft, Prayer and Scrapbooks. And don't forget about Poppy Poster entries!

The Department Junior Convention will be April 30 at American Legion Post #535 in Bellville! Looking forward to seeing your Convention Conference covers!

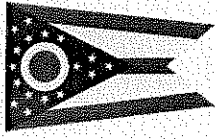
As always, we are here for any questions.

For God and Country,
Michelle Z.



American Legion Auxiliary

In the Spirit of Service Not Self for Veterans, God and Country



**SHARE
COMMUNICATE
BE THE SOLUTION**



LEADERSHIP

PAM BATES, DEPARTMENT CHAIRMAN

pamelabates9@gmail.com

937-974-2316

PREPPING FOR YOUR REPORTS

1. Review the Leadership Plan of Action
2. Review the Leadership Program Key Statements, Objectives and Awards available
3. Review page 1 and 2 of the Leadership Report form and use those questions as part of your narrative
4. Gather your unit's information that fits those leadership objectives
5. Now that you have jotted down answers to page 1 and 2 and have gather more information using the objectives start writing your unit's story (narrative)
6. Before sending in your report and narrative:
 - a. Fill out the form **completely ...** If you are submitting your narrative for a National Award, fill out the National Award and Cover Sheet...there are 3 sections...fill out the appropriate section
 - i. Member award
 - ii. Unit or End of Year unit narrative report
 - iii. Department or End of Year Department narrative report
 - b. Know the deadline date for the report and narratives (APRIL 15, 2022)
 - c. Know whether your report or narrative goes to the District Chairman or the Department Chairman
 - d. I accept email of the report and narrative due the suspect delivery of written mail

Special Note: The Member of the Year Award is under Leadership now. Send your candidate to me. (address on POA)

CHARACTERISTICS OF A SUCCESSFUL LEADERSHIP STYLE

- Choose to lead
- Be the person others choose to follow
- Provide a vision for the future
- Provide inspiration
- Make others feel important and appreciated
- Live your values
- Set the pace
- Continuously improve
- Provide opportunities for growth
- Care and act with compassion
- Develop yourself as a leader

WHAT TRAITS DO YOU LOOK FOR IN A LEADER?

- Follow through to the end of what is required of them
- Has had leadership successes
- Enjoys people
- Responsible and self-motivated
- Accountable and open to suggestions
- "Big picture" thinking
- Thinks "outside the box"
- Wants others to succeed
- Realistic opinion
- Good listener and observer
- Positive attitude
- Helps develop & mentor leaders... at all levels
- Sense change and embrace it
- Pass their experiences on to others
- Are invested in the future of this organization

THE DEMANDS OF LEADERSHIP

- Time
- Character qualities
- Values
- Foresight
- Make decisions
- Energy
- Competency

Being a leader is not an easy job...it takes dedication, time, and tenacity and above all LOVE for this organization to go on and succeed!



LEGISLATIVE

February 15, 2022

The time is drawing near to submit your Legislative reports. Things to remember.....

- . This report must be sent in to qualify for the Citation of Merit award. A blank Dept form does not constitute a submission.
- . Answer the questions and build your report.
- . **Have you** gone on the www.legion.org/legislative site for the following:
 - . Legislative Action Center – list of TAL current priorities
 - . Legislative Agenda – print off the American Legion 117th Congress 2nd Session

Or go directly to:

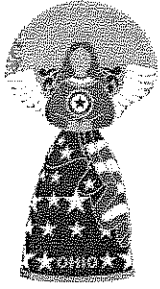
- . www.capwiz.com/legion/mlm/signup and register to send emails to the representatives. It will send it to the appropriate contact for you.

Have you?

- . Joined our **ALA Legislative Ohio** group on Facebook? This is where we update you on the latest TAL legislative news, Tidbit Tuesdays questions and Ohio news.
- . Started collecting your members answer letters from the representatives to qualify for the individual certificates and drawing entries?
- . Taken photos with your reps and Unit activities you have done? There is also an incentive drawing for this.
- . Became the contact for your local Representative for TAL priorities?
- . Worked at the polls?
- . Promoted voting registration?
- . Promoted the Flag Amendment?
- . Involved your Juniors and promoted the importance of voting with your local youth?

If you have not started contacting your representatives, there is still time. Give me a call and I can walk you through it. Remember I will also come out and present the PowerPoint for easy step by step instruction. Again if you spend time scrolling through Facebook, you can definitely do this for our Veterans and Military!

Cindy Boehlein, Department Legislative Chairman, cell: 440-212-5150



MEMBERSHIP

Cindy Masowick, Membership Chairman



Incentive #2: Goal Units by November 11, 2021 2 - \$50 drawings

There were 9 Goal Units. Winners of the \$50.00 were

District 1 Unit 680 and District 10 Unit 679

Incentive #3: Goal Units by December 31, 2021 1-\$100 drawing

There were 23 Goal Units. Winner for the \$100 is

District 14 Unit 473

Congratulations to all winners.

We currently have 10 more Goal Units making us at 33 Goal Units. We are starting the push for the end of the year and for Citation of Merit.

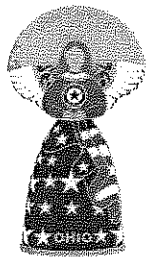
Incentive #5: \$50 given to the Unit with the highest increase of Junior members from August 1, 2021 to May 1, 2022. This will be given out at Department Convention.

Incentive #6: For all Goal Units by June 1, 2022. Drawings to be held at Department Convention. 1-drawing for \$75.00, 2nd drawing for \$50.00, and the 3rd drawing for \$25.00.

As looking at the latest Membership report, there are so many Units that need under 10 members to make goal. Have you sent out delinquent notices, a quick note or made phone calls. Membership is what keeps us going. We must keep pushing to retain our current members as well as find new members.

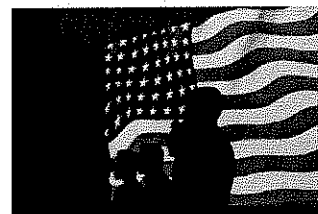
It will be report time soon. I am looking forward to reading how your Unit has been working membership. How you retain current members. How you recruited new members. Remember this report is due to me by April 15, 2022.

Keep up the good work!!!



National Security

Gloria Verbeke



As this year winds down, think about what your Unit did to help and support our military families. Be sure to include all the wonderful things your Unit members were a part of. Did your Unit clip and send coupons overseas? Did your Unit send care packages? Did your Unit purchase or donate items to send in those care packages? Did your Unit work with your Legion Post in support of Operation Comfort Warriors? How many families did your Unit adopt during the holidays? Did your Unit work with a community organization to help fund the adopted family? Did your Unit members wear RED on Fridays to “Remember Everyone Deployed”? Did your Unit donate funds to the Department of Ohio, Military Family Assistance Fund (MFAF)? Did your Unit sponsor a veteran or military family who needed some financial assistance?

These are just a few of the things that we want all Units to report on when completing their green report. Remember that you need to report on National Security to be eligible for a Citation of Merit.

With reporting comes awards. There are Department Awards and a National Award that each Unit can work towards. At the department level, the awards are the Avonelle Clinger Plaque and this will be given to the Unit Chairman that reports with the “Best All Around National Security Program based on the annual report/narrative. The other Department Award is the Phyllis Nickoson Plaque which is presented to the District President with the highest percentage of Units reporting. The National Award is given to the Most Outstanding Unit National Security Program. There will one per division. The Avonelle Clinger Plaque winner will be sent on to National to compete for this National award.

The green report form with all the information that needs completed is in the “Kit of Reports” in this mailing. Make sure to send it to me by the deadline of April 15, 2022. Use the questions to help you write your narrative of what your Unit has done this past year.

I will be looking forward to reading all the great and awesome things your Units have done this year!

Gloria

POPPY
SUSAN SCHOFIELD FRATINO – CHAIRMAN

Thank you to all of you who attended the Mid–Winter Conference. Thanks to you, a total of \$309.00 was raised for the National Veterans Creative Arts Festival, and \$181.00 for President Colleen’s Project, the Military Assistance Fund.

As a reminder, the felt poppy pins are still available. If you were not able to pick one up at Mid–Winter, just let me know. Again, all donations will benefit the Military Assistance Fund.

There is still time to:

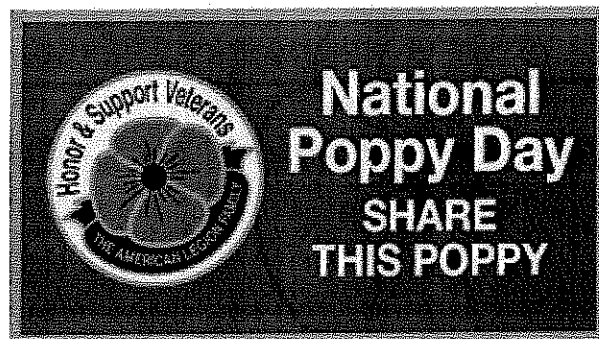
Participate in the National Poppy Challenge.

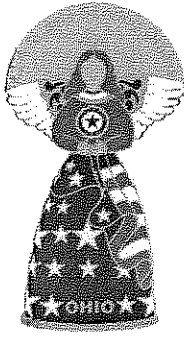
Begin planning for National Poppy Day, on May 28th.

Contact your local schools and involve students in the Poppy Poster Contest.

Do not forget the Poppy Celebration on Sunday, April 3rd. You must RSVP, to attend.

Thank you for all you do for our Veterans.





THE HALO HERALD
February 2022 Edition
Jane Ridenour, Editor
Email: prezjane@yahoo.com
Cell: 419-409-0572

The ways of Public Relations are many: newsletters, newspaper articles, radio interviews, social media such as Facebook, Twitter, and Tiktok. But the “why” of Public Relations is just as important. In a discussion with a very wise friend of mine (thank you, Mindi!), she said that publicity verifies what we do. We all advertise and solicit donations for various unit activities, but it’s when you show the public, via media, how well your fundraiser did and who the money went to, it authenticates what you did and it authenticates your organization. Therefore, the next time you hold a fundraiser, the public will readily participate. AND, it shows them what the American Legion Auxiliary is all about. So, don’t hesitate. . . PUBLISH!! (Yes, I looked it up...publish is a word.) And, while you’re writing that article for the newspaper or whatever media you chose, add a notation at the end as to who the Auxiliary is and who is eligible to join as well as who to contact, just in case someone is interested.

While you are “publishing,” be sure to put those press books together! Year end reports are just around the corner. The guidelines for press books are in your Plan of Action as well as a complete list of other awards that members and units can win on both the National and Department levels. There are two full pages of information on the what, when, and where in the POA. If you have any questions, please do not hesitate to contact me. In the meantime, don’t forget to follow my Facebook page, “Ohio Second Vice President Am Legion Auxiliary,” for what’s happening on the Unit, Department and National levels.

KEEP UP YOUR AMAZING WORK!!!

V A & R

Shirley Maurer, Chairman

We are on the downward slide to the ending of our Auxiliary year. We now need to think about “year end reports” and all the great things that we have done this year for our veterans. Pictures and articles can be included also. I hope every unit VA&R Chairman sends in a report to their District VA&R Chairman by **April 15, 2022**. She then sends it on to the Department Chairman by **May 1, 2022**. Each report should have a narrative attached telling what your unit has done. In the VA&R Plan of Action you will see that I have included six questions for you to answer in your report. Please also include the hours that you did for your “Service to Veterans” pin in your narrative. Also please fill out the **National VA&R Report and Award Cover Sheet**. We need this if you are applying for an award and especially if it is sent onto National for one of their awards.

Everyone should fill out the **MEMBER Year-End Impact Numbers Report** to be given to your Unit President. We have made it very easy this year to transfer numbers from one form to another as the lines coincide with the boxes on the VA&R Plan of Action. If questions, you can call me.

The **UNIT Year-End Impact Numbers Report prepared by your Unit President** needs to be sent to your **District President by May 1, 2022**. The **District President will then fill out her report and send to the Department Secretary by May 15, 2022**.

Please do not wait till the last minute to fill out these reports because if one is late, it throws off the whole process of getting there on time.

Don't forget to check your Plan of Action for the National and Department Award Information and Deadlines.

‘Service to Veterans’ Pin – Hours can be earned through work done in your home for the benefit of homebound, sick or injured servicemembers and veterans. These activities might include sewing, mending, and/or babysitting while the veteran attends medical appointments or rehab sessions, or making quilts or knitting for hospitalized or homeless veterans.

Enjoy filling out your report and letting others know what you have done this year – it does not have to be a chore



AND ON THE EIGHTH DAY
GOD LOOKED DOWN
ON HIS PLANNED
PARADISE AND SAID,
"I NEED A PROTECTOR"
SO GOD MADE
A SOLDIER



American Legion Auxiliary
Department Junior Conference

Saturday April 30, 2022
12:00-3:00pm

Bellville American Legion Post #535
77 Bell St.
Bellville, OH

Reservation deadline April 23, 2022:
Kathy Heichel dkheichel@aol.com
\$5.00 Lunch fee, pay at door

UPDATED - Ohio Unit Plan of Action - UPDATED

Junior and Unit Advisor Deadlines

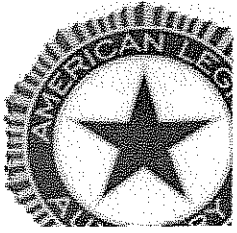
Due Date	Who creates	Who submits	What it is	Send to	When/where awarded
4/1/2022	Unit Juniors & Advisor	Unit Jr. Advisor	Merry Lyn Plaque - Jr. Member of the Year	Michelle Zayakosky	Jr. Dept. Conv.
4/1/2022	Junior Member	Junior Member	Americanism Spirit Plaque	Karen Peel	Jr. Dept. Conv.
4/1/2022	Junior Member	District Chairperson	Ohio County Travelogue	Karen Peel	Jr. Dept. Conv.
4/1/2022	Junior Member	District Chairperson	Conference Cover	Michelle Zayakosky	Jr. Dept. Conv.
4/1/2022	Junior Member	Junior Member	Jr. Craft Book	Jacqueline Moore	Jr. Dept. Conv.
4/1/2022	Junior Member	Junior Member	Jr. Prayer Book	Sharon McClain	Jr. Dept. Conv.
4/1/2022	Junior Member	Junior Member	Jr. Scrapbook	Dayna Beyer	Jr. Dept. Conv.
4/1/2022	Junior Member	Junior Member	Jr. Narrative History	Dayna Beyer	Jr. Dept. Conv.
4/15/2022	Unit Jr. Advisor	Unit Jr. Advisor	Helen Sloan Plaque - Most Outstanding Program	Michelle Zayakosky	Sr. Dept. Conv.
4/15/2022	Unit Juniors & Advisor	Unit Jr. Advisor	Best Media Coverage	Michelle Zayakosky	Sr. Dept. Conv.
4/15/2022	Unit Jr. Advisor	Unit Jr. Advisor	Dorothy McCullough Americanism Plaque	Jacqueline Moore	Sr. Dept. Conv.
4/15/2022	Local school/Jr. Member	Unit Jr. Advisor	Poppy Poster Contest	Sue Schofield-Fratino	Sr. Dept. Conv.
on going	Junior Members	Jr. Advisor/Sr. Member	PATCH PROGRAM	Karen Peel	to be determined

MARTHA VAN HORNE REVOLVING PLAQUE - determined at Jr. Dept. Convention by total round-trip miles by Juniors attending
ERWINA EHRESMAN DEPARTMENT ATTENDANCE AWARD - determined by percentage attending Jr. Dept. Convention, participation in 4 Auxiliary Programs, and submission of Unit year-end report

JUNIOR CITATION OF MERIT - previous year's membership as of 5/31/21, plus one (1) new member, participation in three or more ALA Programs, and submission of Unit year-end report
MEMBERSHIP GOAL RIBBON - previous year's membership as of 5/31/21, plus one (1) new member

Michelle Zayakosky	Karen Peel	Jacqueline Moore
7400 Johnnyeake Ridge	2216 25 th St. SW	3866 Darlington Rd.
Mentor, OH 44060-7518	Akron, OH 44314-2202	Darlington, PA 16115-2110
Email - post214michellez@gmail.com	Email - karen.peel@sk2holdings.com	Email - jackie.moore@comcast.net

Department Historian	Department Chaplain	Department Poppy Chairman
Dayna Beyer	Sharon McClain	Sue Schofield-Fratino
6013 Garber Road	1322 Forest Glen Dr.	7565 Lambton Ct.
Bellville, OH 44813	Cuyahoga Falls, OH 44221	Mentor, OH 44060



AMERICAN LEGION AUXILIARY

Department of Ohio, Inc.
PO Box 2760
Zanesville, Ohio 43702-2760
(740) 452-8245

Juniors

DEPARTMENT JUNIOR CONVENTION RULES AND ORDER OF BUSINESS April 30, 2022

The Convention meetings shall be called to order at the designated time.

The Chair may deviate from the printed program when necessary.

The audience shall remain seated during the business of the Convention, unless participating in the program. No one shall be permitted to enter or leave the Convention hall during the presentation of awards, when a speaker has the floor, or during voting.

A member wishing to address the Convention shall rise, address the Chair and, when recognized, shall give her name, Unit, and District number before stating her business.

Only registered Delegates, or authorized Alternates acting as Delegates, seated in the assigned location, are eligible to vote.

An alternate replacing a delegate unable to attend the convention shall have her senior advisor notify the third member of the Department Junior Activities Committee, who is in charge of the registration committee.

All Junior and Senior members shall observe appropriate conduct and dress during Department Junior Convention.

The District Junior Activities Chairman or the Senior District President shall be the adult advisor for the District Delegation.

The Credentials Committee shall report at such times as directed by the Chair.

Each District Junior President shall poll her delegation and announce the voting strength upon District Roll Call prior to voting. This number cannot be more than that reported by the Credentials Committee.

No one will be permitted to enter or leave the Convention Hall during voting time. Delegates must remain in their District, not leaving the section in which their District is located, except for dire emergency. Delegates will lose their vote if not in the proper voting section when voting by ballot occurs.

Nominations for Honorary Junior Officers shall be made from the floor by her District's Honorary Junior President.

The current edition of "Robert's Rules of Order Newly Revised" shall be the parliamentary authority on all points not covered by these rules.

April 30, 2022

REGISTRATION FORM

Please email Kathy Heichel dkheichel@aol.com by April 23, 2022 to make your reservations. Pay upon arrival.

District # _____ Unit # _____ Unit Name _____

Advisor Name _____

Address _____

City, State, ZIP _____

Phone Number _____

Name	Junior, Senior or Guest	Lunch \$5.00
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
Total		\$ _____

**AMERICAN LEGION AUXILIARY
Department of Ohio, Inc.**

**2022 DEPARTMENT AND DISTRICT JUNIOR CONVENTION
DELEGATE/ALTERNATE CERTIFICATION FORM**

District # _____ Unit # _____ Unit Name _____

Advisor Name _____

Address _____

City, State, ZIP _____

Phone Number _____ Junior Membership Currently _____

The number of delegates is based on Junior membership as of the District Jr. Convention Date or February 28th, whichever date occurs first. Unit Junior groups with ten (10) or less members are entitled to a maximum of three (3) delegates. Unit Junior groups with more than ten (10) members are entitled to three (3) delegates for the first ten (10) members plus one (1) additional delegate for each additional five (5) members. Delegates must be at least 6 years of age. Department Junior President, Vice President, and District Junior Presidents are Delegates At Large.

DELEGATE AT LARGE NAME	BIRTH DATE	AGE
------------------------	------------	-----

1. _____	_____	_____
2. _____	_____	_____

DELEGATE NAME	BIRTH DATE	AGE
---------------	------------	-----

1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____
7. _____	_____	_____

ALTERNATE NAME	BIRTH DATE	AGE
----------------	------------	-----

1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____

I, _____, Unit Junior Activities Advisor, certify that the above Juniors are in good standing and are duly selected to be delegates to the 2022 Department and District Conventions.

Send one copy to Michelle Zayakosky, by April 1, 2022 and one copy to your District Chairman (see Plan of Action) one week prior to District Convention. Please keep a copy for your record.

**AMERICAN LEGION AUXILIARY
Department of Ohio, Inc.**

**2022 DEPARTMENT AND DISTRICT JUNIOR CONVENTION
DELEGATE/ALTERNATE CERTIFICATION FORM**

District # _____ Unit # _____ Unit Name _____

Advisor Name _____

Address _____

City, State, ZIP _____

Phone Number _____ Junior Membership Currently _____

The number of delegates is based on Junior membership as of the District Jr. Convention Date or February 28th, whichever date occurs first. Unit Junior groups with ten (10) or less members are entitled to a maximum of three (3) delegates. Unit Junior groups with more than ten (10) members are entitled to three (3) delegates for the first ten (10) members plus one (1) additional delegate for each additional five (5) members. Delegates must be at least 6 years of age. Department Junior President, Vice President, and District Junior Presidents are Delegates At Large.

	DELEGATE AT LARGE NAME	BIRTH DATE	AGE
--	------------------------	------------	-----

- | | | | |
|----|-------|-------|-------|
| 1. | _____ | _____ | _____ |
| 2. | _____ | _____ | _____ |

	DELEGATE NAME	BIRTH DATE	AGE
--	---------------	------------	-----

- | | | | |
|----|-------|-------|-------|
| 1. | _____ | _____ | _____ |
| 2. | _____ | _____ | _____ |
| 3. | _____ | _____ | _____ |
| 4. | _____ | _____ | _____ |
| 5. | _____ | _____ | _____ |
| 6. | _____ | _____ | _____ |
| 7. | _____ | _____ | _____ |

	ALTERNATE NAME	BIRTH DATE	AGE
--	----------------	------------	-----

- | | | | |
|----|-------|-------|-------|
| 1. | _____ | _____ | _____ |
| 2. | _____ | _____ | _____ |
| 3. | _____ | _____ | _____ |
| 4. | _____ | _____ | _____ |
| 5. | _____ | _____ | _____ |
| 6. | _____ | _____ | _____ |

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